

100-403529-1153

February 11, 1964

REC-117

FEB 11 3 12 PM '64

REC'D-READING ROOM

FBI

Henderson, Texas

Dear [redacted]

Your letter of February 3rd, with enclosures,
was received during Mr. Hoover's absence from the city;
however, you may be sure I will bring it to his attention upon
his return. I know he would want to thank you for sending
this material to him.

Xerox
Copy to Dallas
by routing slip for
 info action
date 2-14-64 by HPH:jh

Sincerely yours,

Helen W. Gandy
Secretary



NOTE: Correspondent is not identifiable in Bufiles. Her enclosures pertained primarily to the Protestants and Other Americans United for Separation of Church and State.

Tolson _____
Belmont _____
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DeLoach _____
Evans _____
Gale _____
Rosenthal _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM TELETYPE UNIT

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b7C

TRUE COPY

[redacted]
Henderson, Texas
Feb. 3, 1964

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Dear Mr. Hoover:

Re Lib. w/d

Inclosed is letter that will be mailed to all
Senators, and Representatives in Washington, D. C.

Was told by Rev. Parsons of First Presbyter-
air Church U. S. - 408 No. Marshall Henderson, Texas, that
if I wrote letters to my representatives in Washington, D. C.,
I would be investigated.

I want to save the Federal Government, and the
taxpayers some money. It doesn't look like President Johnson
is going to save any thing for us.

So you will not have to investigate me.

But it might be a good idea to watch Rev. Parsons.

The night he told me that I would be investigated,
he was giving a talk about Communism. He did not say one thing
bad about Communism.

Xerox
Copy to Dallas
by routing slip for
 info action
date 2-14-64
by H.P.H.F.M.

He actually advised the people to accept Communism.

Rev. Parsons told the people that the Communist
had strong churches, and that they were strong Christians. He
told them so many things that I was astounded.

K
100-403529-453

REC-117
11 FEB 14 1964
880

5-1-6
ENCLOSURE ATTACHED
1-1-6
1-1-6
1-1-6
1-1-6

Another one to watch is [redacted]
[redacted], Henderson, Texas Telephone 4398.

He is trying to brainwash his people into thinking they need Federal Aid for their church's, so the people can educate their children.

The people in America have been educating their children for one hundred years with out Federal Aid.

Federal Aid is just a force to bring in Communism to the United States.

My name is [redacted]
Henderson Tex. I am a member of the Eastern Star, Wistena Chapter 823 Beaumont, Texas.

I am a member of First Baptist Church, Henderson, Texas.

I belong to no other organization, but the Eastern Star.

You may have my telephone number which is 2558 in Henderson, Texas.

Regardless of what other's think, I will talk against Federal Aid to our Churches, schools, and Colleges.

I oppose Federal Control of any kind, and do not approve of Communism in any form.

Thank you Mr. Hoover.

Sincerely,

[redacted]

b6
b7C

Henderson, Texas
January 30, 1964

Dear Congressman:
Senator:

We the American people oppose the plan of President Johnson to give Federal Aid to our Church Schools, Public Schools, and Colleges.

We the people want the wall of separation between Church, State, and the Federal Government. This is one of the laws of our American Constitution.

We also oppose President Johnson's plan to give Hospital Insurance to all people over 65 years old, by raising taxes on Social Security. People who now receive Old Age Pensions are getting paid hospitalization insurance in their states.

We oppose Socialized medicine in any form. All these bills are Socialistic, and will lead to Socialism and Communism.

We the people will have your voting record on 71 key issues in 1963, and will have the record for 1964. The American people put their trust in you to uphold the laws of our Constitution of America. We do hope you have not been a rubber stamp for the Communistic party over the world and in America. You will be flooded with letters from the Socialists and Communists in America, asking you to pass the bills in this letter.

Xerox
Copy to Dallas
by routing slip for
 info action
date 3-94-64
by HPH-Lob

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We hope you will be brave and stand for the laws in the Constitution of America, and for free people, by opposing them. Is it true that in the Civil Rights Bill there is a paragraph in very small print a suggestion to appoint Attorney General Robert Kennedy the head over all Public Schools in the United States?

We the people oppose and protest the suggestion of any Federal person with the Federal Government being appointed over our Public Schools and America.

We know people in every town, city and state, they will have your voting record, uphold the Constitution of the United States.
Thank you.
Get out of Washington, D.C. Sincerely,

M.R. 1/30/64

Henderson Texas

Feb. 3, 1964

Dear Mr. Hoover:

Enclosed is letter
that will be mailed to
all Senators and Represen-
tatives in Washington, D.C.
Has told by Rev.

Parsons of First Presbyterian
and Church Rd. - 408 No. Marshall
Henderson, Texas, that if
I wrote letters to my
representatives in Washing-
ton, D.C., I would be in-
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I want to save the
Federal Government, and
the taxpayers some
money. It doesn't look
like President Johnson
is going to save any

thing for us.

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But it might be a
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talk about Communism.
He did not say one thing
bad about Communism.

He actually advised
the people to accept Com-
munism.

Rev. Parsons told the
people that the Communists
had strong churches and
that they were strong Chris-
tians. He told them so many
things that I was astounded.
Another one to watch is

3.

[redacted] Henderson, Texas
Telephone 4 398.

He is trying to brainwash his people into thinking they need Federal aid for their schools, so the people can educate their children.

The people in America have been educating their children for one hundred years without Federal aid.

Federal aid is just a force to bring communism into the United States.

My name is [redacted]

[redacted] Henderson, Tex.
I am a member of the Eastern Star, Wisteria Chapter 823
Beaumont, Texas.

I am a member of East

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4.

Baptist Church, Henderson, Texas.

I belong to no other organization, but the Eastern Star.

You may have my telephone number which is 2558 in Henderson, Texas. Regardless of what others think, I will talk against Federal aid to our Churches, schools and Colleges.

I oppose Federal Control of any kind and do not approve of Communism in any form.

Thank you Mr. Hoover,
Sincerely,

b6
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100-403529-458

At 16th National Conference

POAU urges White House denial of parochial school aid reports

by E. S. JAMES

The 16th National Conference of Protestants and Other Americans United for Separation of Church and State was held at the Rice Hotel in Houston last week. The conference was highlighted by major addresses and panel discussions.

In the closing session Glenn L. Archer, executive secretary, spoke to the subject, "The Hope of the Future." Archer pointed out that the future of the nation depends on rigid adherence to the separation principle enunciated in the First Amendment to the Constitution.

POAU was organized 16 years ago for the express purpose of rallying the defenders of religious liberty. In the scope of its work and the effectiveness of its witness, the organization has grown year after year.

Delegates from all over the nation were assembled in Houston for the two-day conference. Other major addresses were brought by C. Penrose St. Amant of New Orleans Seminary; C. Stanley Lowell, associate secretary of POAU; Bishop F. Gerald Ensley of the Methodist Church; H. B. Sissel, secretary of national affairs, United Presbyterian Church; James E. Wood Jr., Baylor University; James S. Kelly, attorney of Houston; Franklin C. Salisbury, attorney of Washington, D.C.; and Jack P. Trezise, attorney of Oklahoma City.

Those attending the noon luncheon on Tuesday heard an address entitled, "We Hold These Truths," by Judge Luther A. Smith, sovereign grand commander, Scottish Rite Masons, Southern Jurisdiction, Washington, D.C.

In the meeting of the Executive Board a resolution was passed urging President Lyndon B. Johnson to deny promptly the press reports which indicated that he intends to ask for federal aid to parochial schools. The following statement by the POAU board was released to the press at the close of the session:

"Protestants and Other Americans United urges the White House to deny promptly the press report that President Johnson intends to ask for federal aid to parochial schools. The American people will not permit this country's long standing tradition of church-state separation to be scuttled. They understand that subsidies to parochial schools under any pretext are subsidies to the churches which own and control them. Such a proposal would demolish religious amity in this country,

pitting church against church and brother against brother.

"The American people — Protestant, Catholic, Jew, and unbeliever alike — should let President Johnson know that they expect him to uphold the Constitution. They should register this demand at the White House. They should do it quickly before Congress and the country are thrown into turmoil.

"Here in Houston in 1960 the late President John F. Kennedy pledged his unalterable opposition to federal aid to parochial schools. We cannot believe that this pledge would be so quickly forgotten by his party and his successor."

This is To implement this my C.R.

THE SUPREME COUNCIL 33° FAVORS

1. The American public school, nonpartisan, nonsectarian, efficient, democratic, for all of the children of all the people.
2. The inculcation of patriotism, respect for law and order, and undying loyalty to the Constitution of the United States of America.
3. The compulsory use of English as the language of instruction in the grammar grades of our public schools.
4. Adequate provision in the American public schools for the education of the alien populations in the principles of American institutions and ideals of citizenship.
5. The entire separation of Church and State, and opposition to every attempt to appropriate public moneys—federal, state or local—directly or indirectly, for the support of sectarian or private institutions.

Your gifts may be in cash, property or by provision in your will. All gifts are deductible items in income tax returns.

403529-453

We received many gifts and bequests in 1960.
Help make 1961 a banner year for our Foundation.
We will be glad to answer all inquiries about it.

LUTHER A. SMITH, 33°

Dr. CLAUD F. YOUNG, 33°
President
Secretary
1733 16th St., N.W.

CONTRIBUTION

BEQUEST

To be included as a provision
in your last will and testament
which we would like to be advised

enclose herewith check money order
which in the amount of \$_____, as a contribution
to THE SCOTTISH RITE FOUNDATION,
SOUTHERN JURISDICTION, U.S.A., Inc., for the exclusive
use of the Trustees of the Foundation, as

I give, devise and bequeath to THE SCOTTISH RITE FOUNDATION, SOUTHERN JURISDICTION, U.S.A., Inc., the sum of _____ Dollars (\$_____) absolutely, for the use and benefit of the Foundation in the furtherance of

Wednesday, January 22, 1964

*Society News***Henderson Daily News**

GWEN DEASON

SOCIETY EDITOR

**TURNERTOWN BAPTIST CHURCH**

The Helen Tisdale Circle of the Turnertown Baptist Church was called to order by the circle chairman, Mrs. M. Dallas. The Calendar of Prayer was read by Mrs. Edwin Worrell.

Mrs. B. M. Battles presented the Missions Study lesson with the assistance of Mrs. Joe Newton, Mrs. Worrell, Mrs. Ray Choate, Mrs. Dallas and Mrs. H. A. Yawn. The program leader then explained the organization, growth and mission of the Home Mission Board. She told of the Seven Point program, its adoption and correlation. Mrs. Ira Goodwin closed the meeting with a prayer.

Present for the meeting were Mrs. E. J. Phillips, hostess; Mrs. Choate, Mrs. C. C. Wilson,

Mrs. Yawn, Mrs. New ton, Mrs. Dallas, Mrs. Worrell, Mrs. Ira Goodwin and Mrs. Battles.

TATUM BAPTIST

Circle No. 1, of the First Baptist Church met this week in the home of Mrs. Mary J. Flanagan as hostess for a Royal Service program.

A refreshment plate was served to Mrs. Effie Bromley, Mrs. W. M. Whitlow, Mrs. R. L. Shaw, Mrs. L. P. Findley, Mr. E. B. Pierce and the hostess.

TATUM WMS

Members of Circle No. 2 of the First Baptist Church met Monday in the home of Mr. Jimmy Allen. The Home Mission book was used for the study and Mrs. Paul Rogers gave the lesson.

Refreshments were served to Mrs. Maxie Johns, Mrs. V. C. Miller, Mrs. O. W. Matthew, Mrs. Paul Rogers, and hostesses.

Mrs. Joe Martin Sr. left Friday for a visit with her sister, Mrs. Clifton Linton of Henderson.

Dr. Bert Woods Pilot Speaker

Dr. Bert E. Woods, local optometrist, was the guest speaker at the Thursday night meeting of the Pilot Club, held in the Cooper Room of Jay's Circle Restaurant. He was presented by Mrs. Virgil Smith, chairman of the community service committee of the group.

The meeting was opened with the group repeating the Pilot prayer in unison. Mrs. Carlene Ellis was in charge of the business session which followed the meal.

One new member, Mr. Frank Bain, was welcomed in the organization. Visitors who were present for the Thursday night meeting included Mr. Sam Reeves, Mrs. Ed Dorsa,

Tatum Area

By Mrs.
Julian
Vincent

Phone
64F13

Mrs. Aggie Valdwell of McAllen, sister of H. H. Wynne, is visiting in the Wynne home for a few days.

Vilace Nail has been appointed by Rusk County Chairman Tom Perryman for the Tatum area on the January March of Dimes Campaign. Nail will

Teen Chairman Thanks Public For Assistance

"Our March of Dimes Hootenanny was one of the most exciting entertainment events ever produced in Rusk County, and the people of our area deserve all the credit," said Miss Pam Sanders Tuesday in reporting on the success of the Saturday night Hootenanny.

The event netted \$307 for the Polio Campaign and its winners have been invited to participate on the March of Dimes Telethon from the Tyler TV station Saturday night.

"Everyone who was contacted was more than helpful," said Sanders.

Mt. Enterprise

By Mrs.
Dick
Matlock
Phone
3355

Mrs. A. J. Richard of Waco is visiting Mr. and Mrs. Bud Coon and family.

Dr. Bert Woods, local optometrist, was the guest speaker at the Thursday night meeting of the Pilot Club, held in the Cooper Room of Jay's Circle Restaurant. He was presented by Mrs. Virgil Smith, chairman of the community service committee of the group.

The meeting was opened with the group repeating the Pilot prayer in unison. Mrs. Carlene Ellis was in charge of the business session which followed the meal.

One new member, Mr. Frank Bain, was welcomed in the organization. Visitors who were present for the Thursday night meeting included Mr. Sam Reeves, Mrs. Ed Dorsa,

Daily News

TUESDAY AFTERNOON, JANUARY 22, 1964

If You Miss Your Paper

CALL 2501

5:30 - 6 p. m. Week Days,
7 a. m. to 9 a. m. Sundays.

TELEPHONE 2501

PRICE FIVE CENTS

Parochial Schools In LBJ's Aid Plan Depressed Areas

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Be Inclusive

WU B

By LOUIS CASSELS
United Press International
WASHINGTON—President Johnson will have
dent aid for his
eral parochial areas.

MARXIST RELIGION (Human Events-Oct.12, 1963)

Because they despise the Church, the Communists continually attempt to infiltrate unsuspecting religious organizations. What better cloak of legitimacy can be found for their programs than to present them as the offerings of clergymen and churches? The strategy of the Communists to get others to front for them and do their dirty work cannot be underestimated. J.Edgar Hoover

101-403529- 453

REC-43

100-403529 454

EX-711

February 18, 1964

REC'D--READING ROOM

F B I

EB 18 3 43 PM '64

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orment

Birmingham, Alabama 35211

Dear [redacted]

Your letter of February 12, 1964, has been received.

f/ With respect to your inquiries, the FBI being an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. In addition, information contained in the files of this Bureau must be maintained as confidential in accordance with the regulations of the Department of Justice and is available for official use only. Therefore, I trust you will understand why I am not in a position to comment along the lines you have suggested. Further, I do not know of any source to which I may direct you in order to obtain the information you have requested.

[redacted] MAILER S FEB 18 1964 COMM
The Communist Party in this country has attempted to infiltrate and subvert every segment of our society. Its efforts are being thwarted by the FBI's internal security programs, by investigation, arrest and prosecution of Party functionaries, and by widespread, intelligent public opposition to the communist philosophy. These achievements are being accomplished through orderly, legal procedures.

Re: [redacted] Despite the above, the world communist conspiracy and its advocates in the United States continue to pose a basic threat to our country. It is important that our citizens educate themselves concerning the true nature of this atheistic philosophy in order that they will be able to resist its eroding influence. At the same time, opposition to communism must be careful and constructive, and kept within the due process of law. It is not enough to be merely against communism. We should exhibit in positive ways the superiority of our form of government over any foreign ideology.

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Sullivan _____
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Holmes _____
Gandy _____

DTP:ich (3)

3/4

63-1000-108A
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[Redacted]

Regrettably, there is a tendency on the part of some to make exaggerated charges as to the extent of communist success in gaining influence within legitimate organizations and segments of our society, such as our religious institutions. We must continually be alert to communist attempts to penetrate and influence; however, our efforts must be rational and objective.

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I am enclosing some material I hope will be of interest.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

Enclosures (4)

4-17-62 Internal Security Statement

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4-1-61 LEB Introduction

Let's Fight Communism Sanely!

Faith in God--Our Answer to Communism

NOTE: Correspondent and [redacted] are not identifiable in Bufiles. We have enjoyed cordial relations with the Concordia Publishing House which is controlled by the Lutheran Church, Missouri Synod.

February 12, 1964

[Redacted]
Birmingham, Alabama
35211

Federal Bureau of Investigation
Washington, D. C.

Attention: Communism in Religion

Gentlemen: Communist Infiltration into Religion

I am a member of the Lutheran Church, Missouri Synod, whose headquarters are in St. Louis, Missouri. There are a number of us that feel that Communism has taken a hold in some parts of our Synod.

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Is there any way in which we can check to see if Communism is at work in our Synod? Can you give us any information on this or direct us to some source that could help us in this matter.

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I have seen a booklet "Communism In Our Churches" put out by Christian Beacon Press of an address delivered in March 22, 1958 by J. B. Matthews of the Un-American Activities. Is there anything more up-to-date on this subject.

Can you give me any information as to [Redacted] of the St. Paul Lutheran Church has any connections with Communism?

We feel that Communism is a big problem and threat and unless it is halted in our churches, our churches and country will fall.

Please, if you have any information that can be of help to us let us have it or refer us to someone who can help us. Your prompt attention and cooperation will be appreciated.

Sincerely,

[Redacted]

REC-43

Birmingham, Alabama

100-403527-434

6 FEB 19 1964

CORRESPONDENCE

818

February 26, 1964

REC'D.

112

403529-455

[Redacted]
Union Springs, Alabama

Dear [Redacted]

Your letter dated February 18, 1964, has been received.

Although I would like to be of service, the FBI is strictly an investigative agency of the Federal Government and, as such, does not make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual. I regret we are unable to help you but trust you will understand the necessary reasons for this policy. You may be interested in knowing that the FBI has not investigated the National Council of Churches or the World Council of Churches.

Enclosed is literature I hope will be of interest to you.

Sincerely yours,

L. Edgar Hoover

John Edgar Hoover
Director

Enclosures (5)

"Faith in God--Our Answer To Communism"
Let's Fight Communism Sanely!

Communist Illusion and Democratic Reality

4-17-62 Internal Security Statement

4/1/61 LEB Introduction

NOTE: Correspondent cannot be identified in Bufiles and Bufiles contain no record concerning "Things You Should Know About Subversive Influences In Methodism."

JH:cal (3) Cal

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MAR 5 1964

MAIL UNIT TELETYPE UNIT

173

REC'D--READING ROOM
FEB 26 1964
FBI
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February 18, 1964

Communist Infiltration into Religion

J. Edgar Hoover, Esquire
Chief of the Division of Federal Bureau of Investigation
Washington, D. C.

My dear Mr. Hoover:

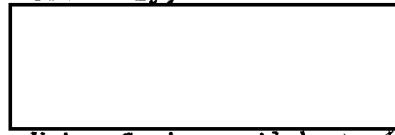
I am an official in the Methodist Church and, for some time, have been disturbed by the alarming trend toward one-worldism. I am under the impression the communists have infiltrated the religious way of life. If you have any information pertinent to this subject, would you be so kind as to send it to me; or, tell me where I can secure it.

Our church congregation has withdrawn from the parent Methodist Church because of its' affiliation with the National Council of Churches and the World Council of Churches, which we think are subversive.

I would like to know if you are familiar with the book "Things You Should Know About Subversive Influences In Methodism". This book was written by a panel of laymen at St. Mark's Methodist Church in Shreveport, Louisiana.

Thanking you in advance for your reply.

Sincerely,



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Union Springs, Alabama

2-11-64 403527455

*RECEIVED
FEB 26 1964
FBI - BIRMINGHAM
CORRESPONDENCE*

H26

REC-13
X-115
100-413527 456
March 10, 1964

[Redacted]
John Brown University
Siloam Springs, Arkansas

Dear [Redacted]

Your letter of March 3, 1964, has been received and it was indeed thoughtful of you to bring your views to my attention.

Enclosed is some information which I trust will be of interest to you. Perhaps you may also wish to read my books, "Masters of Deceit" and "A Study of Communism." These were written to help Americans gain an insight into the strategy and tactics of communism, both in this country and abroad. These books may be available in your local library.

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b7C

Sincerely yours,

MAILED TO
MAR 10 1964
COMM-FBI
■ Edgar Hoover
John Edgar Hoover
Director

Enclosures (5)

Faith in Freedom
Counterintelligence Activities
One Nation's Response to Communism
Let's Fight Communism Sanely!
Communism: The Bitter Enemy of Religion

NOTE: Correspondent is not identifiable in Bufiles. Bufiles contain no record of the film, "Communism and Liberalism in the Churches."

DTP:jlw (3) jlw

57 MAR 17 1964
MAIL ROOM TELETYPE UNIT

MAR 10 3 48 PM '64
REC'D--READING ROOM
FBI
I

B.F.

[Redacted]
John Brown University
Siloam Springs, Ark.
March 3, 1964

Pittman
Mr. J. Edgar Hoover
Director, Federal Bureau of Investigation
Washington, D.C.

Dear Sir:

I am a freshman at JBU this year. This morning in convocation we saw a film entitled "Communism and Liberalism in the Churches." It was a debate between a liberal minister and a former Air Force intelligence officer which took place in a television studio in Tacoma, Washington.

I am sure that you are familiar with the film, and I just wanted to say that it was an excellent picture. It was well-received by the students here, and one that I feel should be shown in all colleges across the country.

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It is true that the "liberalist" was made to look foolish by his well-informed opponent, but as one student here said, "What if he had been talking with one of us? What kind of answers would we give? How well would we know the Bible?" It's certainly something to think about and it is evident that there is a wide need for information concerning the above issue.

d
Thank you for your time.

EX-115

Sincerely yours,

[Redacted]

100-405387-45

MR 12 1964

ack 3-10-64
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mml

W.H. B. G. S.P.

21

REC-9 100-403527-457

March 12, 1964

MAR 17 4 34 PM '64
REC'D-READING ROOM
FBI

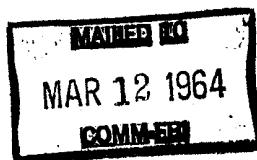
Klamath Falls, Oregon

guy
Dear [redacted]

Your letter of March 8, 1964, has been received.

With respect to your inquiry, I am not in a position to comment along the lines you have suggested. Information contained in the files of the FBI must be maintained as confidential in accordance with the regulations of the Department of Justice and is available for official use only. I regret I am unable to be of help in this instance and hope you will not infer either that we do or do not have information pertaining to the organization you mentioned.

Enclosed is some literature I hope will be of interest to you.



Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

1 - Portland - Enclosure
Enclosures (4)

4/1/61 LEB Intro
4/17/62 Internal Security Statement
Let's Fight Communism Sanely!
Faith in God--Our Answer to Communism
NOTE: Correspondent is not identifiable in Bufiles. Church of the Brethren has no derogatory references in Bufiles. No information appears in Bufiles concerning this church in Oregon.

DTP:bal (4)

Tolson _____
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50 MAR 17 1964 adn
MAIL ROOM TELETYPE UNIT

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TRUE COPY

8 March 1964

Klamath Falls, Oregon

Edgar J. Hoover, Director of F. B. I.
Washington, D.C.

Dear Sir:

o Religion

~~Do you have any record or report of Communist infiltration into the "church of the Bretheren"?~~

I am very much concerned. Recent visits here to the local church of the Bretheren by people representing the head of the "church" have gave me reason to believe, to say the least that they are Communist sympathizers; by makeing statements in favor of communist Russia and in disfavor of our government

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Please reply as soon as possible. I repeat, I am deeply Concerned. Am looking forward to your immediate reply, which will be greatly appreciated.

Sincerely,

[Redacted]

P. S. If you do have such a record please state names, & their addresses, as proof to show to the local congregation.

H

REC-9

100-403529-457

12 MAR 18 1964

1 TC 64
3-11-64

JDT/PMS/bal

8 March 1944

[Redacted]
Klamath Falls, Oregon

Edgar J. Hoover, Director of F. B. I.
Washington, D.C.

Dear Sir:

Do you have any record or report of Communist infiltration into the "Church of the Brethren"?

I am very much concerned. Recent visits here to the local church of the Brethren by people representing the head of this "church" gave me reason to believe, ~~that~~ to say the least that they are Communist sympathizers; by making statements in favor of communist Russia and in disfavor of our government.

b6
b7C

Please reply as soon as possible. I repeat, I am deeply concerned. Am looking forward to your immediate reply, which will be greatly appreciated.

Sincerely,

P.S. If you do have such a record please state names, & their addresses, so *Jess* proof to show to the local congregation.

1750 3rd St. D.T.P. [Signature]

S. DEPARTMENT OF DEFENSE

812

March 25, 1964

ST-102

REC-1

100-403529-458

To: [redacted]

Westminster Presbyterian Church
3900 Harding Road
Nashville 5, Tennessee

Dear [redacted]

REC'D--READING ROOM
FBI
MAP 17 APR 3 1964 PH 45

I have received your letter of March 20th and I want you to know how much I appreciate your kind comment regarding my work.

The Communist Party in this country has attempted to infiltrate and subvert every segment of our society. Its efforts are being thwarted by the FBI's internal security programs, by investigation, arrest and prosecution of Party functionaries, and by widespread, intelligent public opposition to the communist philosophy. These achievements are being accomplished through orderly, legal procedures.

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Despite the above, the world communist conspiracy and its advocates in the United States continue to pose a basic threat to our country. It is important that our citizens educate themselves concerning the true nature of this atheistic philosophy in order that they will be able to resist its eroding influence. At the same time, opposition to communism must be careful and constructive, and kept within the due process of law. It is not enough to be merely against communism. We should exhibit in positive ways the superiority of our form of government over any foreign ideology.

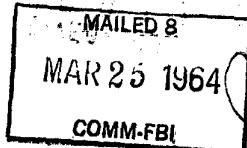
Regrettably, there is a tendency on the part of some to make exaggerated charges as to the extent of communist success in gaining influence within legitimate organizations and segments of

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See note and enclosures on next page

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our society, such as our religious institutions. We must continually be alert to communist attempts to penetrate and influence; however, our efforts must be rational and objective.

I am enclosing some material I hope will be of interest.

Sincerely yours,

Edgar Hoover

Enclosures (5)

"Let's Fight Communism Sanely"

"Faith in God--Our Answer to Communism"

4/17/62 Internal Security Statement

The Communist Menace: Red Goals and Christian Ideals

"The Faith to be Free"

NOTE: Correspondent cannot be identifiable in Bufiles.

JHM:ml

(3)

Westminster Presbyterian Church
3900 HARDING ROAD
Nashville 5, Tennessee

Mr. Tolson	<i>✓</i>
Mr. Belmont	
Mr. Mohr	
Mr. Cooper	
Mr. Clegg	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Glavin	b6
Mr. Rosen	b7C
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
T. G. Brown	
Miss H. Bass	
Miss Gandy	

March 20, 1964

The Honorable J. Edgar Hoover
Director, Federal Bureau of Investigation
Pennsylvania Avenue at 9th Street, N.W.
Washington, D. C.

Dear Mr. Hoover:

You will recall that some years ago various reactionary groups in America were bitterly attacking the Protestant churches throughout the country, charging that the churches and the clergy were saturated with communism. At that time you were quoted as saying that you had great confidence in the clergy insofar as their patriotic loyalty was concerned. I seem to remember also that you stated that the churches in America were one of our strongest bulwarks against communism.

If you still feel so inclined to make these statements and are willing to repeat them, you have no idea how encouraging they would be to thousands of churches and ministers, as well as dedicated, patriotic laymen, especially in the South. The same groups are on the march again, spreading discord and hatred and dissension.

When President Kennedy was assassinated, I had hoped that this terrible crime would be so chastening to the conscience of our Southern citizenry that many of these hate-mongering organizations would die. But such has not been the case; new ones seem to be spawned every day, and with plenty of money to promulgate their plans. And, because they are so far removed from the Spirit of Christ in character, I suppose it is only to be expected that they should vent their spleen upon churches and clergymen and a host of Christian laymen who are as vitally opposed to communism as they are, but who deplore their vicious tactics. The mails are literally loaded with anti-race, anti-labor, anti-government, anti-church (except their particular brand), and anti-everything literature.

So, I come to the point of this letter. We Southern ministers and laymen need your help. Would it be possible within the near future for you to make a public statement as a Christian layman, encouraging the churches and all the people in them who are working so hard to teach and preach

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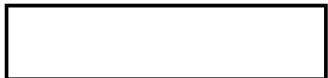
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EX 104

REC-3

31
12 MAR 28 1964

Westminster Presbyterian Church
3900 HARDING ROAD
Nashville 5, Tennessee



the kind of Christianity that is relevant to the bitter tensions of our day, that our country may be protected from both internal and external perils? There is not a man in Washington, or in America for that matter, who could possibly do this so effectively and with such far reaching influence as you, Mr. Hoover.

Please be assured that I do not make this request out of any deep personal distress. Fortunately, I have a congregation of almost two thousand members who work and worship and think and live together happily. I write out of great love for my country, and out of deep sorrow at the sight of the moral and spiritual wreckage that hate and distrust are causing in the lives of many people.

b6
b7C

Assuring you of my great personal respect, and boundless appreciation of the magnificent job you have done and continue to do, I am

Sincerely,



ALC/cw

EX-1 REC-20
100-403527-459
March 25, 1964

[Redacted]
St. Louis, Missouri

Dear [Redacted]

I have received your letter of March 20th and want to thank you for your generous remarks concerning my administration of the FBI. It is hoped that my future endeavors will continue to merit your support and approval.

With respect to your inquiries, I am not in a position to comment along the lines you have suggested. Information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of help in this instance and hope you will not infer either that we do or do not have data in our files relating to the matters you mentioned.

The Communist Party in this country has attempted to infiltrate and subvert every segment of our society. Its efforts are being thwarted by the FBI's internal security programs, by investigation, arrest and prosecution of Party functionaries, and by widespread, intelligent public opposition to the communist philosophy. These achievements are being accomplished through orderly, legal procedures.

MAILED 19 MAR 25 1964 Despite the above, the world communist conspiracy and its advocates in the United States continue to pose a basic threat to our country. It is important that our citizens educate themselves concerning the true nature of this atheistic philosophy in order that they will be able to resist its eroding influence. At the same time, opposition to communism must be careful and constructive, and kept within the due process of law. It is not enough to be merely against communism. We should defend in positive ways the superiority of our form of government over any foreign ideology.

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PR Mail 1964

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Regrettably, there is a tendency on the part of some to make exaggerated charges as to the extent of communist success in gaining influence within legitimate organizations and segments of our society, such as our religious institutions. We must continually be alert to communist attempts to penetrate and influence; however, our efforts must be rational and objective.

b6
b7C

I am enclosing some material I hope will be of interest.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

Enclosures (4)

Let's Fight Communism Sanely!

4-61 LEB Intro

4-17-62 Internal Security statement

Faith in God--Our Answer to Communism

NOTE: Correspondent is not identifiable in Bufiles.

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MAIL ROOM TELETYPE UNIT

TRUE COPY

[Redacted]
St Louis, Mo.

To whom it may concern:

I would like to know if the following Anti-Communist programs are presenting the truth concerning our nations perilous times.

Carl Mc Intyre
Dan Smoot Report
Billy J. Hargress
Manion Forum
Life line
Circuit Rider Inc.

b6
b7C

There's much said concerning communistic infiltration in ^{to Religion} our churches and often the denominational leaders are named as being members of subversive groups. I am aware of the apostasy of our churches and if we knew for sure about certain individuals perhaps America would awake.

I love America and I would like to be sure about things before I support them.

I admire the courage of J. Edgar Hoover and believe him to be a loyal American and a Christian.

Please send any information received since 1962.

Sincerely

[Redacted]
St Louis, Mo.

REC-20

100-41820-7-459

6 MAR 26 1964

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APR 26 1964

To whom it may concern:

[Redacted]
St Louis, Mo.

I would like to know if the following Anti-Communist programs are presenting the truth concerning our nations perilous times.

Carl Mc Entyre
Dan Smoot Report
Billy G. Hargress
Manon Forum
Lifeline
Circuit Rides Inc.

b6
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I love America and I would like to be sure about things before I support them.

I admire the courage of J. Edgar Hoover and believe him to be a loyal American and a Christian.

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Please send any information received since 1962.

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Sincerely CORRECTIONAL CONDENCE

REC-44

March 26, 1964

100-403529-460

[Redacted]
Sylmar, California 91342

Dear [Redacted]

Your letter of March 21, 1964, has been received.

With respect to your inquiries, I am not in a position to comment along the lines you have suggested. Information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of help in this instance and hope you will not infer either that we do or do not have data in our files relating to the matters you mentioned.

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Regrettably, there is a tendency on the part of some to make exaggerated charges as to the extent of communist success in gaining influence.

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

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within legitimate organizations and segments of our society, such as our religious institutions. We must continually be alert to communist attempts to penetrate and influence; however, our efforts must be rational and objective.

I am enclosing some material I hope will be of interest.

Sincerely yours,

J. Edgar Hoover
John Edgar Hoover
Director

Enclosures (4)

Let's Fight Communism Sanely!
4-61 LEB Intro
4-17-62 Internal Security statement
Faith in God--Our Answer to Communism

NOTE: Correspondent is not identifiable in Bufiles.

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[redacted]
Sylmar, Calif 91342
March 21, 1964

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Federal Bureau of Investigation
Washington, D. C.

Gentlemen:

Will you kindly advise whether or not the following organizations
are considered subversive or infiltrated with communists:

1. American Council of Churches
2. National Council of Churches
3. International Council of Churches

Thank you.

Very Truly

[redacted] /s/

8 AM

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100-403500-460

4 MAR 27 1964

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3-25-64
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S-OK

Sylmar, Calif 91342

March 21, 1964

Federal Bureau of Investigation
Washington, D.C.

Gentlemen:

Will you kindly advise whether or not the following organizations are considered subversive or infiltrated with communists:

1. American Council of Churches
2. National Council of Churches
3. International Council of Churches.

Thank you.

Very truly,

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100-403529-44

March 25, 1964

[REDACTED] Spokane, Washington 99203 [REDACTED]

Dear [REDACTED]

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Your letter of March 18th has been received and it is a pleasure to forward to you, under separate cover, copies of the literature you requested as well as other material I hope will be of interest to you.

In response to your inquiry, statements made by Assistant Director William C. Sullivan during his public appearances in 1961 are still valid today since nothing has happened which would alter the over-all threat communism presents to our Nation. I am unable to comment regarding the United Church of Christ or the National Council of Churches specifically since information in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. Please do not infer that we do or do not have data pertaining to these organizations.

The Communist Party in this country has attempted to infiltrate and subvert every segment of our society. Its efforts are being thwarted by the FBI's internal security programs, by investigation, arrest and prosecution of Party functionaries, and by widespread, intelligent public opposition to the communist philosophy. These achievements are being accomplished through orderly, legal procedures. ✓

Despite the above, the world communist conspiracy and its advocates in the United States continue to pose a basic threat to our country. It is important that our citizens educate themselves concerning the true nature of this atheistic philosophy in order that they will be able to resist its eroding influence. At the same time, opposition to communism must be careful and

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USC Material - Listed next page

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constructive, and kept within the due process of law. It is not enough to be merely against communism. We should exhibit in positive ways the superiority of our form of government over any foreign ideology.

Regrettably, there is a tendency on the part of some to make exaggerated charges as to the extent of communist success in gaining influence within legitimate organizations and segments of our society, such as our religious institutions. We must continually be alert to communist attempts to penetrate and influence; however, our efforts must be rational and objective.

Sincerely yours,

J. Edgar Hoover

USC Material - 10 copies each of:

Communism: The Bitter Enemy of Religion

"Faith in God--Our Answer To Communism"

The Communist Menace: Red Goals and Christian Ideals

Let's Fight Communism Sanely!

*sent 3/27/64
pk. 5*

NOTE: Correspondent wrote in 1961 relative to an article by Louis Cassels which quoted Assistant Director William C. Sullivan regarding communism in the churches. The Director's reply to correspondent dated 6-29-61 pointed out that our churches have been and will continue to be targets of communism and stated that Mr. Sullivan dealt with the subject of communism accurately and objectively in his talks.

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

[redacted]
Spokane, Washington
March 18, 1964

Mr. J. Edgar Hoover
Director, Federal Bureau of Investigation
Washington, D. C.

My dear Mr. Hoover,

In June 1961 you were kind enough to answer my inquiry regarding the report of Chief Inspector William C. Sullivan as presented by Louis Cassels in the New York World-Telegram and Sun, Saturday, April 29, 1961 under the heading "FBI: WIDE COMMUNIST INFILTRATION IN CHURCHES A 'FALSEHOOD'."

In your letter you stated, "In reference to Mr. Cassels' article, Assistant Director William C. Sullivan in his discussion of communism dealt with this subject accurately and objectively."

Our large local Congregational church has been attacked and divided by those who label the United Church of Christ and the National Council of Churches as Communistic.

My question at this time is: Does the report of Inspector Sullivan hold today as it did in 1961? I do not find that they, the dissenting group, have any criticisms or accusations which had not already been made at the time of this statement.

We all appreciate your contribution to the library and bibliographies of materials for the study of Communism, your two books--"Masters of Deceit" and "A Study of Communism", and the many fine articles found in current magazines. How fortunate we are to have a man of your stature and character in such a vital position.

For our church groups to study I like especially the series from Christianity Today (June 22, 1959) "Communism, the Bitter Enemy of religion," and "The Communist Menace"; October 10 and 24 and November 7, 1960. Would additional copies of these be available? They speak directly to church members. Or if they are not available, would there be something of similar nature of a more recent date? I cannot believe the problem has changed in these three years. (We are just suffering from a new attack of the same virus!) *(RE)*

Most sincerely,

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CORRESPONDENCE
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Communist Infestation into Religion

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April 2, 1964

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Edgar Methodist Church
Route 1, Box 134
Chrisman, Illinois

Dear [redacted]

Your letter of March 26th has been received.

In response to your inquiry about Presidential Executive Orders, it is not appropriate for me to comment along the lines you have suggested.

With respect to my statement you quoted, I am enclosing a copy of a page from my testimony before the House Committee on Un-American Activities on March 26, 1947. As you will see, the quotation you mentioned is included in my remarks which were intended to emphasize the danger of our citizens failing to recognize the threat of communism. As you have repeated it, it is out of context and in a manner which does not convey my full meaning.

Concerning ministers who are communists, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of help in this instance but trust you will understand the necessary reasons.

The Communist Party in this country has attempted to infiltrate and subvert every segment of our society. Its efforts are being thwarted by the FBI's internal security programs, by investigation, arrest and prosecution of Party functionaries, and by widespread, intelligent public opposition to the communist philosophy. These achievements are being accomplished through orderly, legal procedures.

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See note and enclosures on next page.

66 APR 10 1964

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Despite the above, the world communist conspiracy and its advocates in the United States continue to pose a basic threat to our country. It is important that our citizens educate themselves concerning the true nature of this atheistic philosophy in order that they will be able to resist its eroding influence. At the same time, opposition to communism must be careful and constructive, and kept within the due process of law. It is not enough to be merely against communism. We should exhibit in positive ways the superiority of our form of government over any foreign ideology.

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I am enclosing some material I hope will be of interest.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

Enclosures (5)

Copy of a page from testimony before HCUA on March 26, 1947
4-17-62 Internal Security statement
4-61 LEB Introduction
Let's Fight Communism Sanely!
Faith in God--Our Answer to Communism

NOTE: Correspondent is not identifiable in Bufiles.

[Redacted]
Edgar Methodist Church
Rt. 1 Box 134, Chrisman, Ill.

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

Dear Sir:

I have been alarmed concerning the presidents executive orders. I have been informed that these orders become law fifteen days after publication. The executive orders I have read are numbers 10995, 10999, 11000, 11001, 11002, 11003, 11004, 11005, and 110051. I find that these laws have by passed our law making bodies. The legislative branch of the Federal government have not formally scrutinized them.

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I would like to know why this is possible, and if you are in agreement with this procedure? Sir, would you please send me all information concerning the subject mentioned.

I have heard that a large number of ministers are communists, and are teaching the communists doctrines from the pulpit. A few years ago you made a statement as to whether communist ministers are a real danger. And I quote, 'I confess to a real apprehension, so long as Communists are able to secure ministers of the gospel to promote their evil work and espouse a cause that is alien to the religion of Christ and Judaism.' I would like to know the percentage of ministers that are communists today. Sir, would you please send me all information concerning this subject.

Communist Infiltration into Religion

Sincerely,



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CORRESPONDENCE

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. A. H. Belmont

DATE: April 6, 1964

FROM : Mr. W. C. Sullivan

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SUBJECT: "COMMUNISM AND THE CHURCHES,"

By Bishop Paul Hardin, Jr.

IS - C

Enclosed is a copy of the South Carolina Methodist publication, "Advocate." This issue of March 26, 1964, carries the above-captioned article by Bishop Paul Hardin, Jr. In this article he refers very favorably to the Director's books, Masters of Deceit and A Study of Communism, and compliments the Director highly.

RECOMMENDATION:

For your information.

PAGES 8-9 OF ENCL. 100-403521-463

Enclosure

- 1 - Mr. Belmont
- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. J.A.Sizoo
- 1 - Mr. D.E.Moore
- 1 - Mr. Baumgardner

WCS:djw
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100-403521-463
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ENCLOSURE
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66 APR 20 1964



Advocate

Pages 8 & 9

March 26 / 1964
10¢



TERRIE REEVES

South Carolina's

Easter Seal Child For 1964

(See Story On Page 12)

In This Issue:

G. W. McVicker, Jr.
Arlone Mills Dreher
Melvin K. Medlock
Paul Hardin, Jr.
Sydney R. Crumpton
William K. Coble

Next Week:

*The Move To Abolish
The Central Jurisdiction*

Advocate Circulation Now 22,300

~~Pt 8~~
THE WORD BECOMES FLESH

The Role Of The Church In Times Of Estrangement

By

G. W. McVicker, Jr.

The author of this article is a resident of North Augusta, S. C. He is a member of the Official Board of Grace Church, and has taught the older youth of the church in Sunday School.

The devotional was given at a recent official board meeting.

These thoughts were selected from devotionals by Ted Brown and Kyle Haselden in October-December, 1963, issue of POWER.

Scripture John 3: 16-21

Down through the ages God has been speaking to man. Sometimes this Word has come directly through others, such as prophets and messages. But then finally this Word became flesh and dwelt in our very midst. Perhaps we had had a hard time understanding the Word before, but now no longer! It was incarnate in human life, and the message came through loud and clear (whether we wanted to listen or not)! Did we want to know what God meant by love, forgiveness, kindness, patience — or by real manhood or personhood? All we had to do now was to look to Jesus!

The love of God was demonstrated by Jesus. He loved the loveless — the callous soldiers who put Him to death, the Samaritans who rejected Him, the disciple who betrayed Him, the men who plotted His death. Such love is authentic. This is required of us. He loved the lovelorn — the tax collector, the woman taken in adultery, "the lost sheep of the house of Israel," the stranger and the alien. In loving the social outcasts He revealed that He loved all people. This must be true of us. He loved the unlovable — those whose repulsive filth and disease, and wickedness offended every aesthetic taste. This proved the genuineness of His love. This must be true of us. Christian love stands or falls by its response to the loveless, the lovelorn, and the unlovable.

We are Christ's Body. And because

we are, God calls us continue making incarnate His Word. We are to live out our lives in the midst of others — not in ivory towers, but in the fiery furnaces of life where the cries of race and clan and selfish strife are heard, and where the give-and-take of everyday life takes place. We are to be God's word of love, forgiveness, kindness, and patience in the flesh! We are to be clear channel stations — outposts of the Kingdom — set in the midst of life's battles.

God sent His Son into the world, not to condemn the world, but that the world might be saved through Him. And God sent the Church into the world for the same reason! We are to be the agents not of God's condemnation but of God's salvation. We are to leave the first to the wrath of God. "Vengeance is mine, I will repay," says the Lord." But the second is very

much our concern. We are to be clear and open channels so that God's saving power and forgiving love can flow through us, reconciling all men.

What does this say about the role of the Church in times of estrangement — in situations of racial tension, international conflict, or any instance of alienation? The Church is to be above divisions of race, clan, and nation — in the world but not of the world. It is the one fellowship in our world which gives evidence already that the kingdom is here now. And as it shows the kind of love that cannot be destroyed by hatred or selfishness, then it truly becomes God's channel of salvation.

PRAYER: Father, deliver us from pettiness. Help us to understand genuine love. Make us channels of salvation as we undertake Thy work in Thy Church. Amen.

Death Is Subject In Special Issue Of Student Magazine

Death is the subject of a special issue of Motive, magazine of the Methodist Student Movement, published in Nashville.

Combining its January and February issues into one, the monthly publication for Methodist college students has articles on the subject by ministers, theologians, a psychiatrist, authors, a film critic, poets and others.

Among the articles are "Preaching Death," by J. A. T. Robinson, author of the book, "Honest to God"; "Life After Death," by John C. High, pastor of Glendale Methodist Church, Nashville; "The Eternal," theologian Paul Tillich.

Film, and the Future," by film critic Robert Steele; and "The American Way of Death," an interview with Jessica Mitford, author of the book by that name.

"The reality of death has pinged upon our lives and dramatic ever," said B. J. Stilwell, editor. "The fered as an ex bration of all including dea be . . .

Laymen's Overseas Service Expands In Second Year World Ministry

LAOS (Laymen's Overseas Service) has begun its second year of ministry to the world. This new organization, which challenges laymen from all vocations to answer a call for short-term service on some mission field; has set up its own office after having been sheltered by the Jackson (Mississippi) District Methodist Board of Lay Activities during its formative months.

A Pilot Program with the Bolivian Methodist Church, in which ten self-supporting volunteers gave from 3-7 months each, was adjudged a success by the steering committee of LAOS, Methodist personnel in Bolivia, and the volunteers themselves. That the idea underlying Laymen's Overseas Service is both workable and practical has been accepted by its sponsors.

Expansion is now the keyword for future planning.

The expansion is taking place in two directions. Fields of service seeking volunteers other than Bolivia, now include Chile, Argentina, Uruguay, Pakistan, Congo, Iran, Nepal, India and Honduras with others expected shortly. Initial volunteers represented five denominations and the LAOS program is under consideration at present by eight other denominations or organizations overseas.

Requests for volunteers run the gamut from Agriculturists and Anesthesiologists to Zoologists, though there are more in the medical and educational fields than all others combined. One unique facet of the LAOS program, "OPERATION 30 DAYS," encourages doctors and dentists to volunteer for a month's service on the field necessitating only six weeks or less actual absence from practice. What might seem routine service stateside has all the makings of a miracle when performed on a field where no such service is available or personnel is limited.

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Founder-Director Bob Kochitzky is spending the winter months covering many sections of the U.S. He is interested in speaking engagements to local church, civic or professional groups, as well as Laymen's Conferences. Interested persons may write to him for further information at *Laymen's Overseas Service, 321 Mississippi Street, Jackson, Mississippi 39201*.

Trinity Revival

Revival services at Trinity Methodist Church on the Cross Anchor Charge, Cross Anchor, will begin on Sunday, March 29, 1964, at 7:30 P. M., and continue each evening at the same time through Friday, April 3.

The Rev. Gene Couch, pastor of the Green Pond Charge, will be the guest minister for these services. The Rev. H. Alvin Spradley is pastor and will lead the singing.

After you have used those wonderful words, "I Give, Devise, and Bequeath", to make provision for your loved ones, **COLUMBIA COLLEGE** will be greatly honored to also be named to receive a portion of your Estate. Remember, a **WILL** should always be drawn by, or with the advice of, a lawyer.

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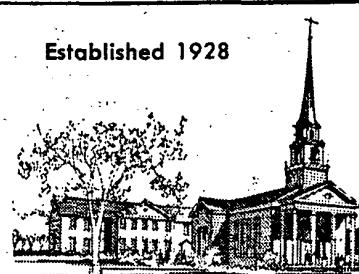
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Views and Review

A. MCKAY BRABHAM, JR.

Sin And Salvation

In the nature of things, persons who have experienced Christian conversion find themselves in a constant struggle to maintain a moral society which values human worth and desires the well-being of all people.

Yet Christians in whom Christ lives as He is proclaimed at Easter will ever be aware that far more than laws and their enforcement will be needed to stem the tide of today's racial hatred, crime, and immorality, with their ultimate wreckage of our society through anarchy and totalitarian dominance.

They will believe that only a radical redirection of humanity through a transformation of people by the power of God in Jesus Christ will do the job.

But these same Christians, this Easter, will be aware of how far the multitudes of us have strayed from, or never come to, an understanding of what it means to say that "Christ died for all."

This was clearly revealed in the aftermath of the assassination of President Kennedy, in the debates which engaged the nation's people.

Public and private discussion showed an almost complete lack of a capacity to differentiate between the idea of "collective guilt" as a theological concept and "collective guilt" as a political or social manifestation of an overt act on the part of a nation.

And so when the effort was made in some quarters to lead the nation to repentance for our corporate sinfulness and renewal of our common life in a spirit of redemption, it was met with angry outcries and denial of responsibility. In some quarters, the rebuttal continues even yet.

Historians and political scientists will evaluate November 22 in years to come.

Today, the follower of Christ need to know that that day revealed a tragic spiritual condition among us — for if men know nothing of the theological concept of "collective guilt" how far must they be from truly understanding the Person and the Work of a Savior who died to free all men from sin?

To say that "Christ Lives" is meaningless jargon to a world that knows nothing of the nature of sin that alienates man from His Maker and appears to care even less.

Easter Greetings

It was six years ago that Dot and I were in the Holy Land. It is difficult to forget the first glimpse of the city of Old Jerusalem, with its ancient walls, its narrow and dirty streets and its crass commercialization. There was something repelling about it all — and then I realized that it was like that during the first Holy Week! The streets were as narrow and dirty, perhaps more so, and the crowds were fair game for every commercial hawker. Yet here was enacted the greatest drama that man ever witnessed or recorded. Along those narrow walks Jesus carried the cross and

on a hill known as the Place of the Skull He was crucified. In a nearby tomb He was buried. On the third day the stone was rolled away and He walked in the garden, calling the name of Mary and bringing fresh faith and hope to all mankind. Easter is Victory, victory over death, evil, environment and circumstance. And that victory, by faith, can be ours too. May it be a glorious day for all of us!

Paul Hardin Jr.

SOUTH
CAROLINA
METHODIST

ADVOCATE

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EASTER MORNING

EASTER PRAYER

Arlone Mills Dreher

Moncks Corner, S. C.

'Tis Sabbath morn, a golden day
Abreath with spring and sun,
With gilding fingertips of dawn,
With colors gently spun.

Arisen from the Cross the Christ,
Ascended from the Earth,
Arisen until judgment Day
To wait for our Rebirth.

His message, still unspoken, lives,
His wordless prayer rings clear.
We feel His presence everywhere
And know that He is Near.

Today the Easter Morn awakes
With beauty's robe adorned,
And we do homage to the Chirst
Who years ago was scorned.

We thank Thee, Lord, for Thy Dear Son,
Who suffered here below,
To guide us in the way of Truth —
To lead where we should go.

We thank Thee, Lord, for all we have;
For every joy and tear —
For every dream that we have dreamed,
For every doubt and fear.

For every doubt and every dream
Give strength and faith in Thee,
And lead us closer in His steps
So we may walk as Free.

PASTORATES - Long and Short

By

Melvin K. Medlock

There was a time when two years was a long term for a Methodist minister. Then came the day when the General Conference set four years as the limit with an additional year being allowed in certain unusual cases. Now one is appointed for one year and reappointed or moved at the end of each year at the discretion of the Bishop and the cabinet.

There are cases where one year is far too long and the church suffers and sometimes the minister suffers because of this very long year. Some ministers don't fit into the pattern in certain churches. Mr. Amos didn't seem to suit Bethel and was urged to move along. The cabinet (tell it not in Gath!) and the bishop have been known to make mistakes. I even made one! When I told the bishop I had made a mistake in recommending a certain move, he said, "When the wheel goes around again, I will help you to correct it." And he did. When the DS needs the bishop, he needs him desperately.

While the length of a man's term in a charge may be too long, it is more often too short. It is no credit to conference when one-third of the preachers move every year, especially when our congregations are on the move as they are today when one in five families moves every year. People do not let a new minister help them as they need to be helped. "A stranger will they not follow." It takes a long

time to know people, to learn their names and faces, and the better one knows them the better he can preach to them, counsel with them and lead them. Great churches are seldom built by a rapid turnover in pastors, and laymen and ministers must learn that our problems are not always solved by moving vans.

Let our ministers make long-range plans. We keep our ministers on edge and year after year plans cannot be made for the summer months for the numeral 4, 5 or 6 appears after the preacher's name in the minutes. Moves should be made only as they are determined necessary for the good of men and the church and not simply to keep the wheel turning. Let the minister not be a "Restless Rufus" and let the laymen realize that it is not a credit to a church when the minister must move every year or two.

When I was on the district, a man called me to come to see him at the hospital where he was dying. He said, "Last year I put pressure on you to move my minister at the end of the second year. You were right in not doing what several of us wanted done. Please promise me that you will recommend at the coming conference that he be returned for another year, for this has been his best and next year will be better." And it was! Turning over the fruit basket may be fun for some ministers and laymen, but too often it is an exercise in futility.

Myrtle Beach Layman Establishes Scholarship

Mr. Sam P. Gardner, a member of this church since coming to Myrtle Beach in 1937, has delivered to the Trustees of the church, and made the church the owner of, an insurance policy which establishes a perpetual fund to provide scholarships for young men of this church who enter college and seminary to study for the ministry of The Methodist Church. To be known as the Sam P. Gardner and Mae C. Gardner Scholarship, the fund will provide a minimum award of \$800 annually without reducing the amount of the principal.

"Mr. Sam" has long been an ardent supporter of our Ministry and

Church at large, and, as one man said when he learned of this latest contribution, "This is the kind of thing you just expect Sam Gardner to do." A graduate of Wofford College, he was last year presented the coveted Algernon Sydney Sullivan Award in recognition of his service to the college and its program.

For years to come, because of his generosity, young men of this church who feel called of God to the ministry will be enabled to answer that call. It's a thrilling thing, to be pastor of a church in which are laymen like "Mr. Sam."—Bulletin, Myrtle Beach Methodist Church, the Rev. M. D. Moore, pastor.

Columbia District Summary Report

A summary of district activities by the superintendent of the Columbia district, Dr. F. T. Cunningham at the end of the third quarter, shows a total of 376 baptisms, 871 removals from the membership rolls, and 1090 additions for a net gain of 220 members for the nine months period.

There are 26,121 members listed in the churches of the district. 478 persons are enrolled in membership classes, and pastors estimate a net gain for the year of 800.

Several churches have completed building projects during the year and others are now in progress.

Completed buildings are at Platt Springs (educational building); Trinity, Blythewood (new sanctuary and educational building); Red Bank (parsonage). Bethel, Columbia (new sanctuary and office wing).

Construction is underway at St. John's, Aiken (new educational building and additional educational facilities); Trenholm Road, Columbia, (new educational building); Trinity, Columbia, (new parsonage).

Several projects are in the planning stage:

In Columbia are Asbury Memorial (new educational building); Hicks Memorial (relocated education-sanctuary; to be renamed St. Luke's); Main Street (new educational building); Mill Creek (new education-sanctuary, relocated); Rehobeth (new sanctuary-educational building).

Also Union, Irmo (new sanctuary and education wing); Boiling Springs (new parsonage).

Those which have dedicated buildings are Gilbert (new sanctuary); Bethlehem, Saluda Ct. (new education building); Shady Grove (new educational building); Red Bank (new parsonage).

Bulletin Board

Bethel Church, Columbia, held the opening service in its new sanctuary, seating 528, on Sunday, March 22, with Dr. Francis T. Cunningham, district superintendent, preaching the sermon . . . Dr. L. P. Hollis, of Greenville, was the speaker at the March meeting of the Trinity Church, Spartanburg, Men's Club.

WSCS NEWS

Bigham Will Be WSCS Sumter Speaker

Missionary To Brazil On Friday Program
For April 1, 2, 3, Annual Meeting At Trinity

The Rev. William C. Bigham, a native of Union County, North Carolina, and a missionary to Brazil, will address the 24th annual meeting of the South Carolina Conference Woman's Society of Christian Service.

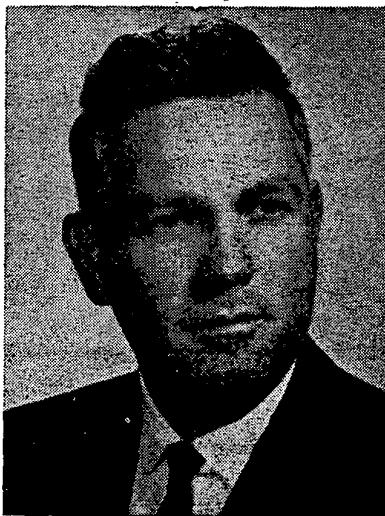
The Rev. Mr. Bigham is to speak on Friday, April 3, at the 9 o'clock morning service.

The annual meeting will convene at Trinity Church, Sumter, on April 1. Registration is at 6:30 P. M., and the organ meditation in the church begins at 7:15. The opening service is at 7:30, with Mrs. J. W. Wolfe, president, presiding.

Following the business of the evening, the assembly will partake of the Holy Communion. Dr. George S. Duffie, pastor of Trinity, will officiate. He will be assisted by the Rev. C. W. Allen, the Rev. James Holden, the Rev. Harry Mays and the Rev. J. Ross Johnson, all of Sumter.

The Rev. Mr. Bigham and his family are supported on the mission field by Main Street Methodist Church of Columbia.

Mr. Bigham is a graduate of High Point College, and Duke Divinity School. He was pastor in North Carolina from 1955-58, and first



W. O. Bigham

sailed to Brazil February 26, 1959. He and his family have recently returned from Jundiai, Brazil, where they organized and built a Methodist Church. After a year, they will return.

Mrs. Bigham is the former Martha Ann Eury. They have three sons, Alex, David, and Joseph. Their present address is 1211 Elwell Avenue, Greensboro, N. C.

In Memoriam

Mrs. J. N. Bates

We, the members of Slater Methodist Church and the Woman's Society of Christian Service wish to pay tribute and respect to a most gracious person, Mrs. J. N. Bates, who passed away on October 15, 1963.

"Mother Bates," as she was affectionately known to all, was a faithful member of her church and Sunday school and a devoted member of the WSCS.

We feel that her passing has left an emptiness; but she would not want us to mourn as those who have no hope, but to take courage and grasp the torch and hold it high as she so faithfully served with love and devotion.

We extend to her family and friends our love and sympathy. We request a copy of this tribute be sent to the family, a copy to the *Methodist Advocate* of which she was an ardent reader and supporter, and a copy be placed in the records of the church she loved so dearly.

COMMITTEE:

Mrs. L. R. Beaman
Mrs. L. F. Hartley

Attention All Delegates to The 24th Annual Meeting S. C. Conference WSCS Sumter, April 1, 2, 3

Please note the following additional changes in the By-Laws in order to harmonize with the Constitution and By-Laws of The Woman's Division:

It is Recommended:

Insert a new phrase in the by-law on Elections in the conference society. Twenty-third Annual Report of the Woman's Society of Christian Service and the Wesleyan Service Guild, S. C. Conference. Page 118: Article 2: Section 6: Omit last sentence which reads, "Three of the six shall be the president, the promotion secretary and the secretary of the Wesleyan Service Guild." Insert the following, "and, if the conference so desires, the other three representatives may be elected to serve annually on a rotating basis."

For the local society and local guild:

Page 133: Article 4: Section 1: Executive Committee: Insert additional words in first sentence following, "and the president and treasurer," it will then read, "and the president and treasurer and the coordinator of each unit of the Wesleyan Service Guild in the local church."

Page 139: Article 6: Section 1: Committees: Insert at the end of the first sentence, "and the coordinator."

Page 134: Article 5: Section 5: Standing Committees: Insert a new sentence in the by-law for the Committee on Membership in the local society and the local guild:

Following the first sentence, insert this new sentence: "This committee may be a joint committee with the Wesleyan Service Guild."

Page 139: Article 6: Section 7: Committees: Add the following new sentence: "The secretary of promotion of the unit may serve as chairman of the committee. This committee may be a joint committee with the Woman's Society of Christian Service."

Respectfully submitted:

Mrs. Herbert McAbee, Chairman
Mrs. J. H. Martin

Mrs. Stuart Collin
Committee on Constitution
and By-Laws

Communism And The Churches

By

Bishop Paul Hardin, Jr.

Resident Bishop, The Columbia Area, The Southeastern Jurisdiction, The Methodist Church

As we think of the crucifixion of our Lord, it is appropriate that we should give serious thought to an enemy which would happily crucify His Church.

Mr. J. Edgar Hoover, Director of the Federal Bureau of Investigation, is regarded as the greatest authority on communism in the United States. In his excellent book, *MASTERS OF DECEIT*, he writes, "Communism is the major menace of our time. Today it threatens the very existence of our Western civilization." In his equally outstanding and more recent volume, *A STUDY OF COMMUNISM*, used widely in high schools and colleges, Mr. Hoover says, "The danger which world communism presents to the free nations has not abated, if anything, it has increased."

Relating the danger of communism to religion in our Nation, Mr. Hoover has on different occasions warned our church people of the efforts of communists to "infiltrate American religious groups." In his article, "Communism: The Bitter Enemy of Religion," Mr. Hoover continues, "The communists would like to extirpate religion.... You, as ministers, have a challenge to make your pulpits sound the trumpet cry of free men." Elsewhere he has declared that one communist or pro-communist in any religious organization is one too many.

I am in full agreement with every one of these statements by Mr. Hoover. This is no time in our country's history to take a soft approach toward communism or to appease communists in any way whatsoever or to give them any kind of support, direct or indirect. We must oppose this menace to our

religion and country without qualification.

Since I am gravely concerned about this problem and related ones, I raised the general question of the communist menace to our Nation while talking on the telephone to Assistant Director William C. Sullivan of the F.B.I. in regard to another matter on February 25, 1964. He set forth for me facts similar to those contained in the above statements by Mr. Hoover. I then raised specific questions about the extent of the invasion of communists into our churches and the National Council of Churches. Was the charge true which has been made against the National Council by some of its critics, that it is a communist front organization, and had it been cited by the Attorney General? If this charge were true, I certainly wanted to have no connection with it or any other organization so cited.

Mr. Sullivan told me that the files of the F.B.I. are classified and, therefore, no specifics from them could be given. He explained that the F.B.I. did not give any definitive evaluation of organizations, persons or publications. I did not expect or want any classified information, not being entitled to it, and therefore, alluded to nonclassified statements in this area made by Mr. Hoover and by F.B.I. speakers before different audiences around the country.

Mr. Sullivan replied that it is, of course, public knowledge that the National Council of Churches has *not* been designated as subversive by the Attorney General under what he called "Executive Order 10450." He added that it is also true that F.B.I. speakers have presented factual non-

classified information on various aspects of communism, including the field of religion, to which my question was directed.

Mr. Sullivan said that churches and religious organizations have for many years been a target for communist invasion and will continue to be so. He went on to say that these invasion efforts have been thwarted by the F.B.I.'s internal security programs, by investigations, arrests and prosecution of Communist Party officials; by calm, rational, intelligent public opposition; and by constructive social action on the part of business, labor, government and the churches. He stressed the fact that these enlightened efforts must continue, because communists have not changed either their tactics or their goals; expressly, the communization of this nation and the world by any effective means.

It seems to me that one of the best things about the F.B.I. is its sensible, factual, informed, balanced view. It is against not only law violators but also extremists of all kinds whose carelessness with facts and whose ill-considered actions can be harmful to our Nation. Mr. Hoover, for some time, has been concerned about this.

As early as April 1, 1961, he wrote in the F.B.I. Law Enforcement Bulletin: "There exists today in our land a vital 'rift' which the communists are exploiting. Unfortunately, this involves certain people across the country who engage in reckless charges against one another. The label of 'communist' is too often indiscriminately attached to those whose views differ from the majority. Those whose lives are not led according to what one segment of society might decree to be the 'norm' are too frequently

challenged as 'Reds'... Attributing every adversity to communism is not only irrational, but also contributes to hysteria and fosters groundless fears... The job of curtailing and containing communism is one for legally constituted authorities with the steadfast cooperation of every loyal citizen. This is neither the time for inaction nor vigilante action. We must unite as a people; we must understand our basic American heritage under law; and we must face the communist menace with deliberation, quiet courage, and knowledge."

In his article, "Communist Illusion and Democratic Reality," Mr. Hoover again demonstrates the great wisdom and sense of justice for which he is well known. He states: "Communism feeds on social ferment. On both the local and national levels, the Communist Party, U.S.A., is continually exploiting social, economic and political grievances for its own tactical purposes. For this reason the 'Party Line' will frequently coincide with the views of many nonconformists on specific issues. We must not, therefore, indiscriminately label as communists those whose opinions on a particular question may, on occasion, parallel the official Party position. We must also guard against the tendency to characterize as communists those who merely disagree with us or who advocate unorthodox or unpopular beliefs... When anyone is erroneously branded a communist, it not only constitutes an injustice to the individual, but also helps communism by diffusing the strength of anti-communist forces."

Believing that Mr. Hoover knows better than any other person the danger of communism to this Nation, I understand and share his concern relative to any thinking, utterances, or practices which weaken our opposition to communism. He does not write or speak without deep conviction and sound reason. Only such could cause Mr. Hoover to say in his speech, "Faith or Fear":

"The person who would bomb a school, desecrate a house of worship, or spread the doctrine of hate toward his fellow man constitutes a real threat to our American way of life. He lives in a vacuum of moral degeneracy. His crimes are so outrageous it is unthinkable that anyone except the extreme 'lunatic fringe' could rationalize or condone them."

"Invariably, these hatemongers attempt to drape themselves in a cloak of patriotism, but their real objective is to destroy the very Ameri-

can ideals which they claim to uphold. They preach 'mobocracy'—disrespect for the law, for our Constitution, and disregard for the welfare of others."

Continues Mr. Hoover: "I place the 'fiery cross' of the vicious Ku Klux Klan in the same category as the 'swastika' of the Nazis and the godless 'hammer and sickle' of atheistic communism. All ignore the rights of everyone to life, liberty and the pursuit of happiness.

"All right-thinking citizens know that there is no place in America for vigilantes, rabble rousers, the 'lunatic fringe' and those who make a profit — political or material —out of merchandizing prejudice.

"No problem is so acute, no crisis so severe, that terrorism can be tolerated in our society. Intimidation and mob action are not the American way — nor are they God's way — of accomplishing any objective which is truly worthwhile."

In another speech entitled "Faith in Freedom" and given as recently as December 4, 1963, Mr. Hoover declares:

"Communism feeds upon ignorance, prejudice and sickness of the mind and soul. It probes relentlessly for weaknesses in America's moral armor.

"That is why the cause of communism is well served by the hatemongers, the 'lunatic fringe' and other rabble who preach a doctrine of malice and intolerance toward their fellow man.

"These venomous fanatics, whether they are extremists of the left or the right, are carriers of a highly infectious disease. They clutter the streets — and the mails — with their slanderous obscenities, urging impressionable teen-agers and unstable adults to acts of hate, terror and intimidation. They have brought forth the bombs and ignited the flames that have killed decent Americans and even innocent children, and destroyed churches and other temples of worship. *They are a national disgrace.*"

To sum it up, churches and religious organizations and all other worthy endeavors continue to be the targets of communists. We ministers must be always alert to this and oppose them relentlessly. There must never be any compromise of our principles with communism. It is because of our awareness of this problem that The Methodist Church has been holding seminars and conferences across the Nation to better inform its members and all others who attend concerning the facts and the real issues involved,

encouraging all so to live and think and act and speak that it will not be easy, or even possible, for any enemy to invade the Church.

I am concerned also that we should never have a merely negative approach. Ministers and laymen alike need to proceed from the conviction that it is not enough to be against something. We must also be *for* something. And what we are *for* is the living reality of Jesus Christ and all the personal and social values which emanate from His Being. All of us are obligated to work together in Christian love and to take creative and constructive steps which ultimately will transform from a vision to a reality the profound universal proposition expressed long ago in the Declaration of Independence:

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."

Jesus said, "I am come that ye might have life, and that ye might have it more abundantly." He was interested in the well being and fulfillment of all life and every life. And so the Church must be. We must not be frightened away from successfully carrying out the Christian mission and purpose either by communists or by extremists of any other kind. If, in this long struggle in these trying days we remain true to our Christian heritage, we will merit the praise given American clergymen by Mr. Hoover when he said in his article, "Red Goals and Christian Ideals":

"The Christian pulpit is today one of America's most formidable barriers against communism. The spiritual dedication of thousands of clergymen, in large and small churches across the nation, is a powerful antidote to the danger. America owes a great debt of gratitude to the stalwart example of our religious leaders."

This fine tribute applies equally to the devoted and dedicated laymen of the Church. Let ministers and laymen alike unite to resist every effort to divide, weaken or destroy the one body which we call the Bride of Christ. There is room within the Church for differences of opinion but no room for those who would develop schisms which would give aid and comfort to the enemy.

A STUDY OF COMMUNISM,
By J. Edgar Hoover, is published
by Holt, Rinehart & Winston.
Price — \$3.95.

A SERMON

What The Disciples Wanted Most

Chaplain (Col.) Sydney R. Crumpton, USA Retired

Chaplain to the Corps of Cadets, The Military College of S. C.
Charleston, S. C.

I think all of us read either in the fifth or sixth grade a little story that gave us a lot of time to think. The man whom we read about was King Midas and we wondered how a man could be so foolish. It was he who wanted a very foolish thing. His great wish was that everything he touched would turn to gold — and so it was. But was the man happy? In the story, we found that he was most miserable. In the gold he could not find companionship. There was no company in it for him. He could not talk to it, he could not eat it. Since everything he touched turned to gold he was worthless as far as he was concerned. He was covered and smothered by wealth. I thought of the Scripture later: "What doth it profit a man if he should gain the whole world and lose his soul?" Jesus pointed that out to us.

Here's a young man, who some years ago was in college, and he wanted more than anything else in the world to excel and become highly proficient. And so, he put a big letter "V," the sign for Victory, over his door in the college dormitory. This was to remind him of what he wanted most in life, and each time he entered that room he thought of the time when he would become valedictorian of his class, and he became the valedictorian of his class. I am wondering what do you have over your mind's door. What letter have you placed there? There are some men who put over their mind's door the letter "M" which stands for Money; there are others who put the letter "F" which stands for Fame; and there are others who place over their mind's door, the letter "S" which may stand either for Self or Service. I believe it is a good idea every now and then to just step aside and look at the letter over the entrance to your mind's door. It may be that you might like to change that letter. You might want to ask yourself, "Is this the thing that I want most in life?"

Paderewski wanted more than

anything else in the world to become a great master musician. Some years later at one of his concerts, a person asked him, "How long did it take you to learn to play like that?" Paderewski replied: "Ten hours practice each day for 25 years!" Later at another concert, a person congratulating him on his wonderful performance, said: "Oh, if I could be a musician like you, I would give my whole life!" Paderewski replied: "That's exactly what I have done, because that's what I wanted most — to play well."

President Lincoln wanted to rise above his difficulties above all else. He refused to give up. I do not believe that word "impossible" was in his thinking. If it was, he would say, "I'll find a way or make it!" In reading the story of his life, we find that he did not have the lights at

night that we have, and the other comforts that we so often take for granted. Lincoln had none of these. He had an old broken-down, worn-out shovel that he used for a blackboard. He would stick it in the fire and get it real black. He had no chalk — but he did have a dirt-dauber's nest, that he used for chalk. On the back of this old shovel, he learned how to add, subtract, multiply and divide. He wanted to overcome his difficulties and he did. Everybody wants something in life. Some wants are greater than others.

I've always been impressed as I read that lovely story in the New Testament about the man who saw a beautiful pearl. He was a pearl merchant and knew quality. He knew those of value, and those that were cheap. He wanted this pearl more than any other because he knew its worth. He sold those that he had, and bought this beautiful one for his collection. When you read this parable, you will find that the Kingdom of God is like the pearl of great price. You must seek it, be firm in your conviction, and be willing to pay the price, and the price is not cheap.

(Please Turn To Page 14)

Summer School At Columbia College

Applications are now being accepted for the Columbia College summer term, June 8 through July 31.

Courses in art, biology, business, chemistry, elementary education, English, French, Geography, health, history, mathematics, music, psychology, religion, sociology and Spanish will be offered during the eight weeks summer session.

For the period June 8 through June 26 ten workshops designed primarily for teachers will be offered. Each workshop will meet five days a week from 9:00 a. m. until 12:00 noon and will grant three semester hours of undergraduate credit.

Workshops will include: Art Education S 119 (Guiding the Child in Art), Education S 151 (Reading Workshop), Education S 105 (Junior High Methods and Materials), Library Science S 53 (Library Administration), Library Science S 152 (Nonbook Materials), Library Science S 177 (Children's Literature), Music Education S 140

(Methods and Materials), Science S 153 (Teaching of Elementary Science), Special Education S 132 (Introduction to Special Education) and Special Education S 134 (Materials and Methods of Teaching the Mentally Handicapped).

Eight workshops will be offered during the period July 6 through July 24. Workshops to be offered during this period are: Art Education S 121 (Arts and Crafts for School and Home), Education S 173 (Modern Mathematics for the Elementary School), Education S 188 (Reading Instruction in Secondary Schools), Library Science S 122 (Reference), Library Science S 151 (Book Selection), Library Science S 178 (Youth Literature), Music Education S 141 (Music in the School Curriculum) and Special Education S 133 (Nature of Mental Retardation).

For additional information write Dr. Thomas G. Shuler, director of Summer School, Columbia College, Columbia.

The Methodist Home

Orangeburg, South Carolina

IN MEMORY OF LOVED ONES AND FRIENDS

ACKNOWLEDGES WITH GRATITUDE GIFTS PLACED IN OUR CARE

MR. J. F. CLECKLEY

Mr. J. F. Pearson, Orangeburg
Mr. M. H. Wilbanks, Mauldin
Mr. & Mrs. F. A. Greenwood,
Taylors
Mrs. Janie Turner & Family,
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Ned & Neta Beard, Camden

MRS. ABERCROMBIE

Methodist Church, Mauldin

This page is paid for by the Methodist Home, and is presented here in memory of the departed in whose honor memorial gifts to aid the living have been given to the Methodist Home. It is published in place of GOLDEN YEARS HERALD.

ON THE COVER

1964's EASTER SEAL CHILD

A young Methodist is South Carolina's "Easter Seal Child for 1964."

Terri Reeves, daughter of Mr. and Mrs. J. E. Reeves of 1557 Lonsford Drive, Columbia; has as her church home Trenholm Road Methodist Church, Columbia. Her father is manager of Philco Finance.

Terri is described by the folks at the Easter Seal Cerebral Palsy Center in Columbia as "a dainty blonde with eyes the shade of a robin's egg." These days, with admirable determination, she keeps trying to ride her new tricycle. It's a little too big for her. And the short leg drop foot-brace and heel-wedge on the shoe on her right leg sometimes get in the way.

Chances are that some day soon Terri will conquer that tricycle. She comes to the Center each week for physical and occupational therapy. Her prospects are excellent.

Terri was referred to the South Carolina Society for Crippled Children and Adults, Inc., (which operates the Center) in January, 1963.

She began walking at the age of 14 months, but dragged her right foot and had some difficulty with the use of the right hand.

The case was diagnosed cerebral palsy, right spastic hemiplegia (mild). Under written prescription of the physician who is in charge of the Easter Seal clinic, the therapists

exercise her leg and arm to stretch out her tight muscles and reeducate her affected muscles.

Exercises which Terri takes are disguised as games. As long as she and the therapists keep working together as well as they have, she will be walking and using her right hand almost as effectively as anyone by the time she is grown.

Right now, with the help of the braces, she runs even better than she walks. The big steps come more easily in her case.

It is perhaps just as well that this is so, because Terri is a child who likes to run.

"She likes to be read to, also," says her mother. "Sometimes she'll get a book in her hand and follow me around until I have time to sit down and read it to her."

Like other little girls with doting fathers, Terri has plenty of toys.

"But I guess the pots and pans in the kitchen cabinet are her favorites. She can spend hours there," says mother.

Close behind the pots and pans in second place is a rag doll.

And behind that comes the tricycle. But chances are, when Terri grows a bit and those right leg and arm muscles learn to obey, the tricycle will be the favorite toy.

Because Terri will be able to ride it then.



Coffee Day And Easter Seals Provide Help

On Good Friday, March 27, a "Coffee Day for Crippled Children" will be held throughout the state.

The event is sponsored by The South Carolina Restaurant Association and the South Carolina Law Enforcement Officers' Association. Through the sale of "B.A.C." buttons (buck a cup) which entitles the wearers to free coffee at participating restaurants, the Crippled Children's Society will benefit.

The Society, which operates Easter Seal Centers throughout the state, secures much of its operating money through the annual sale of Easter Seals.

On January 28, the Easter Seal Information Advisory Committee reported that funds expended in 1963 amounted to \$270,260.16, for the operation of Headquarters and County chapters. During this time 2,947 persons were served by the Centers.

This does not reflect approximately \$150,498.62 in fixed assets, land, buildings, and equipment. Nor does it reflect cost of equipment for the Charleston Charles Webb Easter Seal Rehabilitation Center nor the totals expended this year for the Aiken Easter Seal Rehabilitation Center now under construction.

Mrs. Jackson Lowe, is executive director for the S. C. Society for Crippled Children and Adults, Inc., with headquarters at 1517 Laurel Street, Columbia.

Minister's Mother, Lancaster's Oldest Citizen, Dies

Lancaster's oldest citizen, Mrs. Margaret Jane Robertson Ferguson, died in Lancaster on March 17, at the age of 101.

She was born in York County on July 10, 1862. Her husband, the late Alfred Brown Ferguson, died in 1935. Of the six children of the family, three survive: two sons, Hazel Ferguson of Lancaster, and the Rev. A. B. Ferguson, Jr., of Columbia; and a daughter, Miss Margaret Ferguson of Lancaster.

On Mrs. Ferguson's 100th birthday, July 10, 1962, she was honored by many. Notable recognition came in a gift of 100 American Beauty roses

from the Lancaster Chamber of Commerce and a telegram from the late President Kennedy.

Funeral services were conducted on the afternoon of March 19, with her pastor, the Rev. E. S. Jones, and the Rev. Roy Dickert officiating. Interment was in Westside Cemetery.

Revival At Twitty, Hartsville

The Rev. Harry Bunch, of Iron Gate Virginia, will be the guest minister for revival services at Twitty Church, Hartsville, April 12-17.

The Rev. Mrs. Bessie Parker is pastor.

CHRIST LIVES

By

William K. Coble

(John 20: 1-29)

John 20: 1-29

The friendly, pleasant world the Apostles had known prior to Calvary was shattered by the Cross. But after Easter these bewildered men knew the love and security of God in even larger dimensions. They were then equipped to face what would seem to be the impossible task of converting a hostile world to the new Gospel. After Easter these ordinary men were ready to face anything, including death itself. Such were they, because they no longer served a dead Lord, but a risen Christ.

This Easter as we look at Thomas and Mary Magdalene we should become aware of the necessity for growth in our relationship with the risen Christ.

Next to his mother, the woman who was nearest to Jesus, who followed him fearlessly to the very foot of the cross, and to whom he appeared first when he rose from the dead, was Mary Magdalene.

Scripture does not give many details of her life before she met Jesus. Popular opinion has led many to believe she was a reformed harlot. There is no evidence for this view.

Mary Magdalene went to the tomb on the morning of the first day of the week and found that the stone had been rolled away. Fearing that the body of Jesus had been taken, she immediately ran and told Peter and the beloved disciple. They came and found things as Mary had said and returned to their homes.

Mary Magdalene remained at the tomb. She could not do otherwise. Something compelled her to stay. She

kept searching and finally peered again into the tomb. Confused, bewildered, she must have felt the entire thing to be a dream. Sensing that someone was behind her, she turned. Assuming this person to be the gardener, she exclaimed without hesitation, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

She was then shocked when the familiar voice of Jesus spoke her name, "Mary." "Rabboni!" was all that she knew to say.

It must be noted that Mary was seeking a dead Christ, and thus she could not find him. There are many today who keep making that same mistake with little awareness of their loss. Their Christ was a figure in history almost two thousand years ago. His teachings and miraculous acts are impressive to them. Frequently they take their stand on a Christ who was and is no more.

They have no real experience of the risen Christ. They do not walk with him day by day. They do not see him in issues confronting them and the world. Their faith, real and effective to a limited extent, is something less than full Christianity. "He Lives, He Lives, Christ Jesus lives today!"

Thomas portrays much of today's mankind. When Christ first appeared to his disciples, Thomas had not been present, (Jn. 20: 19-24). Why? We do not know. But there seems to be a warning here for us not to forsake coming together in the name of Christ. How many there are who miss the experience of the risen Christ because of only occasional, spasmodic ap-

pearances in the community gathered for worship, the church.

We must not be too severe with Thomas. He had seen the Cross. He had witnessed the spear thrust in His side. He had seen the tomb. With all hope apparently gone, Thomas refused to leave what was seemingly a lost cause. The others had seen (or so they said) the risen Lord.

Thomas had no such hope. But he did not desert. Then Christ again appeared and responded to Thomas' challenge. "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas responded, "My Lord and my God!"

Jesus never condemned doubt. As so majestically illustrated in the story of Thomas, the risen Christ can pass through closed doors to remove doubt. Through honest doubt can come growth! Though Thomas doubted that doubt was transformed into dedication. "Blessed are those who have not seen and yet believe."

Has the Risen Christ been experienced in our church today? Has our doubt brought forth growth and dedication? Why should we tremble before evil personalities? Why should we be on the defensive before the threat of godless men? Christ at Easter placed a chorus of victory in the heart of the world.

Easter proclaims the things of God are imperishable and will never die. Easter bids the church to lift itself from defeat and despair and become an instrument of peace and redemption. To help us along the way, we have this guarantee: "Christ the Lord is not dead but lives!"

THE LIFE ETERNAL

January

6 Mrs. G. M. (Amanda) Mitchell, Kings Mountain Chapel, York
16 Mrs. Minnie Alewine, 88, Newberry, O'Neal Street
28 Lester V. Shirah, 56, Columbia, Wesley Memorial
30 Adger P. Jordan, 65, Darlington, Pine Grove
30 Mrs. Julia Martin, Cartersville, New Haven
30 John Rufus Armstrong, 57, Greenville, Lebanon
31 Mrs. Ruth Herrin Walton, 56, Newberry, Trinity
31 Horace Calvin Nelson, 69, Greenwood, Mathews

31 Roddy Anderson Palmer, 67, Seneca, Townville
31 Charlie H. Taylor, 72, Bennettsville, Zoar
31 Harry Lee Shull, Lexington, Mount Hebron
31 Mrs. Maude Miles Berry, 79, Marion First
31 J. Ed Mickle, 80, Sharon, Shady Grove
31 Charlie H. Taylor, 72, Bennettsville, Zoar

February

1 A. Owen Waldo, 61, Anderson, Orrville
1 Mrs. Lorena Keith Gresham Lister, 89, Greer, Woods Chapel

CRUMPTON — Continued From Page 10

What The Disciples Wanted Most

(Continued From Page 10)

In the wonderful Greater Issue talk that we heard by General Power, we were thrilled when he said to be proud, be firm and let other people know it. As Christians, let us be strong and not compromise our convictions. Let us be willing to seek to find the Kingdom of God.

The disciples, like the pearl merchant, Abraham Lincoln, the college student with the "V" sign over his door, wanted something also. Even though they were a small group, they knew what they wanted. These were the disciples of Jesus, and they wanted something more than anything else. They knew whom to ask. They did not ask Jesus to make them rich, make them great preachers or to give them fame. They made this request: "Lord, teach us to pray." Why did they make this request? In the beautiful stories of Mark, Luke, Matthew, and John in the Bible, they knew what prayer had meant in the life of the Master. Though human as they were, they wanted to rise above their difficulties and become masters of themselves in order that they might serve effectively and efficiently. They wanted to be more like the Master and they saw what this great power of prayer meant to Him. They knew that He had new strength and confidence when He prayed. They knew that He prayed in the morning. "So I think

I know the secret learned from many a troubled day. You must seek God in the morning if you would have Him through the day." During the day He prayed, and at night He prayed. He prayed during critical times. He prayed on the Cross. The centurion who supervised the execution may have said, "If a man can die, with a prayer on his lips, surely he must be the Son of God."

Please note that the Holy Scriptures tell us that the prayers of Jesus were sincere, they were personal and they were brief. Not only did He pray Himself, but He taught others to pray. Look at the Lord's Prayer. Recall again the Master's saying that one should ask, seek and knock. (St. Matthew 7:7).

Prayer, as I understand it, is opening one's heart to the great heart of God. When we pray, we communicate with Him. We talk to Him, we seek His presence, His forgiveness, His guidance, and His power to sustain us in our daily lives. This is what the disciples wanted most. They were not asking that their lives be made easier, but that they would become stronger men. They did not ask for tasks equal to their power, but they asked for power equal to their tasks. They knew what prayer could do to them and for them. No wonder it was this one thing they wanted most and so they said to Jesus: "Lord, teach us to pray."

1 Mrs. Lula Billie Blackmon, 81, Fort Mill, St. John's
1 Lloyd Ashmore Bennett, 45, Duncan Sharon
1 Paul Morgan, 49, Columbia
1 Mrs. Ola A. Brazelle, North Charleston, Cherokee
1 Homer Shuler Maxcey, 37, Walterboro, Bethel
2 Mrs. Pearl Vaughan Manning, 78, Anderson, Ruhamah
2 Dewey A. King, 65, McBee, McBee
2 Lawrence Clayton Morgan, 67, Greenville, Woodside
2 Mrs. Sallie Eugenia Olive Seago, 85, Greenwood, Main Street
2 Boyd D. Cantey, 61, Lake City, Hebron
2 Phillip Douglas Benton, 55, Columbia, Wesley Memorial
3 John G. Huff, 74, West Columbia, Trinity
3 Mrs. Ardie Lee Meachem, 84, Kings Mountain, Grace
3 Lucius Benjamin Blocker, Sr., 68, Walterboro, Bethel
3 Mrs. Mary Ann Goodyear Collins, 76, Mullins, Nichols
3 Mrs. George Thomas Harmon, 85, Hartsville, Wesley
3 Mrs. Ruth Blakely Davis, 67, Clinton, Bailey Memorial
3 Coy Robert Daniel, 64, Rock Hill, Woodland
3 Leroy Simpson Bryan, 87, Fairfax, Bellinger Chapel
3 John Samuel Hubbard, Sr., 75, Hardeeville, Hardeeville
4 Curtis W. Smith, 49, Duncan, Sharon
4 Mrs. Beatrice Vernon Fisher, 87, Inman, Inman Mill
4 Mrs. Conner R. Poole, 65, Salley, Clinton
4 Mrs. Georgia Lee Frye, 86, Cayce, Cayce
4 James Press McCarty, 75, Saluda, Butler
4 Lawrence Orr Hammett, Anderson, St. John's
4 Charles Aimar Wolfe, 58, Branchville, Cherokee Place
4 Mrs. Eppie Kizer Carn, Bowman, Duncan Chapel
4 Mrs. Martha Ann Turner, 72, Bennettsville Ebenezer
4 Lloyd Daniel Frutchey, Jr., 57, Columbia, Shandon
4 John Wesley Pilgrim, 72, Ware Shoals, Harmony
5 Clovis Gerald Hare, 68, Columbia, Main Street

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THE LIFE ETERNAL

10 Leroy Phillip Walker, 66, Bamberg, New Hope

11 Norman T. Rivers, 82, Mount Croghan, Mount Croghan

11 Mrs. Richmond P. Hart, 65, Columbia, Wesley Memorial

11 Mrs. Mary Smith, 77, Chesterfield, Mt. Olivet

11 Mrs. Mary E. Laughlin, 93, Columbia, Shandon

11 Willie Eugene Islette, 61, Charleston, John Wesley

12 Mrs. Katherine Coker Cannon, Sumter, Trinity

12 E. Clyde Longshore, 82, Clinton, Bailey Memorial

12 Mrs. Calvert C. McGregor Sr., 54, Columbia, Shandon

13 Mrs. Lennie M. Thomas, 78, Columbia, Whaley Street

13 Mrs. Elizabeth Cleveland Veronee, 60, Charleston Heights, Cherokee Place

13 Cyrus F. McGrady, 78, Cayce, Mount Pleasant

14 Marvin O'Neal Bonnette, 55, Orangeburg, Pine Hill

14 John Paul Spelts, 53, Buffalo, Sardis

14 Mrs. Harriett Campbell Abercrombie, 88, Fountain Inn, Dials

14 Mrs. Rosa M. Hook, 64, Irmo, Union

14 Mrs. Jessie Morton Carlton, 90, Clinton, Union Point

14 Mrs. Henrietta J. Arant, 86, Lexington, Sharon Cross Road

Mrs. Mary D. Dailey, 82, Irmo, Shady Grove

14 Edmond A. Vinson, Wesley, Columbia

14 H. Scout McClain, 61, North Charleston, Cherokee Place

15 Hughie McDaniel, Jr., 42, Mullins, Hopewell

15 William C. Brock, 57, Sylvan Shores

16 Mrs. Mamie Gilliam Smith, 84, Newberry, Mt. Pleasant

16 J. Fisher Cleckley, 84, Orangeburg, Union

16 Mrs. Mattie Ethel McCrary, 83, Edgefield, McKendree

16 T. E. Hearon, 78, Bethune, Bethune

17 John Carpenter Rogers, Sumter, Trinity

17 Mrs. Emma Jones Livingston, Santee, Ellmore

R. D. Holcombe, Union, Unity

17 Mrs. Florence M. Mathews, 78, Lexington, Lexington

17 Mrs. Della Eades Knight, 80, Taylors

18 Edward Walton Breedon, Benettsville, First

18 Mrs. Cenetter Elizabeth Smith, 88, Orangeburg, Bethel

18 Myron Lester Watford, 71, Andrews, Trinity

18 Mrs. Julia Thompson Camp, Anderson, Trinity

18 Waymon Taylor Scott, 77, Walhalla, Trinity

In Memoriam

TRIBUTE TO MRS. MINNIE LEE

We, the members of the Woman's Society of Christian Service of St. John's Methodist Church, Woodford, South Carolina, pay tribute to our beloved member, who departed this earthly life for her heavenly home on November 29, 1963, at the age of 84.

We extend our heartfelt sympathy to her devoted family: Mrs. Carlisle Robinson and Mrs. Floride Wingard of Woodford, Mrs. Samuel Campbell and Mrs. Norman Way of Rock Hill, eleven grandchildren and twenty-one great-grandchildren.

Her devotion to God, the church and her family, her smile of encouragement, her compassionate sympathy and gentle understanding, shall ever be an inspiration to this community, young and old, white and colored. We are gratefully appreciative for her having come our way and lingering a while. To know her was to love her!

Be it resolved: That a page in our minutes be dedicated to her memory; that a copy of this tribute be sent to her family; that the same be published in the *South Carolina Methodist Advocate*.

MARGARET ROBINSON, Secretary

CAMPAIGN COMMENTS — *Fred Harris, 196*

300 Churches Offer Large Support To Advocate

150 Adopt All-Family Plan;

150 Reach "Quota"

**Rock Hill District In First Place;
Columbia and Lake City Tie For
Second in All-Family Plan**

Twelve more churches, for a total of 150 in the conference, have now adopted the "All-Family Plan" for circulating their Church's weekly newsmagazine among the families of their congregations.

A church may qualify for subscription of \$2.00 per year for (1) agreeing to send the *Advocate* to all or all residence families, or (2) by sending it to all families with membership in the church.

Additions to and corrections of the "quota" list show that there are now 150 churches which have reached this goal. Attainment of quota means that the church has one subscription for each eight members. This entitles the church's subscribers to the \$2.50 per year rate, whereas the single subscription rate is \$3.00 per year.

The district listing for new All-Family and "Quota" churches will be given next week.

The Bulletin Board

Revival and News From Home

The Rev. W. Harvey Floyd, Jr., pastor of Grambling Church, prepared for his people a brochure of meditations entitled "In Jesus' Last Steps," a devotional guide for Holy Week . . . Lou Brissie was the speaker at the March meeting of Methodist Men of St. Mark Church, Greenville . . . The Rev. Wm. E. Andrews, for fifteen years a missionary of The Methodist Church in Brazil, and whose mother resides in Landrum, was the preacher in Memorial Church, Greer, on Palm Sunday . . . The Rev. Carl L. Parker, pastor of Trinity Church, Greenville, is one of the preachers in community Holy Week services being held in Grace Episcopal Church, Anderson . . . Dr. J. Carlisle Holler, Director of Division of Instruction of the S. C. Department of Education, was the speaker at the Washington Street Church Sunday Evening Fellowship, speaking on "Decision Making in World Affairs" . . . Three certified Lay Speakers of The Methodists Church in the S. C. Conference were Holy Week speakers in St. John's Church, Rock Hill; namely, Marshall Shearhouse of Columbia, Fred W. Ponder of Aiken, and Solicitor B. O. Thomason, Jr., of Greenville . . . Dr. R. Bryce Herbert, pastor of Central Church, Florence, will be the Easter preacher on the South Carolina Pulpit of Television Station WIS, Columbia, on Easter at 9:00 and 11:00 A.M. . . . Trinity Church, Charleston, the Rev. W. Harold Smith, pastor, celebrated on Palm Sunday the retiring of the indebtedness on its building.

Holy Week services at Trinity Church, Sumter, will have as preachers, besides the pastor, Dr. G. S. Duffie, the Rev. H. R. Reynolds, of North Charleston; the Rev. Paul McWhirter, of Spartanburg; and the Rev. J. Walter Johnson, of Greenville. . . . City-wide Holy Week services are being held in Bethel Church, Chester, with the pastor, the Rev. Carlisle Smith, and other ministers of the community as preachers . . . Methodist churches of the Marion-Mullins area will share in sponsoring a three-hour service at Macedonia Church, Mullins, 12:00 to 3:00 o'clock on Good Friday . . . On Easter morning the young people of Marion will conduct a sunrise service beside the Marion Methodist Church.

Among services planned with the ministers preaching, for ensuing weeks are these:

Holy Week services — Hibben Church, Mt. Pleasant, the Rev. C. J. Lupo, Jr., Marion; First Church, Cheraw, the Rev. Eben Taylor, Columbia; Clemson Church, the Rev. James S. Barrett, Honea Path; Neeses, the Rev. Ernest M. Heape, St. Matthews, March 29-April 2; Asbury Memorial Church, Columbia, the Rev. M. L. Meadors, Jr., Myrtle Beach; Clover Church, the Rev. Henry M. Thomson, Heath Springs — March 29-April 3: Trinity Church, Andrews, the Rev. Phil Jones, Greer; O'Neal Street Church, Newberry, the Rev. Charles A. Graves, Greenville — April 5-9; Buncombe Street Church, Greenville, Dr. Kenneth Goodson, Winston-Salem, N. C. — April 5-10.

The annual preaching mission at Bethune will be March 22-27, at 10:30 a.m. and 8:00 p.m. in the old high school gymnasium.

The guest speaker is Dr. Francis T. Cunningham. Music will be led by the Rev. T. C. Jones of Aiken.

Dr. Clovis G. Chappell, nationally known Methodist preacher, will preach in revival services at Trinity Church, Greenville, April 5-10.

Song leader will be the Rev. James Copeland, of Woodruff. The Rev. Carl Parker is pastor.

Cottage Prayer services are planned for 80 different homes Monday through Thursday nights by the Commission on Membership and Evangelism.

On Friday morning, April 3, a 24 hour prayer vigil will be carried on by some 144 persons.

Services each evening will be at 7:30 P.M.

The Rev. David W. Reese, Jr., is the preacher in evangelistic services at his home church, Few's Chapel, Greer, March 29-April 3.

Earle W. Kirkley, who retired in 1961 as pressman for the *Advocate* after 40 years of service, is in the Camden Memorial Rest Home, Fair Street, Camden, S. C. for a temporary stay.

Mr. Kirkley has been ill for a number of months at the home of his daughter in Columbia.

He will be glad to hear from and see his friends during his stay in Camden.

April 29, 1964

REC 10

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FBT

Montgomery, Alabama

Dear [redacted]

Your letter of April 24th, with enclosure, has been received.

b6
b7C

With respect to your inquiry, I am enclosing a copy of the address delivered by Assistant Director William C. Sullivan before the Highland Park Methodist Church, Dallas, Texas, on October 19, 1961, in order that you may read it in its entirety. His quoted statements in the bulletin you forwarded were taken from his aforementioned speech and appear on page 19. Although they are reproduced accurately, the entire speech should be considered before these conclusions are excerpted.

I am sending you additional literature which I trust will be of interest.

Sincerely yours,

L. Edgar Hoover

John Edgar Hoover
Director

✓
JEP

Enclosures (5)

1 - Mr. Sullivan - Enc. (2)

Enc.

Communism and Religion in the United States

Let's Fight Communism Sanely!

4/14/62 Internal Security Statement

Faith in God--Our Answer To Communism

4/1/61 LEB Introduction

NOTE: Correspondent is not identifiable in Bufiles.

DTP:sis

(4)

Tolson _____
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Tele. Room _____
Hoover _____
Gandy _____

68 MAY 8 1964

MAIL ROOM TELETYPE UNIT

TRUE COPY

April 24 - 1964

[redacted]
Montgomery Ala

Mr. J. Edgar Hoover
Director of Federal Bureau of Investigation
Washington D.C.

Dear Sir -

RELIGION

b6
b7C

Inclosed is a Church bulletin quoteing Assistant Director William C. Sullivan Federal Bureau of Investigation as saying: " that any allegation is false which holds there has been and is, on a national scale an extensive or substantial communist infiltration of the American clergy."

Would you mind telling me who made investigations of the Churches that brought about that conclusion? And, does extensive and substantial take into consideration, positions of influence and authority that communist hold in the clergy, and that the danger of communist infiltration has been over emphasised?

Yours very truly

[redacted]

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April 24 - 1964

[Redacted]
Montgomery Ala

Mr. J. Edgar Hoover
Director of Federal Bureau of Investigation
Washington D.C.

b6
b7C

Dear Sir -

Enclosed is a Church bulletin quoting Assistant Director William C. Sullivan Federal Bureau of Investigation as saying: "that any allegation is false which holds there has been and is, on a national scale an extensive or substantial Communist infiltration of the American Clergy."

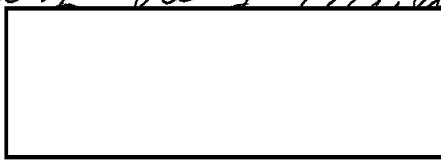
Would you mind telling me who made investigation of the Church that brought about that conclusion? And, does extensive and substantial take into consideration, positions of influence and authority that Communists hold in the Clergy and that the danger

4/29/64
ITC 4/29/64
do

CORR CORR 129

of Communist infiltration has
been over emphasised?

Yours very truly



b6
b7C

THE BULLETIN

Published Weekly By Forest Avenue Methodist Church

Annual Subscription Rate 60c

Second-Class Postage paid at Montgomery, Alabama

Ministers—Rev. R. L. Hoagland, Jr. & Dr. W. P. Calhoun

Church Secretary	Mrs. Sam C. Jones	President of WSCS	Mrs. D. W. Holt
Membership Secretary	Mrs. C. W. Collins	President WSG	Mrs. Lewis C. Martin
Treasurer	Homer D. Scott	President WSG II	Miss Ouida Faye Atkins
Organist	Mrs. J. H. Walker	President Men's Club	J. B. Harris
Chair. of Official Board	John D. Cates	Director of Youth Choir	Alan Mitchell
Church School Supt.	Calvin V. Martin	Youth Assistant	Jerry Morris
Director Carol Choir	Mrs. James A. Raines	Director Cherub Choir	Mrs. W. O. Thweatt
Dir. of Music and Education	James Foster		

VOLUME 18

SUNDAY, APRIL 19, 1964

NUMBER 16

WANTED!

FLOWER CONTAINERS for cut flowers. Each Sunday's altar flowers are sent to our sick in the hospitals and we are badly in need of containers. These may be left in the church office. Thank you.

PASTOR OUT OF TOWN

Reverend Hoagland will be preaching at South Brookley Methodist Church in Mobile, Alabama, beginning Sunday evening through Wednesday night.

SPIRITUAL LIFE BOOKSHELF

Some fine spiritual life books are available in the vestibule before and after the morning worship service. These books can be checked out for a two week period.

NEW WORSHIP SERVICE TIME

The Official Board adopted the following Sunday morning schedule to begin the first Sunday in May:

Sunday School—9:00 a.m.

Morning Worship—10:15 a.m.

PASTOR'S STUDY

Our pastor will give the message on "Pastor's Study" WSFA-TV Monday, April 20, through Friday, April 24, at 8:25 a.m.

POSTER CONTEST

Primary and Junior boys and girls are reminded of the poster contest designed to encourage church attendance. The award for each grade level will be a fine child's religious book.

APPRECIATION

Mrs. Harvey Jones expresses grateful appreciation for the love and kindness shown during her extended illness in the hospital.

LET AN AUTHORITY SPEAK

"COMMUNISM AND RELIGION IN THE UNITED STATES"

"To recapitulate, it can be stated factually and without equivocation that any allegation is false which holds that there has been and is, on a national scale, an extensive or substantial communist infiltration of the American clergy, in particular the Protestant clergy. This statement applies with equal force to the Methodists as it does to other religious denominations."

"In this connection, it is noteworthy that the Methodist Board of Missions in 1960 adopted a special four-year program to combat communist propaganda in various countries in Asia, Africa, and South America. The Board announced its intentions of sending more missionaries to these areas, as well as increasing the output and distribution of Christian literature and widening the use of radio and television in its educational program."

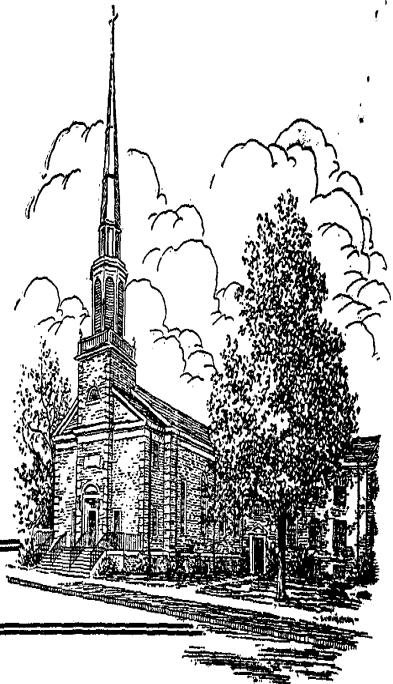
—By Assistant Director William C. Sullivan
Federal Bureau of Investigation

100-405589-464

Forest Avenue Methodist Church

"THE FRIENDLY CHURCH"

723 FOREST AVENUE
MONTGOMERY, ALABAMA



WHERE ARE THE MIRACLES?

If we have God, then we must show
His presence good and sweet
And we must channel love, His love,
To everyone we meet.

If we have God, such evidence
Must shine thro' every hour.
If we have God, if we have God,
Must we not have His power?
If we have God, light will pour out
Illuminating our way.

Where is the love that makes men whole,
The miracles today?
Oh, God is here! Men need Him much!
The world must find Him in our touch!

—Berniece Ayers Hall

Sunday Evening Sermon by Mr. Jerry Morris, Our Youth Assistant
Title—"The Resurrection of Lazarus"

Steeple Echoes

Order of Worship

MORNING WORSHIP SERVICE

11:00 O'clock

PRELUGE

CHORAL CALL TO WORSHIP

"The Lord Is In His Holy Temple" Harrington

INVOCATION

HYMN NUMBER 1, "Holy, Holy, Holy!" Dykes

AFFIRMATION OF FAITH The Apostles' Creed

PASTORAL PRAYER

CHORAL RESPONSE "Almighty Father, Hear Our Prayer" Mendelssohn

ORGAN INTERLUDE For Seating Late-Comers

RESPONSIVE READING Page 575, "The Glory of God"

GLORIA PATRI

THE OFFERTORY

ORGAN

ANTHEM—"Battle Hymn of the Republic" Steffe

PRESENTATION The Doxology

HYMN NUMBER 213, "My Faith Looks Up To Thee" Mason

THE LESSON FROM THE HOLY SCRIPTURE, I Corinthians 3

SERMON, "Proud To Be A Methodist" Reverend R. L. Hoagland, Jr.

HYMN NUMBER 191, "Sinners, Turn: Why Will Ye Die?" Wesley

THE BENEDICTION

CHORAL AMEN

POSTLUDE

EVENING WORSHIP SERVICE

7:00 O'CLOCK

Congregational Singing

Special by Cherub Choir

Offertory Anthem Carol Choir

Sermon—"The Resurrection of Lazarus" Mr. Jerry Morris

Song Leader—James Foster

Invite Others To Come

Calendar of Events

SUNDAY, APRIL 19, 1964

- 9:30 Coffee—Bozeman Hall
- 9:45 Church School
- 11:00 Morning Worship
- 5:00 Carol Choir Practice
- 5:30 MYF
- 5:45 Primary and Junior Fellowships
- 7:00 Evening Worship
- 8:15 Youth Recreation

MONDAY

- 6:30 Clara French Circle meets with Mrs. J. D. Cates, 2606 Thrasher Street; Co-hostesses: Mrs. Joe Favor, Mrs. J. C. Armor.
- 7:30 Wesleyan Service Guild No. I meets with Mrs. Mary Carr, 3478 South Perry Street; Co-hostesses: Mrs. Sally Lowman, Mrs. Bessie Mae Randle and Mrs. Pearl Hauser.

TUESDAY

- 10:00 The following Circles meet—Nursery open at the church.
Mary McMillan—Mrs. J. C. Thames, 1760 Plum Street
Letah Doyle—Mrs. Harold Bigelow, 1525 Bryan Street
Evelyn Wells—Mrs. J. E. Harrison, 1237 Mulberry Street
Matilda Moses—Mrs. Bobby Taylor, 2430 Spruce Curve
Mable Whitehead—Mrs. A. A. McKittrick, 1707 West Street
Vera Parks—Mrs. C. R. Keith, 2014 Madison Avenue
Mary Culler White—Mrs. Ralph Snider, 923 Boyce Street
- 7:30 Keystone Class meets with Mr. and Mrs. Bob McKeny, 2743 Sumter Street; Co-hostess: Mrs. Elizabeth Byal.

WEDNESDAY

- 3:45 Girl's Chorus Rehearsal
- 7:30 Chancel Choir Rehearsal

THURSDAY

- 7:00 Pathfinder Class Covered Dish Supper, Bozeman Hall
- 7:30 Prayer Group meets with Mrs. Don Skinner, 3112 Upchurch Circle

FRIDAY

- 7:30 The Builders Class' Master and Slave Supper.

WEDDING BELLS

The marriage of Miss Martha Sabra Moore and Mr. Donovan A. McCall was solemnized on Friday, April 10, with Dr. W. F. Calhoun and Reverend R. L. Hoagland, Jr. officiating in the home of Dr. and Mrs. Calhoun.

CONDOLENCE

Our church family expresses love and sympathy to Mrs. Ed. Tinsley and family in the death of her mother, Mrs. Velma D. Hall of Burkeville, Ala.

NEW MEMBERS:

We are happy to welcome the following new members into the fellowship of our church:

- Mrs. Aldrich Moore, 2021 Mulberry Street
- Mrs. J. R. Ellenwood, 2021 Mulberry Street
- Mrs. E. S. Ford, 1707 Lake Street

REC-42

May 6, 1964

100-403529-465

EX-
100-403529

[REDACTED]

Headland, Alabama

Dear [REDACTED]

b6
b7C

Your letter of May 1st has been received.

With respect to your inquiry, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of help in this instance but trust you will understand the necessary reasons for this policy. It is hoped you will not infer either that we do or do not have data in our files relating to the organizations and individuals you mentioned.

Enclosed is some literature which I trust will be of interest.



Sincerely yours,

J. Edgar Hoover
FEDERAL BUREAU OF INVESTIGATION

John Edgar Hoover
Director

Enclosures (4)

Let's Fight Communism Sanely!

"Faith in God--Our Answer To Communism"

4/1/61 Law Enforcement Bulletin Intro

4/17/62 Internal Security

Tolson _____
Belmont _____
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Evans _____
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Holmes _____
Gandy _____

58 MAY 15 1964

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M. J. Sullivan

DW
BD

TRUE COPY

Headland Alabama
May 1, 1964

Federal Bureau of
Investigation
United States Dept.
of Justice
Washington 25, D. C.

O KELBURN

Dear Sir:

I am [redacted] of The BlackWoods Congregational Christian Church At Head land Ala. As you know the Congregational Christian Church and the E & R Churches intered into a Merger And is Called The United Churches of Christ We Are Affected By th Council of Churches And My small Congregation of about 128 Members are asking Me questions about Whether or Not We Are led By Communist in our demonation And I Can't Answer them With A Postive Yes or. No. If We Are going to fight this We Need to know Who Our enimies Are And Where they Are. And I as so Many others think They should Be exposed.

I Was Proud to Ware the Uniform of our Country during World War II And Will Be Proud to do it again if Necessary. I Believe that there is a Work for all Americans in this Present Battle, As a leader Called into Battle And service of Almity God Believing And depending on his infinate Wisdom, Believing The Whole Bible As the inspired Word of God of Which our Nation Was founded upon I Stand ready to do My small part for our God and Country. Can you help Me With this problem? I Would like a list of these People in the Council of Churches. The United Churches of Christ, The General Synad, The South East Convention of Congregational Christian Churches, and The Southern Conference of Congregational Christian Churches,

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b7C

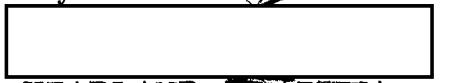
The South East Convention office is located in Atlanta Ga.

Acting [redacted]
I hope your office Can see fit to give Me some information on this matter.
I sincerely Believe the Churches should know. if possible As soon as possible.

DTC [redacted]

Sincerely

REC-42 100-10362-466
E.L.T.



HEADLAND, ALABAMA.

3 MAY 7 1964

Headland Alabama

May 1, 1964

Federal Bureau of

Investigation

United States Dept.

of Justice

Washington 25, D. C.

Dear Sir:

I am

b6
b7c

The Black Woods Congregational Christian Church at Headland Ala. As you know the Congregational Christian Church and the E & R. Churches entered into a merger and is called The United Churches of Christ we are affected by the Council of Churches and my small congregation of about 128 members are asking me questions about whether or not we are led by Communists in our denomination and I can't answer them with a positive yes or no. If we are going to fight this we need to know who our enemies are and where they are. And I as so many others think they should be exposed.

I was proud to wear the uniform of our country during World War II and will be proud to do it again if necessary. I believe that there is a work for all Americans in this present battle, as a leader called into battle

26 CORRESPONDENCE

And Service of almighty God Believing and
depending on his infinite Wisdom, Believing
the whole Bible as the inspired Word of
God of which our Nation was founded upon.
I stand ready to do my small part for our
God and Country. Can you help me with this
problem? I would like a list of these
people in the Council of Churches, the
United Church of Christ, the General Synod,
the South East Convention of Congregational
Christian Churches, and the Southern Conference
of Congregational Christian Churches,
The South East Convention office is located
in Atlanta Ga.

I hope your office can see fit to give me
some information on this matter. I sincerely
believe the churches should know, if possible,
as soon as possible.

Sincerely

[Redacted]
Social Security [Redacted]

HEADLAND, ALABAMA.

[Redacted]
HEADLAND, ALA.

b6
b7c

June 3, 1964

~~REC-337~~ 900-403529-466

**Homecraft Services
20 Baisley Avenue
East Rockaway, New York**

Dear

Your letter of May 27th has been received.

In response to your inquiries, I am enclosing a copy of my testimony before the House Subcommittee on Appropriations on January 29, 1964, and a copy of an address delivered by Assistant Director William C. Sullivan before the Highland Park Methodist Church, Dallas, Texas, on October 19, 1961. Pages 40 and 41 of my appropriations testimony set forth my views about one of the topics you mentioned while Mr. Sullivan's speech bears upon communist infiltration of religious groups. I am enclosing other material which I trust will be of assistance to you.

Sincerely yours,

J. Edgar Hoover

Enclosures (5)

FBI 1965 Appropriation

Communism and Religion in the United States

4-1-61 LEB Intro

4-17-62 Internal Security Statement

Faith in God--Our Answer to Communism

NOTE: No derogatory information appears in Bufiles concerning

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
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Sullivan _____
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53 JUN 11 1964

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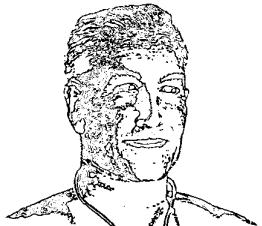
ServiceMaster

HOME CRAFT SERVICES

20 Baisley Avenue

E. Rockaway, N. Y.

[redacted] - LYnbrook 3-6785



The only professional system in the world
to completely control home furnishings maintenance
from manufacturer to consumer.

b6
b7C

CAMPAIGN OF
INfiltration into Religion

May 27, 1964

Dear Mr. Hoover:

I have been discussing infiltration of various movements by the reds with a local clergyman and he has said the FBI has denied there has been any substantial infiltration of the American clergy. In addition he has stated that he has seen no accurate data showing that the civil rights movement has been infiltrated and he believes this is merely an excuse by people trying to avoid responsibility for segregation and intolerance.

He has made numerous other typically naive liberal statement regarding the great danger of supposed right wing extremists as compared with an illusory threat from the reds. Any comments or data you may have on the above would be appreciated.



REC-33

100-403529 466

JUN 4 1964

CORRESPONDENCE

ad 6-3-64
ATPL/mrd

f3

RECD-12
100-403529-467

June 18, 1964

[redacted]
Kingsburg, California 93631

Dear [redacted]

b6
b7C

I received your letter of June 11th and I want
to thank you for your thoughtfulness in writing.

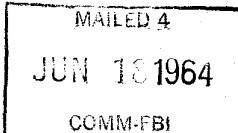
In line with our long-standing policy, we cannot
comment on articles which we have not prepared. The quotations
attributed to FBI officials were taken from remarks previously
made by them on other occasions.

Enclosed is some literature which I trust will be
of interest. Perhaps you may also wish to refer to my books,
"Masters of Deceit" and "A Study of Communism." These were
written to help Americans gain an insight into the strategy and
tactics of communists, both in this country and abroad. These
books may be available at your local library.

REC'D--READING ROOM
JUN 18 1964
FBI, WASH. D.C.

Sincerely yours,

J. Edgar Hoover



Enclosures (5)

Let's Fight Communism Sanely
"Faith in God--Our Answer To Communism"
"Faith in Freedom"
One Nation's Response To Communism
Counterintelligence Activities

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Ross _____
Sullivan _____
Tavel _____
Troster _____
Tele. Room _____
Holmes _____
Gandy _____

DFC:ems (3) (See note next page)

MAIL ROOM TELETYPE UNIT

[Redacted Box]
b6
b7C

NOTE: Correspondent is not identifiable in Bufiles. Louis Cassels is the author of "The Rightist Crisis in our Churches" which appeared in the 4-24-62 issue of "Look" magazine. The article is an attack of right-wing extremist who had been charging that some clergymen in America were "soft" or sympathetic toward communism. It singled out specifically Billy James Hargis, Carl McIntyre and Robert Welch of the John Birch Society among others. He pointed out how these extremist charges harassed ministers, disrupted congregations and generally hurt religious groups. The Director and Assistant Director Sullivan were prominently mentioned in the article which also contained a quotation from the Director.

FIRST PRESBYTERIAN CHURCH
Corner Ellis & Lincoln
Kingsburg, California

June 11, 1964

J. Edgar Hoover
Director, FBI
FBI Headquarters
9th and Penna. Avenue
Washington, D.C.

Dear Sir: *Communist infiltration into the church*

One of the concerns today is that of Communism.
One area of this concern is relative to its influence
in the churches and synagogues of our nation.

It was in the early part of 1961 I believe that
Mr. Louis Cassels wrote an article for the United
Press International news-service entitled: "Communists
Like Charges of Church Infiltration; These Sow Con-
fusion." He says, quote "FBI Director J. Edgar Hoover
is deeply concerned about the danger that self-
appointed 'vigilantes' may, in the name of anti-Communism
play into the Communists' hands."

"During the past few weeks, Hoover has sent FBI
Chief Inspector William C. Sullivan to deliver speeches
in many parts of the nation, warning Americans not to
be taken in by charges that their churches are overrun
with Reds."

The above quotation from his article is quite diff-
erent from the information gathered from certain other
groups. I am wondering as to the accuracy of the
quotation and statement and any other information which
you might feel to be pertinent to the problem.

Thank you for your help.

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Evans	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

31-JUN-1964
RECORDED
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Kingsburg, Calif. 93631

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JUN 13 1964

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JUN 13 1964

467
CORRESPONDENCE

REC-3 100-403529-168

June 22, 1964

JUN 22 2 04 PM '64
REC'D--READING ROOM
F B I

Aiken, South Carolina 29801

Dear [redacted]

Your letter of June 15th has been received.

With respect to your inquiries, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of help in this instance but trust you will understand the necessary reasons for this policy. It is hoped you will not infer either that we do or do not have data in our files relating to the organizations you mentioned. Further, this Bureau is not in a position to direct you to sources where you might obtain the information you requested.

Enclosed is some literature I trust will be of interest.

Sincerely yours,

J. Edgar Hoover

b6
b7C

Rec'd
Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
James _____
Gandy _____

Enclosures (4)

edm JUN 22 1964
"Faith in God--Our Answer To Communism"
LEB Intro 4-1-61 *RECEIVED DIRECTOR*
Internal Security 4-17-62
Let's Fight Communism Sanely!

NOTE: Correspondent is not identifiable in Bufiles.
DTP:deh/deh (3)

64 JUN 26 1964 MURKIN ROOM TELETYPE UNIT

TRUE COPY

Aiken, S. C.
June 15, 1964

J. E. Hoover
Director,
Federal Bureau of Investigation
Washington, D. C.

Dear Sir:

Many conflicting reports of Communist activities in the U. S. churches have caused me to become quite concerned. Where may I obtain authoritative and unbiased information on Communist activities in the World Council of Churches and the Methodist Church? I am a member of the Methodist Church.

I thank you for your consideration.

Sincerely yours,

REC-3 101 403629-468 b6
b7C

[Redacted]

8 JUN 23 1964

Aiken, S. C.

Aiken, S.C. 29801

1-T^C

6-14-64/666 6-14-64
W. H. [unclear]

Columbia, S.C.
June 15, 1964

J. E. Hoover
Director,
Federal Bureau of Investigation
Washington D.C.

Dear Sir:

Many conflicting reports of
Communist activities in the
U.S. churches have caused
me to become quite
concerned. Where may I
obtain authoritative and
unbiased information on
Communist activities in the
World Council of Churches
and the Methodist Church?
I am a member of the
Methodist church.

CORRESPONDENCE J 22

Thank you for your consideration.

Sincerely yours,



Aiken S.C.

X
June 23, 1964

REC'D-41

100-403527-469



Lititz, Pennsylvania

Dear [redacted]

Your letter dated June 17th, with enclosure,
has been received.

Although I would like to be of assistance, the admission of Russian clergymen into the United States is not a matter within the jurisdiction of this Bureau and we have no information which we can make available to you. I trust you will understand our position.

Sincerely yours,

J. Edgar Hoover

NOTE: Correspondent cannot be identified in Bufiles. Correspondent's envelope used with reply.

Roy
JH:fel
(3) *RP*

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Conrad _____
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Tele. Room _____
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100-403527-469
JUN 23 1964
FBI - PHILADELPHIA

58 JUL 1 1964

MAIL ROOM TELETYPE UNIT

JUN 23 1964
REC'D-READING ROOM
FBI

b6
b7c

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

[Redacted]
Lititz, Pa.
June 17, 1964

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C. 20535

Dear Mr. Hoover:

I was informed that you were contacted concerning the visit of the four Russian Baptists to America. I am not sure of your official reaction. However, I am quite concerned.

I am a Mennonite teenager. These men visited several of our churches, and many of us accepted what they said to be genuine. I did not hear them personally, but my brother did and several of my friends did also. Our church leaders apparently had a good bit to do with the arrangement of the visit of these men, and our leaders as well as editors of our official church periodicals have spoken and written of these men as true Christians and hailed their visit as being profitable. This is all very good.

However, as you may have heard, the speaker of the "Twentieth Century Reformation Hour" has stirred up a good bit of controversy among our people over this visit of these men. He picketed at several of these services in our churches where these men were the guest speakers, labeling them as being Communist spies. And on his radio broadcast he has declared the same thing repeatedly. He condemned what our editors printed as being Communist propaganda. And this Saturday night, June 20, he is running a large anti-communistic rally in one of our Mennonite communities to prove once and for always that these men were spies.

I am not very disturbed about the comments of this radio speaker. I have never had much respect for radical nationalists. But I am quite concerned because many of our people are being influenced by this man to believe that our church leaders were deceived, and that we actually entertained Communist spies. We have always been a peace-loving, nonpolitical people who have believed that our mission is to relate our Christian living to the country in which we live. And so it hurts to see some of our people being

REG-41

100-403529-46 [Signature]

CORRESPONDENCE

MR. J. EDGAR HOOVER
Page Two

swept away and confused by what to us seems an obvious hate campaign. We have been taught to love all men.

My purpose for writing is to secure an official statement from someone whose word can be trusted concerning any pro or con evidence as related to the case of these four Russian Baptists. Our people want to know the truth.

I thank you for your kindness and consideration.

Yours truly,



b6
b7C

July 7, 1964

REC-58 100-403539-470

EX-102

[REDACTED]
Alabama

Dear [REDACTED]

Your letter of June 28th has been received.

In response to your request, I am enclosing the literature for which you asked as well as some other material which I hope you will find of interest. You may also wish to refer to my books, "Masters of Deceit" and "A Study of Communism." These were written to help Americans gain an insight into the strategy and tactics of communism, both in this country and abroad. These books may be available at your local library.

JUL 7 3 44 PM '64
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MAILED 19
JUL 7 - 1964
COMM-FBI

Sincerely yours,

E. Edgar Hoover

Enclosures (5)

"Faith in God--Our Answer To Communism"

4/17/62 Internal Security Statement

4/1/61 LEB Introduction

The Communist Party Line

The Communist Menace: Red Goals and Christian Ideals

Re PR

NOTE: Correspondent is not identifiable in Bufiles.

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Casper _____
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Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
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Holmes _____
Gandy _____

DFC:pjf (3)

PB

JUL 21 1964

edw

MAIL ROOM TELETYPE UNIT

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TRUE COPY

[REDACTED] Ala.
June 28, 1964

J. Edgar Hoover
FBI
Washington, D. C.

Dear Sir:

As a church we are appalled at the evidence of
subversive influences in the Methodist Church and desire a copy
of the paper "Communist Propaganda and the Christian Pulpit" which
appeared in Christianity Today, Oct. 24, 1960, and also "The Com-
munist Party Line" used as testimony before the Senate Internal
Security Subcommittee. We would be grateful for any other infor-
mation which would cast any more light upon the subject.

b6
b7C

Sincerely yours,

[REDACTED]
[REDACTED] Ala.

REC-58 100-46627 470

6/29/64

~~CONFIDENTIAL~~
~~CORRESPONDENCE~~

MAIL
G

act 7-7-64
D.P. 100-46627

[Redacted] Ala.

June 28, 1964

b6
b7C

J. Edgar Hoover
FBI
Washington, D.C.

Dear Sir:

As a church we are appalled at the evidence of subversive influences in the Methodist Church and desire a copy of the paper "Communist Propoganda and the Christian Pulpit" which appeared in Christianity Today, Oct. 24, 1960, and also "The Communist Party Line" used as testimony before the Senate Internal Security Subcommittee. We would be grateful for any other information which would cast any more light upon the subject.

J. D. G.
CORRESPONDENCE

Sincerely

[Redacted]
[Redacted] Ala.

b6
b7C

6/28/64
FBI - WASH. D.C.
116

REC-5A

100-403527-471

July 14, 1964

[REDACTED]

Immanuel Moravian Church
2009 North Peachtree Street
Winston-Salem, North Carolina 27107

KLEPPAKUS

b6
b7C

Dear [REDACTED]

JUL 14 3 20 PM '64

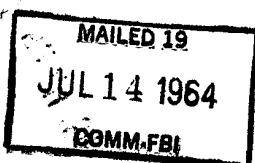
REC'D--READING ROOM
T B I

Your letter of July 9th, with enclosure, has been received.

In line with our long-standing policy, we cannot comment on articles which we have not prepared. The quotations attributed to FBI officials, appearing in the article you enclosed, were taken from remarks previously made by them on other occasions. I am enclosing, however, a copy of the statements made by Assistant Director William C. Sullivan and some other material as you requested.

With respect to your inquiry concerning Major Edgar C. Bundy, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of help in this instance but trust you will understand the necessary reasons for this policy.

Sincerely yours,
J. Edgar Hoover



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Evans _____
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Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Enclosures (5)

Communism and Religion in the United States
Faith in God--Our Answer to Communism
Let's Fight Communism Sanely
4-1-61 LEB Introduction
4-17-62 Internal Security Statement

DFC:med (3)

See NOTE page 2.

86 JUL 27 1964 F20
MAIL ROOM MAIL ROOM TELETYPE UNIT

[Redacted]

b6
b7C

NOTE: Correspondent is not identifiable in Bufiles. Edgar C. Bundy is Chairman of the Church League of America, claims to have been a Major in Air Force Intelligence and is the subject of a closed Impersonation case. He has been alleged by an associate of the Bureau to have performed perverted acts during the years 1946 - 1953.

Immanuel Moravian Church

2009 N. PEACHTREE ST. • TELEPHONE 788-1393

Winston-Salem, N. C. 27107

COMMUNIST INFILTRATION
INTO ORTHODOXY

July 9, 1964

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington 25, D. C.

b6
b7C

Dear Mr. Hoover:

I am sending this letter to you prayerfully asking for guidance in the matter of pointing out the possibility and fact of unwitting clergy cooperation with Communist objectives.

In a recent session with our denomination's Provincial President on this subject as related to the National Council of Churches of Christ in America and those in leadership capacities, he offered the enclosed press report of Investigator Sullivan's speech. I am enclosing a multi-fax copy. Would it be possible to have a full copy of Mr. Sullivan's speech for reference? It appears to me that the writer of this article has made a most damaging use of a small quotation. The most incredible quote is that which is attributed to an "anonymous" FBI official to the effect that the Communists are "very upset" by Mr. Sullivan's remarks.

As it stands, the UPI article is being interpreted to be - and is being used as - a defense for those individuals and organizations continuing their support of Communist Front activities and objectives in the name of Christ and the Church. Any clarification of your position as reported in the above enclosed article would be appreciated - copies of speeches with usable quotes on this subject, etc. Many of us are deeply concerned about our affiliation with National and World Councils of Churches and feel that we have ground for our concern.

Also, would you offer a comment on the person and work of Major Edgar C. Bundy, Executive Secretary of the Church League of America, Wheaton, Illinois. He serves as a source of information and help in our effort to get these things out in the open.

b6
b7C

X F.B.I. WIDE COMMUNIST
INFILTRATION IN CHURCHES
A FALSE HOOD

ARTICLE, NEW YORK WORLD REC-54 700-4035

TELEGRAM AND SUN

ENCLOSURE APRIL 29, 1961

ENCLOSURE ATTACHED
all DPC boxed

JUL 16 1964

Gratefully yours.

CORRESPONDENCE

August 7, 1964

REC-49
100-403424-472

Ansonia Station
New York, New York 10023

Dear [redacted]

I received your letter of August 4th and want to thank you for your kind sentiments as well as the support you expressed.

In response to your request, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of assistance in this instance but trust you will understand the necessary reasons for this policy.

In addition, this Bureau does not maintain for distribution copies of testimony furnished to the Subversive Activities Control Board, an independent executive agency, the members of which are appointed by the President. You may wish to communicate with it at the Lafayette Building, 811 Vermont Avenue, Northwest, Washington, D. C. 20445.

Enclosed is some material which I trust will be of interest. There is no charge for any literature the FBI is privileged to disseminate.

Sincerely yours,

J. Edgar Hoover

MAILED 25
AUG - 7 1964
COMM-FBI

Enclosures (4)

4/1/61 LEB Intro

4/17/62 Internal Security Statement

Faith in God--Our Answer to Communism

Let's Fight Communism Sanely!

NOTE: Correspondent is not identifiable in Bufiles. The address for the Subversive Activities Control Board was obtained from the current issue of the United States Government Organization Manual.

MAIL ROOM TELETYPE UNIT
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A CHRISTIAN IS A HAND THROUGH WHICH CHRIST HELPS

NEW YORK NEW YORK 10023

August 4th, 1964

Federal Bureau of Investigation
Subversive Activities Control Board
Washington, D.C.

O
REB:GLB:ew

Dear Sirs:

b6
b7C

Incidental to investigations developed by congressional committees of the Subversive Activities Control Board, a number of persons who have professed to be ministers of the gospel have been identified as members of the Communist Party. In addition, several undercover operatives of the FBI, who have served in the Communist Party, have testified under oath respecting the directives under which they and other members of the Communist Party operated with respect to penetration of church groups.

Can you furnish me with a copy of this testimony and/or the names of the church groups and individual indentified as Communist or communist controled?

I am intrested in any and all information you can and will furnish to me concerning Communism in churches.

As I do not know the cost of the materials I have requested I am trusting you will send it and bill me accordingly. Thank you.

This Subversive Activities Control Board, and in fact the entire FBI, have my full and complete support and endorsement.

Thank you for your time and service to me and to our nation.

REC-49/100-403529-472
Yours for God and Country,

EX 110

GEB:gl

ack 8/7/64
OPC:plw

CORRESPONDENCE
C7

REC-11

100-46352-4480
August 19, 1964

EX-110

Immanuel United Church of Christ
Herndon, Kansas

Dear [redacted]

Your letter of August 14th has been received.

I am reassured when I read letters such as yours expressing an awareness of the problems menacing our country's future. Acknowledging the danger posed by the communist conspiracy is one great step toward protecting our national traditions.

While I would like to be of assistance to you in regard to the specific questions you asked, the FBI is strictly an investigative agency of the Federal Government and neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. In addition, information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice. I hope you will not infer either that we do or do not have data in our files relating to the questions you asked.

I am enclosing a list of organizations designated by the Department of Justice as subversive pursuant to Executive Order 10450 as well as some other material which you may find helpful. You may also be interested in securing a copy of "Guide to Subversive Organizations and Publications," prepared by the House Committee on Un-American Activities. This booklet lists groups and periodicals which have been cited by various state and Federal agencies, and a copy can be obtained from the Superintendent of Documents, Government Printing Office, Washington, D. C. 20402, for seventy cents.

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Sullivan _____
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Holmes _____

Aug 19 1964
Sincerely yours,

E. Edgar Hoover

Enclosures (5)
WAM:eje (3)

(See page 2)

4 AUG 26 1964

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ew

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b7c

AUG 19 1964
RECD--READING ROOM
77 B T I

[Redacted]

Enclosures

List of Subversive Organizations

The Communist War Against Human Dignity

What Does the Future Hold?

Time of Testing

Communism: The Bitter Enemy of Religion

NOTE: Bufiles contain no references to [Redacted] or
[Redacted] Bufiles reflect that [Redacted] was subject of
a Security Matter-C case in 1944 and has been associated with
communists and communist front organizations and events. [Redacted]

[Redacted] has not been investigated by the Bureau; however, he is a
philosophy professor at Earlham College and has been described as a
radical pacifist and was allegedly a member of the National Committee
of the Church Peace Mission.

b6
b7C

IMMANUEL UNITED CHURCH OF CHRIST

Phone:
Herndon 2641

August 14, 1956

b6
b7C

Mr. J Edgar Hoover
Director, Federal Bureau of Investigation
Washington D.C.

COMMUNIST INFILTRATION INT'
PUBLICATION
RELIGION

Dear Sir,

With many other Americans, I share a real concern for the Communist influence in our country. Particularly am I concerned with the foothold it is gaining in our churches.

In the last edition of the Adult Sunday School quarterly put out by the United Church Press and used in our church, U.S.A., I was particularly concerned. It strongly urged that Protestants should be the ones to lead the attack in getting all religious services out of the schools including baccalaureates, Christmas pageants etc. They also advocated co-existence with the Communists, condoned inter-racial marriage and in general, expressed what I considered to be Communist propaganda.

The reason for my writing to you is this. Does the F.B.I. have a published list of known Communists and sympathizers in the National Council of Churches and other church organizations? I am particularly interested in the following:

I would also appreciate a list (if you have it) of known Communist and Communist front organizations.

Many thanks for your time and be assured that there are many Christians that share your concern for this great land of ours. May God give us the courage to stand for Him.

100-403529-473

b6
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EX 110

AUG 21 1964

Immanuel Church
Herndon, Kansas

Act # 119164
WAN/iii

CONFIDENTIAL

"Only one life t'will soon be past, only what's done for Christ will last"

EX-101

REC 5

September 4, 1964



Atlanta 7, Georgia

Dear [redacted]

Your letter of August 31st, with enclosure, has been received.

With respect to your inquiry, regulations of the Department of Justice pertaining to the confidential nature of the information contained in FBI files preclude my commenting as you suggested. I have consistently emphasized, however, that the Communist Party in this country has attempted to infiltrate and subvert every segment of our society. Its efforts are being thwarted by the FBI's internal security programs, by investigation, arrest and prosecution of Party functionaries, and by widespread, intelligent public opposition to the communist philosophy. These achievements are being accomplished through orderly, legal procedures.

Despite the above, the world communist conspiracy and its advocates in the United States continue to pose a basic threat to our country. It is important that our citizens educate themselves concerning the true nature of this insidious philosophy in order that they will be able to resist its eroding influence. At the same time, opposition to communism must be careful and constructive, and kept within the due process of law. It is not enough to be merely against communism. We should exhibit in positive ways the superiority of our form of government over any foreign ideology.

Regrettably, there is a tendency on the part of some to make exaggerated charges as to the extent of communist success in

MAILED 6
SEP 4 - 1964

COMM-FBI

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JF

BB

gaining influence within legitimate organizations and segments of our society, such as our religious institutions. We must continually be alert to communist attempts to penetrate and influence; however, our efforts must be rational and objective.

b6
b7c

I am enclosing some material I hope will be of interest.

Sincerely yours,

J. Edgar Hoover

Enclosures (5)

4-1-61 LEB Introduction

4-17-62 Internal Security Statement

Faith in God--Our Answer To Communism

Let's Fight Communism Sanely!

'Faith In Freedom'

NOTE: Bufiles contain nothing derogatory concerning correspondent and our only outgoing to him was dated 10-31-61 in which he was furnished some reprint material. There is nothing derogatory concerning

DFC:rIs (3)

Atlanta, Georgia, August 31st, 1964.

Mr. J. Edgar Hoover, Director,
Federal Bureau of Investigation,
Washington, D. C.

Dear Mr. Hoover:

From "The Atlanta Constitution" of this date comes the enclosed clipping regarding Dr. William G. Studer, who is preacher at the Sharon Baptist Church, of Atlanta.

b6
b7C

Last night he preached a sermon having for its text, "Are the Communists Infiltrating the Pulpits of America?"

The preacher claimed he had names of a number of church leaders who are guilty of spreading the Communist doctrine, of which he apparently believes that "the good Samaritan concept of sharing" is a part.

While I am not a church member, I hope I am as good an American and anti-Communist as is Dr. Studer, or any other religionist, for that matter.

If it be true that many churches are now engaged in circulating Communist doctrine, I am indeed concerned.

Could you enlighten me on this subject. If you have a list of preachers guilty of this kind of un-Americanism, please let me have a copy, together with such other literature as you may have bearing on this particular matter.

Thanking you, I am,

REC 5 100-403529-474

Yours very truly,

Aug 8 1964

EX-101



Atlanta 7, Georgia.

RECEIVED
ENCLOSURE
8/8/64
DEC 1 1964

CORRESPONDENCE
CL

Reds Eying Churches, Atlanta Pastor Says

By DALE CURRY

"The Communist party has been given the green light to go ahead and concentrate on church leaders," an Atlanta minister told his congregation Sunday night.

Dr. William G. Studer, pastor of the Sharon Baptist Church, used as his evening sermon topic: "Are the Communists Infiltrating the Pulpits of America?"

He said the green light to the infiltration has resulted from "extreme pressures" upon state legislatures to refrain from investigating the clergy.

The pastor referred to a statement he attributed to FBI Director J. Edgar Hoover that many Communist fronts are operating under the guise of church bodies.

The pastor said some U.S. clergymen have supported Communist causes and fall within the ranks of party sympathizers, but are not card-carrying members.

"Thus they have fulfilled the Communist causes as innocent, gullible or willful allies," he declared.

The common Communist method of church infiltration, he contended, is teaching that Christians and Communists believe in the "good Samaritan" concept of sharing.

Dr. Studer said he had before

him names of ministers, writers of Sunday school literature and leaders of theological seminaries who were found to have spread Communist doctrine. He would not reveal them, however, but challenged his congregation to write to Washington for the information he had.

"No one should hide behind a clerical gown," he said. The fact that a man is a minister, he said, "should make no difference" whether he is investigated for national allegiance.

DeKalb To Air Congress Race

Candidates for DeKalb County offices and the Fourth District congressional race have been invited to speak at a political rally at 7:30 p.m. Tuesday at the Candler Park Civic Club, 470 Candler Park Drive, Northeast.

The rally is sponsored by the DeKalb League of Women Voters.

ENCLOSURE

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MAR 11 1965

MR. S&P

J

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100-403529-476
CHANGED TO
94-61612-X2

DEC 3 1965

Emales.s.H.

J

REC-58
100-403527-477
[REDACTED]
100-
September 28, 1964

SEP 29 1964 PH
REC'D--READING ROOM
FBI

b6
b7C

Mount Vernon-Ailey Charge
The Methodist Church
Post Office Box 264
Mount Vernon, Georgia 30445

Dear [REDACTED]

Your letter of September 22nd has been received.

With respect to your inquiry, regulations of the Department of Justice pertaining to the confidential nature of the information contained in FBI files preclude my commenting as you requested. I regret I am unable to be of assistance in this instance but trust you will understand the necessary reasons for this policy. It is hoped you will not infer either that we do or do not have data in our files relating to the National Council of Churches.

Enclosed is some material which I trust will be of interest.

Sincerely yours,

Edgar Hoover

edw
R.P.
edw
Enclosures (5)

Faith in God--Our Answer to Communism
Let's Fight Communism Sanely

4-1-61 LEB Intro

4-17-62 Internal Security Statement

One Nation's Response to Communism

NOTE: Correspondent is not identifiable in Bufiles. The material containing quotations to which correspondent refers in all probability is the publication of Louis Cassels. Inasmuch as he does not stipulate precisely to what quotation he is referring, the comment is being ignored.

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5600 DECEMBER 1964 (3) m/c
MAIL ROOM TELETYPE UNIT

Ailey
Mt. Vernon
Long Pond

MOUNT VERNON-AILEY CHARGE

The Methodist Church

P. O. BOX 264
MOUNT VERNON, GEORGIA 30445

[Redacted]
Phones: Ailey, 583-2642

Residence, 583-2516

Mt. Vernon, 583-2270

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

September 22, 1964
COMMUNIST INFILTRATION
INTO RELIGION

The Hon. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

Dear Mr. Hoover:

b6
b7C

There is being placed in the hands of our people certain literature which charges that many of our church leaders and ministers are communist or communist fronts. These charges are being made at the National Council of Churches and also The Methodist Church. Some of the material quotes you or some F.B.I. agent. Information from our church leaders say that these quotes are out of context.

If you have any information, pro or con, which can be released I sure would appreciate having it. It is difficult to discern the truth when so many "half-truths" are being circulated.

Looking forward to hearing from you, I am,

39 SEP 24 1964
EXP. PROC.

Sincerely yours,

[Redacted]

ML AILEY 28-64 DFC/can/med

REC-58

106-403529-477 30

2 SEP 24 1964

EOT-XH

CORRESPONDENCE

September 30, 1964

EC-32

100-463527-1111

Salem, New Hampshire

Dear [redacted]

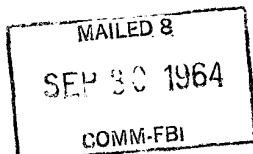
Your letter of September 24th has been received.

With respect to your inquiry, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of assistance in this instance but trust you will understand the necessary reasons for this policy. It is hoped you will not infer either that we do or do not have data in our files relating to the United Church of Christ.

Enclosed is some material which I trust will be of interest.

Sincerely yours,

J. Edgar Hoover



Enclosures (5)

"Faith in God--Our Answer To Communism"

4/17/62 Internal Security statement

Let's Fight Communism Sanely!

4/1/61 LEB Intro

One Nation's Response to Communism

NOTE: Correspondent is not identifiable in Bufiles.

350 DFC:fcl (3) fd

MAIL ROOM TELETYPE UNIT

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REF ID: A936 PH 11

SEP 30 1964

TRUE COPY

[Redacted]
Salem, N. H.
Sept. 24, 1964

b6
b7C

Gentlemen;

COMMUNIST INFILTRATION INTO RELIGION

I am writing to you in behalf of my Church,
The first Cong'l Church, United Church of Christ. Salem N.H.

Some of us, particularly those who teach in
the Church School. are becoming alarmed by the very liberal,
almost Left wing, Material that is being given to us to use in our
classes. It seems to be most obvious at the high school level
and we are concerned with what impression it will make on our
young people.

Yesterday, I heard an interview on the radio,
with a man who stated that at one time the federal Bureau of
Investigation had made a study of the infiltration into the
Protestant Churches of Communism. Can you tell me if this
is true? Would you please tell me the result of this investigation
if you can? Could you give us any information which might help
us to decide whether or not to drop our membership in the
United Church of Christ?

Sincerely,

[Redacted]
Salem,
New Hampshire

b6
b7C

ITC 9/29/64 fcl
DRC:fcl:mlm

Ex-102

REC 32

100-403529-47C

OCT 2 1964

JULY 1964
CORRESPONDENCE

Salem, N.H.
Sept. 24, 1964.

b6
b7C

Gentlemen,

I am writing to you in behalf of my Church,
The First Cong'l Church, United Church of Christ, Salem N.H.

Some of us, particularly those who teach
in the Church School, are becoming alarmed by the very
liberal, almost Left wing, material that is being given
to us to use in our classes. It seems to be most
obvious at the High School level and we are concerned
with what impression it will make on our young people.

Yesterday, I heard an interview on the radio,
with a man who stated that at one time the Federal
Bureau of Investigation had made a study of the
infiltration into the Protestant Churches of Communists.
Can you tell me if this is true? Would you please
tell me the result of this investigation if you can?
Could you give us any information which might
help us to decide whether or not to drop our
membership in the United Church of Christ?

Sincerely,

17 east 129th St
Dept. 9130/64
FBI

Salem,
New Hampshire.

11:21

b6
b7C

CORRESPONDENCE C

AMT G

REC-51 100-403309-111
October 14, 1964

[REDACTED] Milwaukee, Wisconsin 53217 [REDACTED]

Dear [REDACTED]

b6
b7C

Your letter of October 7th has been received.

With respect to your inquiries, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of help in this instance but trust you will understand the necessary reasons for this policy. It is hoped you will not infer either that we do or do not have data in our files relating to the organizations you mentioned. Further, no source comes to mind to which I might direct you in order to obtain the data you have requested.

I am sending literature which I trust you will find of interest.

MAILED 25

OCT 15 1964

COMM-FBI

Sincerely yours,

J. Edgar Hoover

EGP

Enclosures (5)

"Faith in Freedom"

Let's Fight Communism Sanely!

4/17/62 Internal Security statement

4/1/61 LEB Intre

"Faith in God--Our Answer to Communism"

NOTE: Correspondent is not identifiable in Bufiles.

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READING ROOM

October 7, 1964

Milwaukee, Wis.
53217

b6
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Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

As an interested citizen I am making a study of communist infiltration of churches and religious organizations. I was led into this study by the accidental uncovering of questionable activities in my own church. I wish to be certain of the reliability of all sources of information. Any information you are at liberty to reveal about the below listed sources will be appreciated. However, if this cannot be done perhaps you could suggest other avenues of approach in this matter.

The sources I wish to verify are as follows:

- (1) Circuit Riders, Inc., 110 Government Place,
Cincinnati, 2, Ohio.
- (2) The Church League of America, Wheaton, Illinois.
- (3) American Council of Christian Laymen, P. O. Box
1533, Madison, Wis., 53701.
- (4) Laymen's Committee of American Council of
Christian Churches, P. O. Box 8775, Pittsburgh,
Penn., 1522

b6
b7C

Sincerely yours,

EX-114

REC-57

100-403529-479

25 OCT 15 1964

CORRESPONDENCE

214

REC-42

EX-103

October 15, 1964

Cincinnati, Ohio 45206

Dear

b6
b7c

Your letter of October 10th has been received.

While I would like to be of service to you, it is contrary to my policy to offer specific advice along the lines you have mentioned. For your information, the Communist Party in this country has attempted to infiltrate and subvert every segment of our society. Its efforts are being thwarted by the FBI's internal security programs, by investigation, arrest and prosecution of Party functionaries, and by widespread, intelligent public opposition to the communist philosophy. These achievements are being accomplished through orderly, legal procedures.

Despite the above, the world communist conspiracy and its advocates in the United States continue to pose a basic threat to our country. It is important that our citizens educate themselves concerning the true nature of this insidious philosophy in order that they will be able to resist its eroding influence. At the same time, opposition to communism must be careful and constructive, and kept within the due process of law. It is not enough to be merely against communism. We should exhibit in positive ways the superiority of our form of government over any foreign ideology.

Regrettably, there is a tendency on the part of some to make exaggerated charges as to the extent of communist success in gaining influence within legitimate organizations and segments of our society, such as our religious institutions. We must continually be alert to communist attempts to penetrate and influence; however, our efforts must be rational and objective.

I am enclosing some material I hope will be of interest.

Sincerely yours
J. Edgar Hoover

DTP:fcl (3), ✓

Enclosures (4)

See Enclosures and Note next page.

Holmes
County
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[Redacted]

Enclosures (4)

Let's Fight Communism Sanely!

4/17/62 Internal Security statement

4/1/61 LEB Intro

"Faith in God--Our Answer to Communism"

b6
b7C

**NOTE: Correspondent was written on 4-21-58 at which time she was
not identifiable in Bufiles.**

Communist
Infiltration
into Religion

TRUE COPY

[REDACTED]
CINCINNATI, OHIO 45206

Mr. J. Edgar Hoover-
Dear Mr. Hoover:

100-403529

A few times in the past where certain questions have come up, I've written you and you've been most courteous to explain any situation- now another problem has arisen and I can't fathom the motive behind it-

b6
b7c

In a local Episcopalian Church a new member Jewish, first gave liberally, there started creating a doubt in the members minds, that the Minister was if not Communistic, had leanings in that direction, because the Asst. Minister's wife was an active Worker in "CORE" and had to have the tacit consent of the Minister. Her constant harping has caused a deep friction in the Church, some are leaving, others refuse to support the Church. While I'm a rabid anticommunist and willing to so admit the question comes to mind, why is she doing this? Now, she having caused a feud in the one Church has gone into another and will no doubt do the same there-

If she has a sincere motive, then she is to be assisted- but I'm not sure! We need our Churches! And while I understand some churches have gone all out for integration, in an almost Sociolistic way and while I don't approve of that- We still need the Churches! And I'm on the fence as to what I should do, because I have enjoyed supporting the church quite liberally and now I hesitate: then I feel as many do. that the "Council of Churches," is questionable- I'd deeply appreciate a suggestion-

b6
b7c

Thank you in advance for this Courtesy?

EX-103

Very sincerely, 100-403529-480
21 OCT 16 1964

Oct 10th

REC-42

(Address Above)

8-87P

I TC 10/14/64 fel
Jas 10/15/64
OTP: fel mm

CINCINNATI, OHIO 45206

Mr. J. Edgar Hoover.

Dear Mr. Hoover:

b6
b7C

A few times in the past where certain questions have come up, I've written you and you've been most courteous to explain any situation. Now another problem has arisen and I can't fathom the motive behind it.

In a local Episcopalian church a new member Jewish, first gave liberally, then started creating a doubt in the members minds that the Minister was, if not Communist, had leanings in that direction, because the Asst. Minister's wife was an active worker in CORE and had to have the tacit consent of the Minister.

Her constant harping has caused a deep friction in the church, some are leaving, others refuse to keep part the church. While I, as a rabid anti-Communist and willing to do almost anything to stop Communism, still believe she is doing this? now, she having caused a split in the one church I

b6
b7C

CINCINNATI, OHIO 45206

has gone into another and will no doubt do the same there.

If she has a sister living, their place is to be assisted. But I'm not sure! We need our churches! And while I understand some churches have gone all out for integration, in an almost Socialist way and while I don't approve of that - we still need the church! And I'm in the fence as to what I should do, because I have enjoyed supporting the church quite liberally and now I hesitate: Then I feel as many do that the "Council of Churches" is questionable. I'd deeply appreciate a suggestion -

I thank you in advance for this courtesy?

Very sincerely,

Act 10th

b6
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sa REC-131

EX-114 100-403529-481

October 16, 1964

OCT 16 1964
RECEIVED-READING ROOM

FBI

Mr. Dean B. Martin
Cox, Iowa 51636

Dear Mr. Martin:

Your letter of October 12th has been received.

With respect to your inquiries, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of assistance in this instance but trust you will understand the necessary reasons for this policy. It is hoped you will not infer either that we do or do not have data in our files relating to the subjects about which you asked.

Sincerely yours,

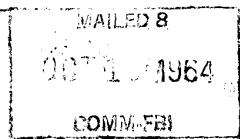
J. Edgar Hoover

NOTE: Correspondent and Paul J. Johnston are not identifiable in Bufiles.
Dr. Walter Russell Bowie was the subject of a limited Loyalty of Government Employee investigation in 1948 for the Department of State. He has been associated with a number of communist-front organizations and was a sponsor of the National Committee to Abolish the House Committee on Un-American Activities.

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OCT 23 1964
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V. O'Neil
J. P. S.

QAFS

B.B.

Coin, Iowa
October 12, 1954

J. Edgar Hoover
Dept. F. B. I.
Washington, D. C.

Dear Sir:

I have just finished reading two books that have named people and acts they have committed. The authors state these people are communist or are engaged in communist activities. I want to know how much of these books are proven facts, and if they would be accepted as material evidence in a legal court. The names and authors are as follows:

A Choice Not an Echo by Phyllis Schaafly
None Dare Call It Treason by John A. Stormer
A Texan Looks At Lyndon by J. Evetts Haley

I also would like information on communist activities in the Methodist, Presbyterian and Christian churches or any others you have information on. I have reason to believe a writer of Sunday School material for the Methodist may be affiliated with the communists. His name is William Russell Bowie--do you have any information on him? Also any information you have on Paul F. Johnston state Supt. of school here in Iowa would be appreciated. He is urging all counties to do away with local school boards which to me seems to give one man too much power.

Thanks. Communist Infiltration into Religion

Cordially Yours,

Dean B. Martin
Coin, Iowa

Dean B. Martin
Coin, Iowa 51636

REC-131

100-403529-461

to CGY 19 1954

RECORDED
SEARCHED
INDEXED
FILED
C16

October 19, 1964

REC 30 100-403527-282

**Attorney at Law
Suite 213-215 Masonic Building
Shawnee, Oklahoma**

Dear

b6
b7c

Your letter of October 14th has been received.

While I would like to be of service to you, information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. Therefore, I trust you will understand why I am not in a position to furnish a statement such as you mentioned and it is hoped you will not infer either that we do or do not have data in our files relating to the individuals you named.

Enclosed is some literature I trust will be of interest to you.

Sincerely yours,

W. Edgar Hoover

Enclosures (4)

Faith in God--Our Answer to Communism

4-1-61 LEB Introduction

4-17-62 Internal Security Statement

Let's Fight Communism Sanely!

OCT 19 11 42 AM '63

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MAILED 25
OCT 19 1964
COMM-FBI

MAIN ROOM TELETYPE UNIT

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[REDACTED]
ATTORNEY AT LAW
SHAWNEE, OKLAHOMA

Suite 213-215
Masonic Building

Area Code 405
BRoadway 3-6878

October 14, 1964

Honorable J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C.

[REDACTED]
ATTORNEY AT LAW
SUITE 213-215 MASONIC BUILDING
SHAWNEE, OKLAHOMA

Dear Mr. Hoover:

Organizations and Religion
My church, the First Presbyterian Church of Shawnee, Oklahoma, is being torn asunder by elements of radicalism and I am sure without your being aware of it, you have been drawn into the controversy.

Charges have been made that two men who are in positions of leadership in the United Presbyterian Church, U. S. A., have been associated with Communist front organizations.

At a recent meeting of our Board of Elders, a letter from you to one of the members of our Session was read and excerpts from some of your speeches, copies of which you apparently sent with your letter, were read out of context.

I am greatly disturbed that radical elements are making such inroads in organizations like our church and that drastic retaliatory measures are taken, such as withholding payments from our church to the national church because of alleged Communist tendencies.

Frankly, I feel that it is not the Communist question, but the Civil Rights question, that is the real issue.

Would you please let me have a statement from you regarding the leaders of our church and their alleged Communist sympathies both past and present, which may be known to your organization, without of course, revealing secrets which may endanger national security? I would also appreciate having your personal comments regarding problems of this type and how they might affect our Nation.

REC 30 100-403529-462

• OCT 20 1964

EX-102

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Honorable J. Edgar Hoover
October 14, 1964
Page 2

The two men who are under fire directly are Eugene Carson Blake, Stated Clerk, and [redacted] Moderator of the United Presbyterian Church, U.S.A.

Time is of the essence in this matter. Please let me hear from you at your earliest convenience, as we will have a meeting on November 4, 1964, which may result in complete disaster for our church.

Very respectfully,

[redacted]
PM:sm

b6
b7C

REC-15 100-403509-463

October 21, 1964

[REDACTED]
Cornersburg Methodist Church
3898 Tippecanoe Road
Youngstown, Ohio 44511

Dear [REDACTED]

Your letter of October 16, 1964, has been received.

Although I would like to be of service, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I hope you will not infer either that we do or do not have a list such as you mentioned.

Enclosed is some material I trust you will find of interest.

Sincerely yours,

Enclosures (5)
The Communist Party Line
Statement on Communism
4-17-62 Internal Security Statement
The Communist Menace
The Subtle Evil

NOTE: Correspondent is not identifiable in Bufiles.

SAW:kaf (3)

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CORNERSBURG METHODIST CHURCH

[Redacted]
October 16, 1964

CHURCH
TIPPECANOE ROAD
YOUNGSTOWN 11, OHIO
SW 2-5805

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b7C

Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Cornersburg Methodist Church
3898 Tippecanoe Road
Youngstown, Ohio 44511

Gentlemen:

I know of some of the infiltration of Communism in the United States. I am disturbed to hear that there is a list of 5,000 or 7,000 Christian ministers who are accused of Communist affiliations. Do you know of such a list and where I can get a copy of it? Is there any sensible answer to the accusation of these ministers being even a little "red"?

If there is any cost involved in getting a list, or this information, I will pay it, if reasonable.

I have read, and continue to read, of accusations against men who were affiliated with groups that became Communist or Socialistic. But this does not make them a Communist. I know of a lot of members of churches, even some who attend regularly, that are not Christians.

The whole idea of accusing persons is very dangerous and should not be done until concrete evidence is provided. This seems to me like condemning a person as guilty before a trial or justified evidence is provided.

In Christ's service,



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JOP:gh

Oct 16 1964
SAC
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REC- 15

100-403529-43

OCT 22 1964

U.S. GOVERNMENT PRINTING OFFICE
CORRESPONDENCE

REC-1

44-3671-484
October 29, 1964

[Redacted]
Woodstock, Virginia

Dear [Redacted]

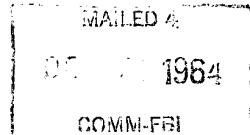
Your letter of October 26th has been received.

In response to your inquiries, information in FBI files is confidential and available for official use only, due to regulations of the Department of Justice. Please do not infer from my inability to be of aid either that we do or do not have related data in our files.

Your motives in contacting us, however, are appreciated and it is always encouraging to hear from citizens who demonstrate an awareness of the problems facing our country today. Enclosed are publications on the general topic of communism I hope you find of interest.

Sincerely yours,

J. Edgar Hoover



Enclosures (5)

Do you really understand Communism?

Deadly Duel

Keys to Freedom

The Communist Menace

Communism: The Bitter Enemy of Religion

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[Redacted]

NOTE: Correspondent is not identifiable in Bufiles.

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OCT 29 1964 COMM-FBI

REC'D-RM

TRUE COPY

Woodstock, Va
Oct. 26, 1964

Federal Bureau of Investigation
Washington, D. C.

Dear Sirs:

Communist infiltration into Religion

I am very much concerned about the charge of communists being in or connected with our churches, & church organizations, especially in the National Council of Churches and the committee on the Revised Standard Version of the Bible.

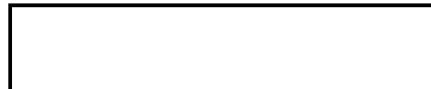
I am a Sunday School Teacher and before I say too much I would like to know more of the facts concerning this charge.

I would like to know if possible, if there was an investigation of any members in either of these organizations or committees. I understand there is some connection with an Air Force Training Manual. I would like to know who it was & when, and what the charge was? Also were they, at the time, associated with either of the above organizations?

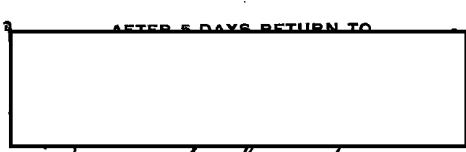
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Would appreciate it very much if you would send me any information on this you possibly can or what procedure is necessary to get this information.

Yours truly,



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Woodstock, Va.

REC-1/cv - 403527-484

; NOV 2 1964

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TC-10-28-64
Rec'd 10-29-64
Dec 1-64

Woodstock, Va.

Oct. 26. 1964

Federal Bureau of Investigation
Washington, D.C.

Dear Sirs:

I am very much concerned about the charge of communists being in or connected with our churches, & church organizations, especially in the National Council of Churches and the Committee on the Revised Standard Version of the Bible.

I am a Sunday School Teacher and before I say too much I would like to know more of the facts concerning this charge.

I would like to know if possible, if there was an investigation of any members in either of these organizations or committees. I understand there is some connection with an air force training manual. I would like to know who it was & when, and what the charge was? also were they, at the time, associated

CO~~RRESPONDENCE~~

with either of the above organizations.
Would appreciate it very much if
you would send me any information
on this you possibly can... or what
procedure is necessary to get this
information.

Yours truly,



b6
b7C

REC- 66

November 6, 1964

100-443237-485

EX- 1

Minister of Christian Education
The United Protestant Church
of Grayslake
54 South Whitney Street
Grayslake, Illinois 60030

b6
b7C

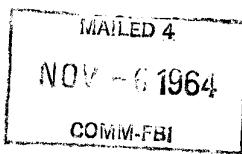
Dear [redacted]

Your letter of November 2nd has been received, and I want to thank you for your interest in writing.

While I would like to be of assistance, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. In addition, the FBI is strictly an investigative agency of the Federal Government and neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. In view of the foregoing I trust you will understand why I am unable to comment as you requested. It is hoped you will not infer either that we do or do not have data in our files relating to the subjects of your inquiry.

Enclosed is some literature which I trust will be of assistance.

Sincerely yours,
J. Edgar Hoover



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Enclosures (5)

4-1-61 LEB Intro

Communism and the Knowledge to Combat Let's Fight Communism Sanely!

It!

4-17-62 Internal Security Statement

Faith in God--Our Answer to Communism

NOTE: Correspondent is not identifiable in Bufiles.

DFC:mc (3)

60 NOV 1 1964 TELETYPE UNIT

NOV 6 1964
FBI READING ROOM
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AM

The United Protestant Church of Grayslake
 A CONGREGATIONAL-METHODIST CHURCH
 54 SOUTH WHITNEY STREET
 GRAYSLAKE, ILLINOIS



SERVING ALL

b6
b7C

November 2, 1964

Federal Bureau of Investigation
 Washington, D. C.

THE UNITED PROTESTANT CHURCH

(INCLUDES CONGREGATIONAL AND CHRISTIAN;
 EVANGELICAL AND REFORMED; METHODIST)
 54 SO. WHITNEY GRAYSLAKE, ILL. 60030

Dear Sirs:

In recent weeks there has been literature circulated that suggests that communists have infiltrated the churches. To our knowledge this has not happened here, or in literature news, but we want to be on our guard against this happening.

Therefore, we would like to have your help in checking out the references of several of the writers of the new "Christian Studies for Methodist Children." To your knowledge, do any of these persons belong to the communist front organizations or causes, or should the work they do be suspect in any way as a part of our Christian Education literature?

The following is a listing of writers of the "Christian Studies for Methodist Children", both of the teachers manual and the student's book:

Nursery I - [redacted] Groveport Methodist Church, Ohio.

Nursery II - Teachers - [redacted] of Wichita, Kansas

Student Book,

Kindergarten - Student Book [redacted]

Elementary I-II - Pupil Book [redacted]
 Teacher Book [redacted]

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Elementary III-IV - Pupil, [redacted]
 Teacher, [redacted]

Elementary V-VI - Pupil [redacted]
 Teacher [redacted]

United Church of Christ Curriculum material

1st. Semester, Teachers & Students, [redacted]

Mr. High: Teachers & Students, [redacted]

Middle High (Freshman & Sophomores)
 1st. Semester - Teachers & Students, [redacted]

(Continued)

11/6/64
DPG/mw
CORRESPONDENCE

b6
b7C

The United Protestant Church
A CONGREGATIONAL-METHODIST CHURCH
54 SOUTH WHITNEY STREET
GRAYSLAKE, ILLINOIS



of Grayslake

SERVING ALL

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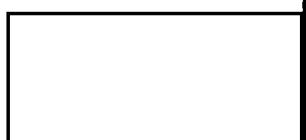
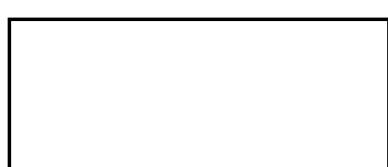
2nd. Semester, Teachers & Students,

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b7C

Your help in this matter will be greatly appreciated.

Sincerely yours.

DMej



10 100 40-379-486
NOV 25 1964

November 25, 1964

[Redacted]
St. Joseph, Michigan

Dear [Redacted]

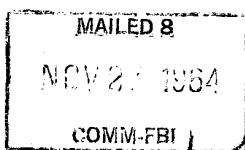
Your letter of November 18th, with enclosures, has been received.

With respect to your inquiry, the Communist Party in this country has attempted to infiltrate and subvert every segment of our society. However, the Party's efforts are being thwarted by the FBI's internal security program, by investigation, arrest and prosecution of Party functionaries, and by widespread, intelligent public opposition to the communist philosophy. These achievements are being accomplished through orderly, legal procedures, and I assure you this Bureau will continue to make every effort to discharge its responsibilities with the highest degree of thoroughness and dispatch.

I would like to emphasize, however, that churches will continue to be an important target in the over-all subversive plan of endeavoring to control our established institutions, and we must remain alert to any attempt to replace our national traditions with the philosophy of communism.

Enclosed is literature I hope you will find of interest. Some of these contain suggestions as to how citizens can defend our democratic way of life against the false doctrine of communism. You may also wish to refer to my books, "Masters of Deceit" and "A Study of Communism." Both books may be available at your local library. I am also returning the material you forwarded.

Sincerely yours,
J. Edgar Hoover



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Enclosures (7)

See enclosures and note next page.

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NOV 25 1964

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[Redacted]

Statement on Communism 7-15-62
Communism and The Knowledge to Combat It!
America--Soviet Espionage Target # 1
The Communist Menace
Communism: The Bitter Enemy of Religion

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NOTE: Correspondent is not identifiable in Bufiles. She enclosed two pamphlets from the Committee of Christian Laymen, Inc., of Woodland Hills, California, entitled "Marxist Forces Have A Fertile Field From Within The National Council of Churches of Christ."

November 18, 1964

Communist
infiltration into religion

Dear Sir:

I am a housewife and a christian woman, and what I have heard and read concerning Communist infiltration in our United States churches disturbs me greatly. Enclosed are samples of this.

We have obtained this material just in the last two months. Until that time we knew nothing at all of the possibility of Communist infiltration in our churches. Although we realize this could be true, my husband and I feel we need more accurate and factual information than we now have before we accept this as being true.

We will appreciate very much any information you can give us concerning this; especially anything that may have come up in the last two years.

Thank you,

Sincerely yours,

REC-102

[Redacted]
St. Joseph, Michigan
46362-466

14 DEC 1 1964

CORRESPONDENCE

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Central Congregational Church

14 Crescent Street
DERRY VILLAGE, NEW HAMPSHIRE

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. Belmont	<input checked="" type="checkbox"/>
Mr. Mohr	<input checked="" type="checkbox"/>
Mr. DeLoach	<input checked="" type="checkbox"/>
Mr. Casper	<input type="checkbox"/>
Mr. Callahan	<input type="checkbox"/>
Mr. Conrad	<input type="checkbox"/>
Mr. Evans	<input type="checkbox"/>
Mr. Gale	<input type="checkbox"/>
Mr. Rosen	<input type="checkbox"/>
Mr. Sullivan	<input type="checkbox"/>
Mr. Tavel	<input type="checkbox"/>
Mr. Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Miss Holmes	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

December 3, 1964

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Mr. J. Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

The churches in our area have come under severe attack by ultra-conservatives who make totally unsupportable charges of communism and subversion upon the protestant clergy. We find that many of these charges are either precipitated or aggravated by Mr. Herbert Philbrick, and because of his background as a counter-spy he has an influence with many in New Hampshire which is difficult to combat.

I am enclosing a newspaper clipping of a letter written by Mr. Philbrick which illustrates his role in the present crisis. I have observed lately with much admiration your willingness to state the truth concerning several issues with frank honesty, and I would like to appeal to you to make a similar statement regarding Mr. Philbrick's remarks. I would certainly not want you to compromise your official position, but if you would write me a letter which set the issue of communist infiltration in our churches in an honest perspective, I and my fellow ministers would be deeply grateful to you. And would you please reply to Mr. Philbrick by name if you will, since many use your former endorsement of him as a very effective weapon in their charges. Thank you very much for your help in this matter, and I remain very

14 and -gty
ENCLOSURE DPHM

Appreciatively yours,

CORRESPONDENCE

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100-403527-487

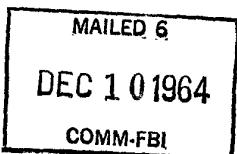
December 9, 1964

3
[REDACTED]
Central Congregational Church
14 Crescent Street
Derry Village, New Hampshire

[REDACTED]
[REDACTED]
Your letter of December 3rd, with enclosures,
has been received.

With respect to your inquiry, Mr. Herbert Philbrick furnished information to this Bureau on a confidential basis concerning subversive activities from 1942 to 1952, for which he was compensated. He was never an employee of the FBI. His services were terminated with his appearance as a witness in the trial of the communist leaders in New York City. His personal ventures, his observations and comments are strictly his own and the FBI is not in a position to comment on these in any way whatsoever.

Enclosed is some material which I trust you will find of interest.



Sincerely yours,
J. Edgar Hoover

NOTE: Correspondent is not identifiable in Bufiles.

Enclosures (5)

Faith in God--Our Answer to Communism
Let's Fight Communism Sanely!

4-1-61 LEB Introduction

4-17-62 Internal Security Statement

Faith in Freedom.

DTP:med

(3)

55 DEC 10 1964
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b6
b7C

20 PH
11/14/64



DR DONALD WAITE

HIGH PRAISE FOR DERRY STAR. Dr. Donald A. Waite, pastor of Faith Baptist Church, had high praise for the fair and fearless reporting of The Derry Star in the course of a talk to three hundred persons at Grinnell School Auditorium last Saturday night. Dr. Waite's subject was "A Critical Analysis of the National Council of Churches".

Herb Philbrick Charge Upheld

Speaking before an audience of 300 at Grinnell School on Saturday evening, Dr. Donald A. Waite, Baptist minister from Newton, Mass., not only endorsed the contents of Herb Philbrick's letter in last week's Derry Star, but spelled out further accusations of his own. He charged some NCC leaders with apostasy toward God and treason toward country.

Dr. Waite's address was an enlargement of his recent sermon in Londonderry, the gist of which was reported in The Derry Star a few weeks ago. He quoted extensively from the Communist worker to support his contention of left-wing leanings and sympathies of some NCC ministers. He also listed a number of books which people could read and see for themselves.

Commenting on "apostate"

preachers, whom he charged with wrecking religion and taking Christ out of Christianity, Dr. Waite said they had the "morals of an alley cat" and have thrown away the Ten Commandments. He accused them of preaching and teaching civil disobedience and said that some teaching material printed for the United Church of Christ condone permissive sex, adultery, and fornication.

During the question and answer session, following his talk, Dr. Waite was asked to comment on the criticism of FBI Director J. Edgar Hoover by Rev. Martin Luther King.

During the question-answer session, which followed his talk, Dr. Waite was asked to comment on Massachusetts ministers who had denounced FBI Director J. Edgar Hoover for hurling a "notorious liar" charge at Rev. Martin Luther King. Dr. Waite said it was not for preachers to criticize men like J. Edgar Hoover. He brought out in his talk that Rev. King had been "cited" 22 times by the House Un-American Activities investigation committee.

ENCLOSURE

100-403529-487

HERB PHILBRICK OF THREE LIVES FAME ANSWERS LOCAL LADY

FBI counter-spy speaks up!

In May, 1964, after hearing such discussions, we can conclude that the United Church of Christ had, unfortunately, hearing the basic "left-wing" line of thought. This was expressed in a letter written to Herbert A. Phillips, well-known author and speaker, who had three lives as a Quaker, a Christian, and a Communist. In this letter Phillips said he was finally instrumental in securing enough signatures to bring up a proposal in eleven Congregational churches in New England to allow women to be ordained or to furnish any kind of ordination whatever on this continent. The following year he was elected (he also served as moderator) to the General Assembly of the United Church of Christ.

United Church of Christ.
Well; you asked me a straight question, so I will give a straight answer: In my opinion, based on constant travelling the length and breadth of this land, in speaking to hundreds of church and to thousands of Christians, I believe you have everything to gain by a separation from the loose and nothing to gain by a affiliation with the United Church of Christ and the National Council of Churches.

to many that she United Church will "defend free speech" in the matter of pornography, it is against permitting children to pray to God in Schools.

On the "left" leanings of the National Council of Churches, there can be no question. They have stated before, and will state again; the record shows that on every major issue they have been the political arm of the Communist Criminal Conspiracy. This is not a statement of opinion, but a statement of fact, and anyone doubtting it can get a copy of the Communists "Worker."

check it out for example; say "trade with the NCC says China". The country "Admit Red China to the United Nations"; the

or themselves
the communists
in Red China
trade with Red
communists say
China into the U.S.
the NCC says it

ing people to accept Christ as their personal Lord and Savior, but I do not believe this is now being done by the NCC. If you wish to affiliate, you might look into the National Association of Evangelicals, 108 North Main Street, Wheaton, Ill.

Cordially,
Herbert A. Philbrick,
P.O. Box 97
North Hampton, N.H.

Cordially,
Herbert A. Philbrick
P.O. Box 97
North Hampton, N.H.

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1071 - 403529-4.

REC-11

488
December 16, 1964

[Redacted]
Derry, New Hampshire 03038

Dear [Redacted]

I received your letter of December 10th, with enclosures, and want to thank you for your generous remarks concerning my book, "Masters of Deceit," and for your kind sentiments about my administration of the FBI. It is hoped our future endeavors will continue to merit your support and approval.

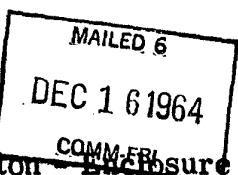
As you have indicated, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. Therefore, I trust you will understand why I am not in a position to comment along the lines you have suggested and it is hoped you will not infer either that we do or do not have data in our files relating to the matters you mentioned.

It was most thoughtful of you to bring your views of the problems facing your church to our attention, and I am enclosing some literature which I trust will be of assistance to you. Included in this material is a copy of a speech given by Assistant Director William C. Sullivan before the Highland Park Methodist Church on October 19, 1961, in Dallas, Texas, which clearly sets forth the FBI's position in these matters.

Sincerely yours,

J. Edgar Hoover

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Toison _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Enclosures (5) eh

"Communism and Religion in the United States" by Assn't Dir. William C. Sullivan
4-1-61 LEB Introduction

4-17-62 Internal Security Statement

Let's Fight Communism Sanely!

Faith in God--Our Answer To Communism"

6 DEC 21 1964 Correspondent and [Redacted] editor of local paper, are not
MAIL ROOM TELETYPE UNIT identifiable in Bufiles.

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b7c

DTP:ems (4) ms

TRUE COPY

December 10, 1964

Honorable J. Edgar Hoover,

Commentary on National Affairs

I understand information in your file is confidential and available for official use only; however I'm sending this in for a matter of record.

The newspaper editor of one of our local newspapers has quoted you and I'm forwarding his Editorial.

The editor's name is [redacted] he resides at [redacted]

[redacted] Derry, N. H. His paper has been, shall we say left leaning at times, but what I'd like you to check on, if you don't know already is:

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b7C

When he was at University of Ohio he was indicted as a communist agent and nearly went to jail. About 3 years ago he, [redacted] went behind the iron curtain. He was mixed up in Council of World Affairs in Durham, N. H.

I don't know how true any of this is, but know you can find out.

Here in Derry we're trying to keep our 1st Church Congregational, of East Derry from joining the United Church of Christ which is under the National Council of Churches of Christ in America. If you don't know anything about the Sunday School literature the United Church of Christ wants our children to use, see me! We have their 1963-1964 preferred Sunday School literature and if it isn't backed by communist ideas I don't know what is.

If you have any literature available on communist infiltration in religion or schools I would appreciate it. I enjoyed your book "Masters of Deceit." I wish more people would read it. Hope I haven't taken too much of your time.

REC-11

God Bless You for All You've Done

100-40354-*4868TP*

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b7C

1-7 S 12-16-64

Comments 12-16-64

03038

Derry, N. H.

03038

DEC 10 1964

P.S. I included a sample of United Church of Christ Material.

December 10, 1968

Honorable J. Edgar Hoover,

I understand information in your file is confidential and available for official use only. However I'm sending this in for a matter of record.

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

The newspaper editor of one of our local newspapers has quoted you and I'm forwarding his Editorial. The editor's name is [redacted] EXP. PROC. EC 14-1968
He resides at [redacted] Perry, N. H. His paper has been, shall we say left leaning at times, but what I'd like you to check on, if you don't know already is:

When he was at University of Ohio he was indicted as a communist agent and nearly went to jail. About 3 years ago he, [redacted] went behind the iron curtain. He was mixed up in Council of World Affairs in Durham, N.H.

I don't know how true any of this is, but know you can find out.

Here in Perry we're trying to keep our 1st Church Congregational, of East Perry from joining the United Church of Christ which is under the National Council of Churches of Christ in America. l16

ENCLOSE

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ack 12-16-68
DIE

RESPONDENT
RECEIVED

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b7C

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If you have any literature available on communist infiltration in religion or schools I would appreciate it. I enjoyed your book "Masters of Deceit." I wish more people would read it. Hope I haven't taken too much of your time.

God Bless You for All You've Done,



Derry, N.H.
03038

b6
b7C

P. S. I included a sample of United Church of Christ Material.

**Member N. E. Weekly
Press Association**



THE DERRY NEWS

Established in Derry Village
December 3, 1880

* * *

Conrad L. Quimby
Editor & Publisher

* * *

John Vadeboncoeur
Assistant Publisher

* * *

The Derry News welcomes all news items. However, telephone numbers, prices of tickets or from whom they may be purchased must be omitted. Those would have to go into an ad.

Published every Monday and Thursday at 6 Birch St., Derry, N. H.

DERRY NEWS Monday Edition:

News and ad copy deadline: 10:00 a.m. Monday. Individual cost 5c. Back copies 10c.

DERRY NEWS Thursday Edition:

News and ad copy deadline: 11:00 a.m. Wednesday. Individual cost 10c. Back copies 15c.

Combined Subscription rate for both these Twin Weeklies:

Regular \$5

Servicemen \$3

Six months \$3

TEL. 432-3363

Second Class Postage Paid
at Derry, N. H.

Furore in at East Derry church

(Cont. from pg. 1)

of our local papers, have been reported as headline news, we would like it clearly understood that those who were seeking the resignation of the minister did not invite the press to either the church service or the church meeting.

The real issue, as was stated last Tuesday evening, is that the majority of the church members (83-43) do not want to join the United Church of Christ. The minister has clearly stated that the United Church of Christ is all that he knows.

The minister's appeal on last Tuesday evening was that WE were not cooperating with him; however, we feel that when the

majority of the church members do not want to join the United Church of Christ it would be up to the minister to do the cooperating and carry out the wishes of the majority or go to a church where the members are of like mind.

Our main objection to the United Church of Christ is the religious material and churches across the nation and in Canada have objected to it. We want to continue to use the Bible-believing Sunday School material we are now using.

A prominent Derry businessman spoke at our meeting stating that over four years ago he had been a superintendent of a

church Sunday School using the United Church of Christ material and it was good. We are objecting to the 1963 - 1965 material which is entirely new and different. We have the objectionable material if anyone cares to inspect it.

We were criticized for calling a meeting to dismiss a minister, but usually a minister's prime concern is to promote and create a Christian atmosphere among ALL of his members. We can hardly say this is the case of First Church when we have been told by the minister that his "minority are the Christians".

Are we too 'square'?

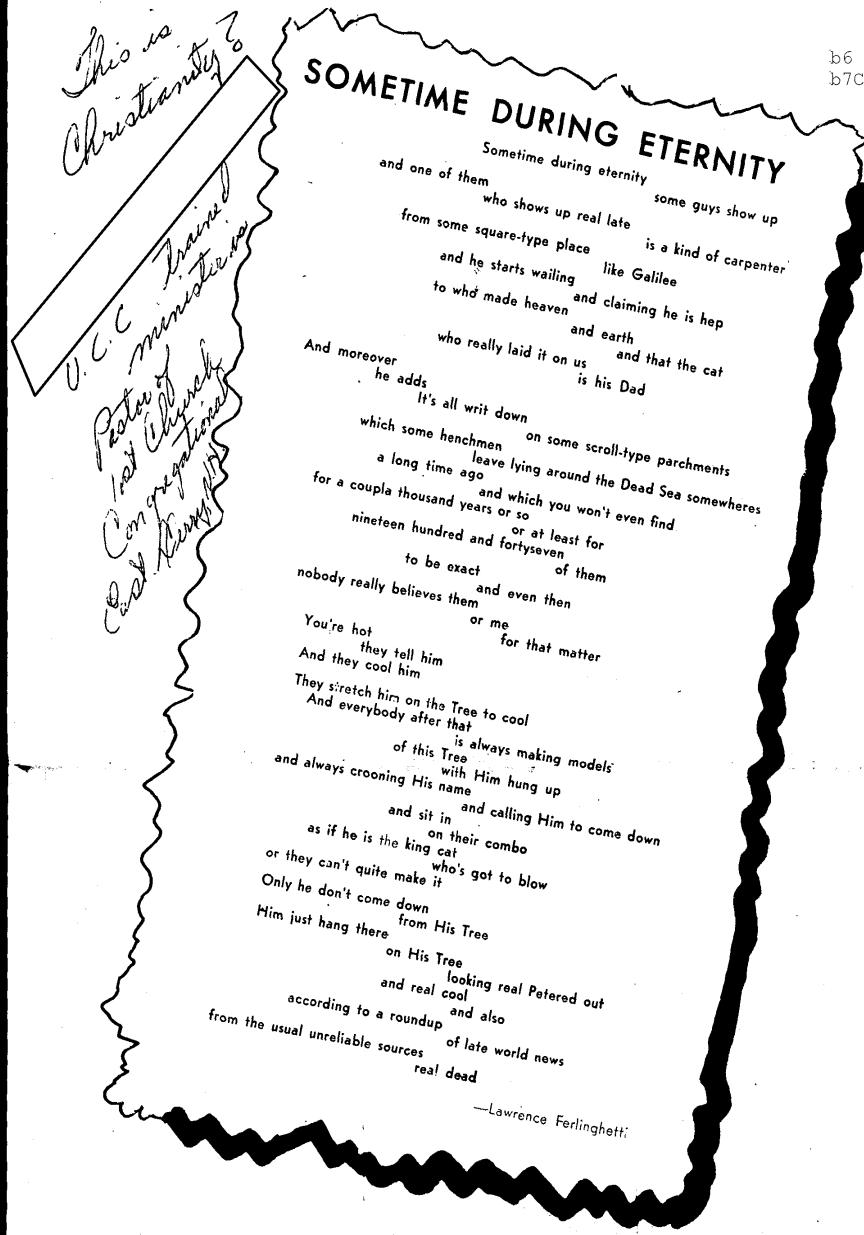
This week, a delegation of parishioners from First Church Congregational of East Derry visited the Derry Star office to enlighten us on an unfortunate schism and to explain why they are opposing any affiliation with the United Church of Christ or-

ganization.

To explain their position, they left with us a big bundle of UCC "teaching aids". The following "religious" poem is from Youth Magazine on April 14, 1963. The magazine is "prepared for the young people of the United Church

of Christ" and used in children's Sunday School. It is not yet being used at the East Derry church.

Possibly, this is literature, and we're not sufficiently sophisticated for the 20th century, but this strikes us as sacrilegious. What's your opinion?



ons, ironing boards, brooms, sewing thread, pins, needles, old sewing machines and washing machines, even mouse and rat traps, pots and pans, and of course, toys for the children. Since Father Shea had been designated "Project Officer" for his Operation Lifeline, things are now moving into high gear. So far in the Viet Nam village, the military men have piped water from 2 wells to a 2000 gal. storage tank, and have chlorinated the supply. Just think how much water they must have had to carry for about 600 orphans. They also put electric lights and screening in the infants ward. They brought the orphans to the Base for Christmas dinner and gave them toys last year, and the Base physician has examined and innoculated all children.

Now it is your turn, so much more needs to be done that the men cannot do. At the present time there are 2 orphanages and a nursery, plus the poor, and lepers at this little village. The Sacred Heart Orphanage is operated by the Sisters of Charity of St. Paul, and they have over 400 orphans there, many of whom lost their parents during the French Indo-China war. The Nursery is operated by the same sisters and has 75 infants, many legitimate orphans, others abandoned by their parents or unwed mothers. Some have been found in back alleys, railroad cars, even garbage cans, and most all are girls. The second orphanage is conducted by the Rev. Mr. Smith, minister, under the auspices of the local Protestant churches. They have 40 boys and girls of varying religious affiliation and ethnic backgrounds. Then there are the lepers who need medicine, and the very poor villagers who also need help.

Fr. Shea was recently home

ther who was seriously ill with a heart attack. Fortunately Mr. Shea recovered, and Fr. Shea has returned to Viet Nam. The stories Fr. Shea told of the incredible conditions is heart breaking. Infants sleeping on uncovered slats of cribs, the cribs made by the military men, but no sheets or blankets available, and this is better than what they formerly had. Those of us who know Fr. Shea's great love for children, can understand why he seemed to have grown much older in one year, he is trying so hard to help all these unfortunate people.

There is no doubt now, that the organization of Operation Lifeline will move quickly to help him achieve his goal, so many good people are so anxious to help.

A committee in Londonderry, under the General Chairman Mrs. Rita Childs, includes Mr. and Mrs. George Thibault, (and Geo. will use his truck for transporting large articles,) Mrs. Alice Paquin, Mrs. Helen Potrals, and Mrs. Esther Manning. Any of the above named will gladly accept anything to be sent on Operation Lifeline, transportation will be furnished. If you

prefer to donate money to be used for food or medicine, make it payable to Fr. John Shea, and mail to Mrs. Rita Childs, So. Mammoth Rd., Man., (Lon.).

I think you can donate something, anything, to this worthy cause you'll have a happier Christmas. Fr. Shea has asked nothing for himself, but we know he loves music and records, also he is fond of sports, and has had a Sports Field Day, something they never had before.

If you are in doubt what to give, call any of the above com-

Hamilton of Derry, also Mrs. Anne Dutton of Derry. We'll keep you posted on progress.

LON. HISTORICAL SOCIETY:

THE ANNUAL MEETING OF THE N.H. ASSOCIATION OF HISTORICAL SOCIETIES, WILL BE HELD AT THE CONCORD HISTORICAL SOCIETY BUILDING, SAT., NOV. 7, FROM 9:30 A.M. TO 10:30 P.M., BEFORE THE WORKSHOP AND REGULAR MEETING.

Still Active

The Derry Star has learned that the School Needs Survey Committee, which has been studying the problem for two years on a School Meeting mandate, is still active and holding meetings. It is expected that committee findings and recommendations will be completed by mid-November when the report will be finalized. The committee report is supposed to be presented at the School District Meeting in March.

Second Son

A son, Charles Russell Laney, was born recently to Mr. and Mrs. Robert W. Laney of New Orleans, La., at Marero-Jefferson General Hospital. "Bob," a Derry native and 1947 Pinkerton Academy graduate, has been a sales executive with Trans-World Airlines for a number of years, and is presently connected with the New Orleans office. His parents, Mr. and Mrs. Robert M. Laney still live in Derry. Bob's wife, the former Stephanie Russell, for whose father the baby has been named, is an Atlanta, Georgia, native. Their first son, Robert M., was named for his Derry grandfather.

I'LL PAY MORE

Come,

Furore continues at divided E.D. church

KEN DAVIS TAKES ISSUE WITH MRS. PARTINGTON

To The Editor
of The Derry Star

Dear Sir:

This letter is in response to Mrs. Partington's communication in your October 29 issue.

As a member of the East Derry Congregational Church, I can assure you and all your readers that Mr. Conrad Quimby was most welcome to be present at our October 27 Special Meeting, as were forty or so other non-members who shared that important occasion with us.

A good strong growing Church such as ours is community-wide in its interest and influence. Our neighbors are not "outsiders". When a controversial situation arises affecting such a vital institution, all citizens should be concerned. Their desire to observe developments first-hand is sincere and constructive.

Mr. Quimby's accurate reporting has been accomplished in a spirit of fairness, and his published accounts of events have had a clarifying effect. We hope there will be more of it.

Kenneth Davis
North Shore Road
Derry, N.H.

P.S. As of noontime today, Mr. Quimby had received neither the original nor a copy of the undated missive which you ran on your October 29 page I addressed to him by Mrs. Laurice Partington.

EDITOR'S NOTE: Mrs. Laurice Partington, for many years, has been a greatly respected member of the Derry community, and The Derry Star has utmost confidence in her integrity and in her word. We do not feel the same way about Mr. Quimby. If his alleged report of the Church meeting were accurate and unbiased, why did he permit only the side he favored to be heard; and why have our telephones been clangng constantly from angry parishioners pleading for an opportunity to be heard? We agree with what Rev. Schumm is quoted as saying, "Freedom is at stake here". We remind him and all others that freedom is for everyone!

DAN O'CONNELL

(Editor's Note: The following statement has been released by a group of parishioners from First Church Congregational of East Derry protesting the conduct of last week's church meeting and re-affirming strong opposition to any affiliation with the United Church of Christ. They also brought with them to The Derry Star some UCC "school teaching material" for our perusal. Some of it seems to be "far out".)

In regard to the recent problems that have arisen at First Church which, through the lack of discretion on the part of one

(Cont. on pg. 8)

ple of dissent either wormed its way into the church or was imported from without.

The present situation of a church divided, and this aimless agitation in pushing the disputing parties further apart. He has found, however, to appease a few morbid minds, the consequence could be the ultimate parish split.

Parish arguments are no fit publisher to throw his "influence" around. He should not be there to vitiate the congregation, but use his good offices to prevent discord.

Time to know who is right or wrong. East Derry Congregationalists are hopeful that an amicable arrangement can be reached without further trouble. The people of Derry are not citadels of God. It is imperative that the East Derry parish be kept open to all. Good will practise what

unfortunate case has been dragged into the public view, and since many people have told a slanted and tongue, we feel obliged, in setting the record straight, to give them the opportunity to present their respective

points of view at the present unpleasantness. If the unfortunate situation continues, it should make crystal clear that the Caesar press invade

Art E. Fortier

ONE YEAR AGO

NOVEMBER 7, 1963. New book on Robert Frost tells of poet's Derry years; letters from Frost and John Bartlett, compiled by Mrs. Margaret Bartlett Anderson of California, but formerly of Raymond. Bartlett was Princeton student during Frost's teaching tenure there. Londonderry sisters, Marion and Gladys MacGregor lose freedom fight in court, but will appeal to Governor and Council. State has fenced them in, refusing access to any road. They live on 102 not far from Derry line.

Cryptic and erratic political ball in recent weeks, exploiting the curiosities of the local Wrong-Way Walter Miller. He is perfectly frank, he and we have had it up with him. He has come along with this journalistic Don Quixote, even as you and you and you.

Now that the state and national bickering of politics is over for a moment, we are hopeful that the "local blah" will climb down from the clouds and come concerned with more mundane things. This also matters. Unfortunately, we cannot afford to let this much desired change pass. News is not made; it happens. Ridiculous is as newsworthy as the

Political shenanigans provide rich editorial writers and cartoonists an intellectual exercise for readers and listeners. They are, or ought to be, a seasonable, like hunting or fishing. More time is required these days for working purposes to support the people to which they have become accustomed. This means that merchants and people must get reprieve from the kick occasionally to rustle up a bit in the marts of trade and commerce.

Time once was, in the good old days, when life was simple and uncomplicated. Politicians didn't insist on a far more standard of living than plain folks, local and business folk could afford a leisurely existence. The fundamental economic law of supply and demand took care of everything bought according to need, and when supplies were filled, sellers could afford to wait for the needs to exist again.

Those days, unhappily, are gone forever. Life is no longer simple or uncomplicated. The unending rat race for economic success makes American workers today are compelled to work three months a year, or more, to pay their Federal taxes. American business, at the local level, is in the same boat. They can no longer afford to sit back and take it until consumer needs manifest

publisher Edwin Lee, Eugene E. Gannon, 64, well-known Derry and Chester businessman; had operated Gannon Oil and Supply Co. since 1939. Henry H. Richard, 57, former Derry resident, in Exeter; brother of Mrs. Sadie Willis, Derry Village. Chesley T. Derry, 67, former Derry resident, father of Mrs. Anna Stevens of Derry; one-time manager of Hood Farm here and later manager of State Prison Farm, Concord. Charles J. Palmer Sr., 79, Londonderry; father of Rear Adm'l Charles J. Palmer Jr., Cmdr of Portsmouth Navy Yard.

Mrs. Margaret Bartlett Anderson, San Rafeel, Calif., visiting with Mrs. Milton Christian of Derry and other local relatives.

Y NEWS

er, Windham, Hampstead, and Sandown

1964

Your News Servant
For 84 Years

H.

RSDAY, DECEMBER 10, 1964

TEL. 432-3363

10 Cents



CHESTER BUTCHER

Selectmen Pick Former Bristol Man For Patrolman in Derry Police Department

Derry Chief of Police Robert Bende announced yesterday the Butcher was discharged from appointment of Chester Butcher, the Navy in September, having 23 Fairview Avenue, to the position of Painter upon unani-

Class aboard the "Glacier" a board of destroyer whose home port is Seaford and the Town Manager, Newport, Rhode Island. Prior age after interviewing the top to his appointment the officer three candidates for this posi-

tion Tuesday evening.

It was the opinion of the men

duties, according to Bende, on

officials and the chief that the December 20, at a starting

decision was a very difficult

salary of \$7.00 per week.

one to make as all three candi-

Butcher is the son of Mr. and

dates were highly qualified.

Mrs. Ralph Brown of 22 Everett

The new patrolman and his

family moved to Derry two years

Mrs. Marie Boggs who presently

ago from Bristol, New Hamp-

shire. He is married to the former

Mary Merrill of Bristol and the

couple have a three month old

son, Thomas Wayne.

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the Navy in September, having

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of Painter upon unani-

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age after interviewing the top to his appointment the officer

three candidates for this posi-

tion Tuesday evening.

It was the opinion of the men

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officials and the chief that the December 20, at a starting

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salary of \$7.00 per week.

one to make as all three candi-

Butcher is the son of Mr. and

dates were highly qualified.

Mrs. Ralph Brown of 22 Everett

The new patrolman and his

family moved to Derry two years

Mrs. Marie Boggs who presently

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Mary Merrill of Bristol and the

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Bende was discharged from

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of Painter upon unani-

Class aboard the "Glacier" a

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girls and boys in the parking lot
of the First National Bank

LEONARD WIBERLEY'S DELIGHTFUL COMEDY "THE MOUSE THAT ROARED", will be presented by the Senior Class of Pinkerton Academy on tonight and Saturday. The performance will be held at the Shepard Auditorium, Pinkerton Academy, Derry Village at 8 p.m. both evenings.

Photo by F. J. Sullivan



WE GIVE
BARKA OIL
PROMPT COURTEOUS
SERVICE
Tel. 432-3071
If no answer Tel. 432-9724

AUCTION
See Page 7

The Derry News December 10, 1967

Editorial

Comment on Rev. Donald Waite and the Contemporary Church in America

Now that the Manchester Union Leader, and other less notable publications together have offered their "journalistic" support to the two recent broadsides unleashed by Rev. Donald A. Waite of Newton, Mass., in his Derry attack against the bulk of the Protestant churches in America, including their clergymen, their concepts of contemporary Christianity and even the intelligence of their congregations we feel that we might not be setting a precedent if we were to comment on the matter further ourselves.

Up to now, we have withheld editorial comments of any sort because we felt that it would only be fair to let the infamous Dr. Waite offer his views without harassment from us. But now that he has challenged the moral standards and depth of Christianity shared by most of us, we feel that his remarks suggest a response. However let it be understood that we do not quarrel with Dr. Waite's right to speak, we only challenge his slashing technique and his ideas.

And we respond not on a theological plain, for this is not our training; yet we shall not maliciously imply either, as did the speaker, that if our analysis of him parallels the definition of a fascist that this necessarily designates him as one. Although Waite made the same insidious comparison between the National Council of Churches and the Communist Party,

So let's take a look at Rev. Donald Waite, whose "church" is pictured elsewhere on this page, a church which doubles as his home where his congregation of 25 men, women and children gather Sundays when the pastor is not out on assignment for Robert Welch, President of the John Birch Society, whom he serves as a fulltime paid Executive Assistant.

We might start with an area that should interest Catholics. Dr. Waite, in his own printed literature, designates his Faith Baptist Church as affiliated with the disreputable, American Council of Christian Churches. Here are some comments taken in full context from the Council's own publication No. 112 under a sub-title: The Perils of Roman Catholicism: "The menace of Roman Catholicism in our land is hardly less than that of godless communism. The work of the American Council of Christian Churches is designed to protect our Protestant heritage and freedom against the threat from Roman Catholicism Rome is a more ancient and stronger foe of Protestants than is atheistic communism." Rev. Waite lectures for this Council.

About such insinuations the FBI has recently had a few words. FBI Director J. Edgar Hoover is concerned about the self-appointed "vigilantes" who, in the name of "anti-communism" may play right into the hands of the communists. According to a statement from Hoover's office recently:

"Those allegations have served to create the impression among many Americans that the Protestant churches in particular have been subjected to alarming infiltration and influence by the communist party, and they live up in many

America's clergymen or religious institutions on a national scale." So says the FBI.

Rev. Waite has every right to his opinion and every right to speak. But we, in turn, have every right to challenge this opinion and we do, most critically. As we said when we started, theological issues we understand only more casually, however the tough day-to-day problems of practical living we understand well. And we know we understand that if the church in America is to have any influence of worth on the lives and attitudes of its peoples, an influence that will help us to sustain ideals and freedom in these demanding times, then this church must fill a role that is relevant to the world around us.

It must be a church that will help us to live in the special kind of world we have in 1967, not in the fairytale world of kings and idols and ancient times long ago gone by. And for figures of any kind we have no one in America, yesterday, today or tomorrow.

When asked Nov. 13 before an Attleboro, Mass. audience if he supported these statements, he replied: "I am not one who hates Catholics." And he said that times have changed since these statements were published. Yet his church, unlike member churches in the American Baptist Convention, which Waite was tossed out of because he incited a riot in his former Emmanuel Baptist Church in Newton, which also removed him, still claims affiliation with the ACCC. And this bigoted group states in a recent publication: "Roman Catholicism, a Satanic system not built on Christ and the Bible, but on Peter and Mary, and whose hands are drenched in the blood of the martyrs through all the history of the Church to this very day."

Now Baptists might be interested in this recent comment made about Rev. Waite by Dr. Paul Sturges, leading Baptist figure in Massachusetts: "Rev. Waite is pastor of an independent Baptist Church in Newton, Mass. He has no standing whatsoever in the Mass. Baptist Convention." Rev. Waite is quoted in the Providence Journal as telling his Attleboro audience that the American Baptist Convention, which represents the bulk of the Baptist Churches in the U.S., is a "totally Communist-oriented" organization, although he later referred to it as "a true liberal group with Communist sympathies."

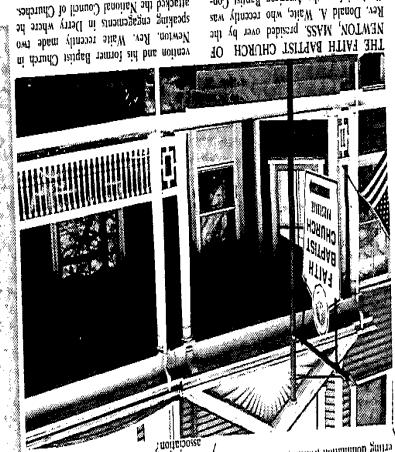
This is the same man who had the gall to tell his Derry audience that Derry ministers were "yellow" because they wouldn't debate with him just as if the Catholic and Protestant churches need to defend themselves from this kind of comment.

This is the man who said that "some of the preachers of the National Council of Churches have the morals of an alley cat."

And this is the man who lifted his eyebrows in innocence and said: "I am not saying that the NCC is communistic. But line up the program of the NCC and take up the positions, questions and pushings of the communist party, and they line up in many

In Derry Stores This Week

The progress of one of the
and merriest holiday seasons in
recent memory. The over-all



THE FAIRY BAPTIST CHURCH OF
Newton, Mass., presented here by the
author and his former Baptist Church in
Newton, Ira, while recently made no
public appearance in Derry, where he
had been a resident for many years.
Rabbi A. Wolfe, who recently was
dismissed from the American Baptist Con-
ference, spoke at the Newton Church on
Sunday evening in Derry, where he re-
mained to attend the services.

December 22, 1964

100-403529-481

REC'D

Amory, Mississippi 38821

Dear []

Your letter of December 16, 1964, has been
received.

Although I would like to be of service, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I hope you will not infer either that we do or do not have data in our files relating to the subject of your inquiries.

The FBI does not have any booklet of the type you mentioned; however, enclosed is some material I hope you will find of interest.

MAILED 8
DEC 22 1964
COMM-FBI

Sincerely yours,

J. Edgar Hoover

Enclosures (5)

Let's Fight Communism Sanely

4/61 Introduction to LEB

Faith in God - Our Answer to Communism.

Faith in Freedom

Our Heritage of Greatness

EFT:kaf (3)

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JOURNAL RECORD

Communist infiltration into Religion

TRUE COPY

Amory, Mississippi

[redacted]
December 16, 1964

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Mr. J. Edgar Hoover
Washington, D. C.

Mr. Hoover I have trusted Jesus Christ since the age of 15. I'm aware of the menace of communism to replace that way in the lives of many.

I understand some matter has been released concerning the Russian churches and that through them are influencing other churches of other nations. I understand this is a new release (or booklet). Will you send me a copy? Any other material of the use of ministers, schools of religion, sects, by communists will be welcome.

If possible will you state a list of denominations (especially in my state or area) in which communists are serving as ministers or mere members, such as Disciples, Missionary, Primitive, Free-will Baptists, Church of Christ methodists Seventh-day adventists, Presbyterian, Holiness, Jehovah Witness. The manner in which their work can be spotted once it is in operation.

Yours very truly,

100-403529

/s/

[redacted]

address per envelope

REC #

Amory, Mississippi 38821

100-403529-421

12 DEC 23 1964

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ITC 100-403529

Ack 12-22-64
EJL

Annan, Mississippi



December 16, 1964

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M. J. Edgar Hoover
Washington, D.C.

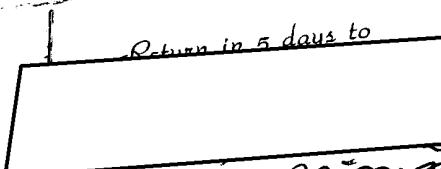
Mr. Hoover I have trusted Jesus Christ since the age of 15. Am aware of the message of Communism to replace God's way in the lives of many.

I understand some matter has been released concerning the Russian churches and that through them are influencing other churches of other nations. I understand this is a new release (or booklet). Will you send me a copy? Any other material of the sort of ministers, schools, religion, etc., by Communists will be welcome.

If possible will you state a bit of denominations (especially in my state or area) in which Communists are serving as ministers or mere members, such as Disciples, Missionary, Primitive, Free Will Baptists, church of Christ, Methodists, Seventh-day Adventists, Presbyterians, Baptists, Jehovah's Witnesses. The manner in which their work can be spotted once it is in operation.

Yours for truth,

Return in 5 days to



Annan, Mississippi 38821

1 TC 12 2/6^c

DEPT. OF STATE
CORRESPONDENCE
ATT. FILE

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REC-117

January 5, 1965

100-403329-490

[REDACTED]
[REDACTED]
1/5
The Methodist Church
Polk, Nebraska

Dear [REDACTED]

I received your letter of December 28th, and I want to thank you for your expression of confidence in me.

With respect to your inquiries, information in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. Further, it is contrary to my policy to comment on material not prepared by me or personnel of this Bureau. Therefore, I trust you will understand why I am not in a position to comment along the lines you have suggested and hope you will not infer either that we do or do not have data in our files relating to the matters you mentioned.

MAILED-8

JAN 6 1965
COMM-FBI

Enclosed is some literature I trust will be of interest.

Sincerely yours,
J. Edgar Hoover

Enclosures (5)

Our Heritage of Greatness
Faith in God--Our Answer To Communism
4-1-61 LEB Intro
4-17-62 Internal Security Statement
Let's Fight Communism Sanely!

NOTE: Correspondent is not identifiable in Bufiles. The article he mentioned as appearing in "Baptist Standard" was not identifiable in Bufiles due to the lack of information available. No record could be located for correspondence between the FBI and this publication.

DTP:asf (3)

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Favel _____
Trotter _____
Tele. Room _____
Holmes _____
Landy _____

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JAN 5 4 12 PM '65

REC'D-READING ROOM

FBI

RPP

BAB
BIA

The Methodist Church

Polk, Nebraska

Dec. 28, 1964

Mr Edgar J Hoover
FBI
Washington D.C.

Dear Mr Hoover;

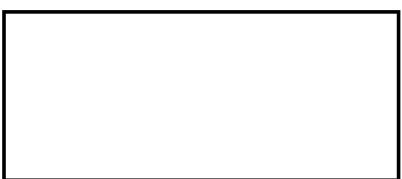
Mr. Tolson
Mr. Belmont
Mr. Clegg
Mr. Feltbach
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

We have been reading an article in the Baptist Standard which appears under your name, and we take off our hat to you. You really preach better than many ministers I have heard and are more loyal to Judeo-Christian Faith. I agree with you that our true Christian faith adhered to as Communists do to their ideology would spell doom to Communism. But the trouble is many ministers have departed from this faith. We are led to believe that some Methodist ministers are involved in helping Communism either unwittingly or willingly. Our Bishop Copeland says all the charges that Communism has infiltrated the Methodist clergy and the National Council of Churches is false. Can you give me definite conclusions from FBI investigations. I want to be loyal to my church and not speak against it if it is not guilty. But if it is I want to know it so I can warn the people of my parish. I have been a [redacted] Methodist pastor nearly 25 years, and I am considering leaving the church with [redacted] 3 years remaining till I would draw my pension. But if the church is not guilty of countenancing Communistic ideology, then I want to stay and do my best to strengthen my churches.

Hoping to hear from you soon as we have a meeting of local ministers which plans to consider the books "One Dare Call It Treason" by Mr Sterner and "Collective In The Churches" by Major Edgar Bundy, we want to know if you can tell us are these books authoritative to use.

Sincerely yours,

REC-117 100-403529-490



1-8-65
DEC 31 1964
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CORRECTIONAL OFFICE
25

cc: 1-5-65
JPA/jab
TJL
MWB

REC-100

January 4, 1965

100-403529-491

Doylestown, Pennsylvania

Dear

b6
b7C

I received your letter of December 24th, with enclosure, and want to thank you for your kind wishes and generous remarks concerning my administration of the FBI. It is hoped our future endeavors will continue to merit your support and approval.

With respect to your inquiry, the FBI does not issue clearances or nonclearances of any type and information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. Therefore, I assure you neither I nor representatives of this Bureau have "attacked" any group such as you mentioned.

71 READING
100-403529-491
59. NY 117 AM 1/4/65

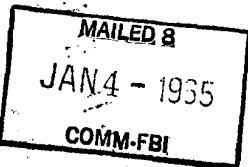
In connection with this, I am enclosing a copy of the speech delivered by Assistant Director William C. Sullivan before the Highland Park Methodist Church on October 19, 1961, in Dallas, Texas, in order that you may read it in its entirety. In addition, I am enclosing a series of articles prepared for "Christianity Today" which includes the other article mentioned, along with other literature distributed by this Bureau which may be of assistance to you.

Sincerely yours,

J. Edgar Hoover

JEP

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2
Enclosures (6)

Wilson _____
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is _____

Wm. J. [Signature]
Wm. J. [Signature]
Wm. J. [Signature]

Assistant Director's speech
The Communist Menace
'Faith in God--Our Answer To Communism
Let's Fight Communism Sanely
4-1-61 LEB Introduction
4-17-62 Internal Security Statement
NOTE: No derogatory information appears in Bufiles concerning and was thanked by outgoing 11-30-64 for his support of the Director and the Bureau.

MAIL ROOM

TELETYPE UNIT

DTP:ems (3) *ems*

DOYLESTOWN, PENNSYLVANIA

b6
b7C

December 24 1964

The Honorable J. Edgar Hoover,
The federal Bureau of Investigation,
Washington D.C.

Dear Mr. Hoover:

After retiring as General Secretary of the United Presbyterian Board of Christian Education, I served as visiting professor of Christian Education in Theological Seminaries and am, currently, guiding a ten denomination program to improve ministers' salaries.

Both in Texas, where I taught for a while, and, since coming into this work I have been distressed by statements, such as this man makes in his letter, indicating that you and your agents are consistently attacking the major Protestant Churches.

I am sure that your statements are distorted or quoted out of context, but I seldom receive a piece of literature villifying the churches that it does not quote or misquote you or your associates in the F.B.I.

What shall I say to these people? Where do men like this get the idea that the F.B.I. can be used as the special weapon for their attacks?

I regret to disturb you with this kind of a letter for I am well aware of the strains and tensions that attend the kind of work you have been doing so effectively through the years.

With all good wishes for you in the year ahead, — — —
I remain,

2 JAN 12 1965

Yours very sincerely,

ack 1-4-64
JL
100-403529-491

b6
b7C

1 ENCLOSURE

[REDACTED]

BRITT, MINNESOTA

December 19 1964

[REDACTED]

Clergy Support Project

National Council of the Churches of Christ in the U.S.A.

475 Riverside Drive

New York

N.Y. (10027)

My dear [REDACTED]

b6
b7C

I have your communication of the 7th instant relative to my own communication of the 28th ultimo directed to the Department of the Ministry. It would appear, from the tenor of your communication that, for some reason or other, you have entirely missed the point. It is not that I have any objection to supporting the ministry of the gospel, which I fully intend to so pursue, but that, in so doing there are many questions which I think require answer, any, and / or all of which are contained in my previous communication. To answer these questions is not just the simple matter of answering one simple communication, or one tenet of the entire communication, but requires a rather thorough study of the entire profession of the clergy. For instance, what goes on in the classrooms of some of the seminaries in the teaching of theology? Who are some of the teachers? Just what do they teach, and how do they teach it? And I might ask if you know who were the Bible scholars, translators, and theologians who produced the Revised Standard Version of the Holy Bible? I might even suggest that you read in its entirety the 90 minute speech of Mr. William C. Sullivan, assistant director of the Federal Bureau of Investigation, as delivered at the Highland Park Methodist Church of Dallas, Texas, on October 19, 1961, and not just one or two paragraphs of the same. That might give some insight into my thinking.

And in connection with the Federal Bureau of Investigation I would like to direct your attention to a series of articles in a fundamental church publication called Christianity Today, entitled Communist Propaganda and the Christian Pulpit, by J. Edgar Hoover, under date of October 24 1960. I am enclosing a very recent clipping of an article by Mr. Hoover, q.v. dealing with the very recent outbreak of communistic activity among certain American students, and others. I invite your attention to that. And, in that same connection I would ask, as I did in my previous communication, why is it that in teaching the brotherhood of man one must neglect a most important principle, i.e. love of our country and all it stands for, - in other words, Patriotism? What has happened to the Church, as the bulwark of our civilization, that it no longer teaches, as did the Church in the time of our forefathers, that patriotism, also, involves an abiding faith in the Supreme Being?

I can cite much, much more, but can also suggest that you have not given any clear answer to any of my questions. More thought is needed.

b6
b7C

Very sincerely

[REDACTED]

enclosure

ENCLOSURE

422-491

GAR

100-403529-492

January 25, 1965

[redacted] Informant
Otisco, Indiana

Dear [redacted]

R. [Signature]
Kerry [Signature]
Kerry [Signature]

b6
b7C

Your letter of January 16th, with enclosure, has been received.

While I have communicated with [redacted] the FBI does not issue clearances or nonclearances of any type. Therefore, I trust you will understand why the FBI is not in a position to issue a statement as you have implied.

In addition, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. It is hoped you will not infer either that we do or do not have data in our files relating to the matters you mentioned.

Enclosed is some literature I trust will be of interest to you, along with the stamped, self-addressed envelope you so thoughtfully forwarded.

Sincerely yours,

E. Edgar Hoover

DTP

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DM
B, S

Enclosures (6)

4-1-61 LEB Introduction

4-17-62 Internal Security Statement

Let's Fight Communism Sanely!

Faith in God--Our Answer To Communism

"Our Heritage of Greatness"

Correspondent's envelope

NOTE: Correspondent is not identifiable in Bufiles. Attached is a copy of the letter apparently referred to by correspondent. In view of the continuing controversy about the penetration of communism into churches, the above answer is deemed appropriate without specifically countering

MAIL ROOM **100** TELETYPE UNIT [redacted] who is on the Special Correspondents' List.

DTP:ems (3) [redacted]

60 FEB 1965

TO MR. BELL
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. MA Jones

November 28, 1962

REC 23

94-57775-2

3

Dr. Henry M. Bullock
Editor
Church School Publications
Board of Education
The Methodist Church
201 Eighth Avenue, South
Nashville 3, Tennessee

Dear Dr. Bullock:

Today Assistant Director William C. Sullivan transmitted to me your letter of November 16, 1962, with the enclosed articles. It was thoughtful of you to write to me as you did and I certainly agree with you concerning the seriousness of the conflict between communism, religious faith and the democracy of our country. There must never be any accommodation of our political and religious traditions to communism.

It is very encouraging to me to learn of the increasing amount of literature exposing communism emanating from the Methodist Church and its related organizations. Your great Church, with its far-flung educational and social institutions, is in a position to make a substantial and lasting contribution to the defeat of communism. I feel confident that this will be done.

This global struggle is essentially spiritual in nature. Therefore, no clergymen or Christian laymen can avoid it. On the contrary, there is the need for all of us to engage ourselves rationally and constructively in this struggle, persevering until communism is overcome by vastly superior thinking and living.

MAILED 8

NOV 17 1962

Sincerely yours,
J. Edgar Hoover

NOTE: See memo W.C. Sullivan to Belmont dated 11/27/62 re

WCS/baw

b6
b7C

is on the Special Correspondents' List.

ENCLOSURE

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____

WCS/baw

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100-403529-492

V Pafford 11/28/62

TRUE COPY

Otisco, Ind.
Jan. 16, 65

Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sirs:

The question of Communism infiltrating the Methodist Church is still causing much commotion "in the ranks".

There was once published an article stating that 32 Methodist Bishops were "card carrying communists". This statement was published in news papers about 1949. To my knowledge there has never been any statement to the contradict this. Dr. Henry M. Bullock of Nashville, Tenn. has circulated a letter from your office, over the signature of J. Edgar Hoover, and dated 11-28-62, to substantiate his claim of "no communism in the Methodist Church".

b6
b7C

From the literature we are receiving from the Methodist Publishing House makes many of us wonder about Communism in our organization.

Any information you can supply on this subject will be greatly appreciated and used to the best of my ability.

Sincerely

[Redacted]
Otisco, Ind.

403529-492
FBI/AM 22 1965

ATC 1-22-65
Ottico Ind 1965
D. J. H. 1965
1/22/65

Otisco, Ind.
Jan. 16, 65

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United States Department of Justice
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10 T C 1-22-65
Jan. 16, 65
DT Pictures
100-1000

CORRESPONDENCE
PHS

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of my ability.

Sincerely

[Redacted]
Otisco, Ind.

b6
b7C

9 100-403629-493

REC- 13

February 25, 1965

[Redacted]
Pensacola, Florida 32503

b6
b7C

Dear [Redacted]

FEB 25 2 01 PM '65
REC'D- READING
B

Your letter of February 20th has been received.

The Communist Party in this country has attempted to infiltrate and subvert every segment of our society. Its efforts are being thwarted by the FBI's internal security programs, by investigation, arrest, and prosecution of Party functionaries, and by widespread, intelligent public opposition to the communist philosophy. These achievements are being accomplished through orderly, legal procedures.

Despite the above, the world communist conspiracy and its advocates in the United States continue to pose a basic threat to our country. It is important that our citizens educate themselves concerning the true nature of this insidious philosophy in order that they will be able to resist its eroding influence. At the same time, opposition to communism must be careful and constructive, and kept within the due process of law. It is not enough to be merely against communism. We should exhibit in positive ways the superiority of our form of government over any foreign ideology.

MAILED 5

FEB 25 1965 COMM-FBI

Regrettably, there is a tendency on the part of some to make exaggerated charges as to the extent of communist success in gaining influence within legitimate organizations and segments of our society, such as our religious institutions. We must continually be alert to communist attempts to penetrate and influence; however, our efforts must be rational and objective.

I am enclosing some material I hope will be of interest.

Sincerely yours,

J. Edgar Hoover

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Enclosures

See enclosures and note next page.

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MAIL ROOM TELETYPE UNIT

[Redacted]

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Our Heritage of Greatness
Let's Fight Communism Sanely!
Faith in God--Our Answer to Communism
4-1-61 LEB Introduction
4-17-62 Internal Security Statement

NOTE: Correspondent is not identifiable in Bufiles.

PENSACOLA, FLORIDA 32503

February 20, 1965

Mr. J. Edgar Hoover, Director,
Federal Bureau of Investigation,
Washington, D.C.

b6
b7C

Dear Mr. Hoover:

I have been told that there are about 8000 Ministers in our Protestant pulpits who, unknown to their congregations, are Communists. Also that funds are being supplied by Russia to put already converted American students through our seminaries, to constantly increase the number.

At first this seemed increditable. Then I began hearing about various church members who questioned the sayings and teachings of the Bible. This would certainly indicate that some influence is at work hoping to eventually destroy our belief in God.

Is there anything in writing I could obtain which would confirm the Communist infiltration of our churches? Some people demand proof of everything, and I would sure like to be able to furnish it.

Thanking you, I remain

Very sincerely yours,

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REC-19

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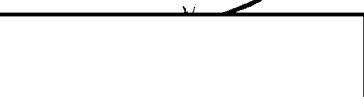
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CORRESPONDENCE
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100-403529-4P14

February 26, 1965

REC-1



Okmulgee, Oklahoma

Dear [redacted]

FEB 26 4 48 PM
REC'D-READING ROOM
FBI

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b7C

Your letter of February 19th, with enclosure, has been received, and I am glad you found my book, "Masters of Deceit," to be of interest.

Assistant Director William C. Sullivan has made many public appearances where he discussed the topic of communism and religion. Some of his statements may have been taken out of context as is the case in the publication you forwarded to me. The statements attributed to him are obviously incomplete. I am enclosing material pertaining to Mr. Sullivan's remarks concerning the topics, "Communism and Religion" and "Christianity and Communism," which contains his views on these subjects.

It has always been my belief that people well versed in religious concepts more easily detect the menace of Godless communism and become archenemies of those who believe in this evil philosophy. It is through a thorough understanding of communism that one can best protect our Nation from this threat and I am sending some additional material which I hope you will find of interest.

While I would like to be of further assistance to you, the FBI is strictly an investigative agency of the Federal Government and neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. In view of this, I am sure you will understand why I cannot comment concerning the publications about which you inquired.

Sincerely yours,



Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
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Gale _____
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Enclosures (5)

See Enclosures & note next page.

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MAIL ROOM TELETYPE UNIT

69 MAR 11 1965

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FBI

3 20 PM '65

[redacted]

"Communism and Religion" Given by William C. Sullivan at Cincinnati, Ohio,
on February 22, 1961

"Christianity and Communism" Given by William C. Sullivan at Wesleyan
College, Macon, Georgia, on September 26, 1963.

The Communist Party, USA

Faith in God--Our Answer to Communism

Guidelines for a Civilization in Peril

b6
b7C

NOTE: Bufiles reflect that we have had prior correspondence with this individual in 1962, at which time she was not identifiable in Bufiles. She was sent material regarding communism, none of which has been duplicated with this letter. In her letter in 1962, she enclosed clippings of letters she had written to papers, signed [redacted]
respectively. [redacted] was not identifiable in Bufiles.

[redacted]
Oklmulgee, Okla.
February 19, 1965

b6
b7C

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C.

Dr. Religion

Dear Mr. Hoover:

You will find enclosed herewith a marked copy of our weekly church spire notes which, frankly, I do not understand.

I would like to know if Mr. William C. Sullivan made such statements, and if so, Why the special mention of the Methodist church and the Perkins School of Theology at S. M. U. ?

I agree that members of the Methodist Church- as a rule- are against communism, but how can they be aroused from the apathetic attitude and alerted to the real dangers of communism when Methodist publications are saturated with the communist "line," produced by bishops, ministers and teachers in Methodist schools.

Our own [redacted] tells us, repeatedly that all we need to do to fight communism is to join the Methodist Church, and voices his disapproval of our support of anti-communist movements.

As for myself, I read the American Legion's Firing Line, M. G. Lowman's Circuit Riders' publications and the Dan Smoot Reports. Do these publications meet with your approval?

Also, I have a number of books which I share with all who will take time to read, including those by Fred Schwarz, Herbert Philbrick and [redacted]

b6
b7C

I have bought your "Masters of Deceit" in quantities for distribution. In fact, I keep myself poor-financially speaking-just buying books and materials for distribution, but it is slow work and very discouraging in the face of the ever-increasing drive against the so-called "right-wing-extremists"- from the president of the U. S. A. on down the line including certain Theology Professors in our institutions of learning.

What can a mere handful of we Methodists do? Will greatly appreciate any suggestions you may have to offer. *REC 100-403529-494*
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Omulgee, Okla
February 19, 1965

Mr. J. Edgar Hoover, Director,
Federal Bureau of Investigation,
Washington, D.C.

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b7C

Dear Mr. Hoover:

You will find enclosed herewith ^{marked} a copy of our weekly Church Spire notes which, frankly, I do not understand.

I would like to know if Mr. William C. Sullivan made such statements, and if so, why the special mention of the Methodist Church and the Perkins School of Theology at S.M.U.?

I agree that members of the Methodist Church-as a rule- are against Communism, but how can they be aroused from the apathetic attitude and alerted to the real dangers of Communism when Methodist publications are saturated with the

ENCLOSURE

CORRESPONDENCE

M26

Communist "line", produced by bishops:
ministers and teachers in Methodist schools.
Our own [redacted] tells us, re-
peatedly, that all we need to do to fight Com-
munist is to join the Methodist Church; and
voices his disapproval of our support of
Anti-Communist movements.

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b7C

As for myself, I read the American Legion's
Firing Line, M.G. Lowman's Circuit Riders' pub-
lications and the Dan Smoot Reports. Do these
publications meet with your approval?

Also, I have a number of books which I
share with all who will take time to
read, including those by Fred Schwarz,
Herbert Philbrick and [redacted]

I have bought your "Masters of deceit" in
quantities for distribution. In fact, I
keep myself poor - financially speaking - just
buying books and materials for distribution,
but it is slow work and very discouraging
in the face of the ever-increasing
drive against the so-called "right-wing-

115

"extremists" - cross the president of the U. S. A. on down the line including certain Theology Professors in our institutions of learning.

What can a mere handful of us Methodists do? Will greatly appreciate any suggestions you may have to offer.

yours sincerely



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b7C

SPIRE NOTES



Okmulgee, Okla.

U. S. POSTAGE
PAID
Permit No. 217
Okmulgee, Oklahoma

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Non-Profit
Organization

100-403525

Published Weekly by

First Methodist Church

Eighth and Seminole
Okmulgee, Oklahoma

E. T. COOPRIDER, Pastor

February 18, 1965

OUR ATTENDANCE EMPHASIS was very much in evidence around the church on its second Sunday. Here is the score at the end of the second Sunday (6 Services):

Group I A-C	GROUP II D-J	GROUP III K-P	Group IV Q-Z
Paul Boguski	Dave Lackey	Joe Stone	
Leader	Leader	Leader	b6
593 points	527 points	677 points	b7C

One hundred eleven people were in Sunday School or in Church last Sunday who were not present the previous Sunday. Yet, the actual gains in attendance were very small. That means that about a hundred people present the first Sunday were absent last Sunday. Those absent for just one Sunday will not be able to make that last one hundred points for their Group. This emphasis is based upon the increasing value found in regular attendance.

Organization of the various Groups is progressing nicely. Captains in Group III are listed as follows by Leader, Dave Lackey: Mrs. Gordon Kane, Mrs. JoRena Langdon, Mrs. Mabel McCallister, Mr. and Mrs. Ralph McVay, Mr. and Mrs. Henry Martin, Mr. and Mrs. Louis C. Moore, Mr. and Mrs. Glen Orr, Mrs. Sam Pitts, Mr. and Mrs. Charles Pugsley. This looks like a group of strong leaders; they are already working hard.

CHURCH SCHOOL ATTENDANCE last Sunday was 316, the highest since Record Sunday on November 22. We anticipate increases in our Church School attendance for the next several Sundays. Come and be a part of that increase. If all individuals who were in Sunday School the last two Sundays had been present the same Sunday, our attendance would be around the 400 mark. It would be that easy.

SUNDAY EVENING SERVICE last Sunday was much better attended than usual and every one present felt a spirit of enthusiasm and satisfaction just because of the good attendance. So let's keep it up for the next ten Sundays.

E. T. Cooprider

* ***** *

District Meeting

Ministers of this district, and their wives, will be meeting at First Methodist Church, Muskogee, next Tuesday, February 23 - 2:00 - 4:00 P. M.

Wesleyan Service Guild

Last in the series of joint studies with WSCS on U. S. and New Nations next Wednesday at 7:30 in the church parlor

* * *

Our Stewardship Sunday, February 14

Sunday School Attendance.....	316	81% enrollment
Morning Worship.....	269	1081 members absent
Offering to current expense.....	\$852.95	
Offering to building fund.....	\$109.00	

* Library Notes *

Ours is a Serve-Yourself Library. The location in the east end of the parlor makes it possible to have the library open whenever the church is open. The room is so arranged that anyone dropping in when the librarian is not on duty is reasonably sure, by way of the card catalog and the labelled shelves, of finding what he needs.

Most of the books are memorials. The church has not set up a fund for buying books except as memorials for members, so it is necessary for the borrower to realize his responsibility to return the books when due, or renew them - and to guard against loss of the books.

Librarians are on duty from 9:00-11:00 a.m. on Wednesdays and between Sunday School and Church hours.

*

Altar Flowers

This Sunday - in memory of the Reverend and Mrs. M. L. Butler, by their daughters, Mrs. Ralph H. Ellison, Mrs. E. P. Kilgore and Mrs. John L. Allen

*

WSCS Notes

Circles will meet next Tuesday

1 - Mrs. E. T. Cooprider Parsonage	9:30 a.m.
2 - Mrs. Glenn Fidler 1225 South Delaware	9:30 a.m.
3 - Mrs. Roy Belford 1429 East Eighth	1:30 p.m.
4 - Church Parlor	1:30 p.m.
5 - Mrs. Mark Flater 711 East Sixteenth	1:30 p.m.
6 - Mrs. Frank Tozer 1713 East Twelfth	9:30 a.m.

*

Conference-Wide Mid-Year Planning Meeting

Lloyd Laughlin, Associate District Lay Leader, will be at Camp Egan this weekend for this meeting of District Lay Leaders and their associates

*

Missions Memo

"The mission field is any place where belief in Jesus Christ meets unbelief....."

- Tracey K. Jones

*

* Boy Scout Notes *

The Boy Scout program from its beginning has had a very close relationship with the Methodist Church. Methodist ministers became the Scoutmasters of many of the early troops.

The Methodist Church leads all religious faiths and denominations in the number of units sponsored by local congregations. At the end of 1964 there were 4,573 Cub packs, 7,473 Boy Scout troops, and 2,427 Explorer units in the Methodist Church - a total of 14,473 units. More than 126,000 laymen are providing this leadership.

Scouts who are Methodists also lead in the number receiving the God and Country emblem. At the present time, we have eight boys meeting with the minister each Monday afternoon, working toward this award. A visit to Good-Will Industries is scheduled for the next meeting.

*

Harmony Class Notes

The Harmony Class has voted to purchase robes for the Junior Choir. The selection is being studied and they will be ordered soon.

*

Local Church Commissions

Planning meeting for 1965-66 Conference Year and finalizing 1964-65 business - next Wednesday, February 24 at 7:00 p.m. in the Youth Center

*

Officials For This Sunday

<u>Ushers</u>	- Dan Arnold John A. W. Anderson Joe Bass John Crooch Reg McClish Glen Orr H. T. Wood
---------------	---

Greeters - Mr. and Mrs. Paul Wheeler
Mr. and Mrs. Charles Edwards

*

Gift Stars

R e m e m b e r ! ! !

Stainless steel for the kitchen requires
15 books

We have almost 3

*

Methodism vs Communism

William C. Sullivan of Washington, D. C., F. B. I., Director in charge of domestic intelligence, reports that "the protestant ministers have been the greatest force for helping to combat communism of any group in America..... The Methodist Church has made the clearest declarations and most intelligent opposition to communism..... Perkins School of Theology at S. M. U. is one of the strongest instruments in the nation and the most helpful in all the southwest in doing a positive service for combating communism."

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March 8, 1965

REC-139 100-403529-495

[Redacted]
Rayland, Ohio

Dear [Redacted]

Your letter of March 3rd, with enclosures, has been received, and I want to thank you for your thoughtfulness in writing.

MAR 11
REC'D-READING ROOM
FBI

b6
b7C

While I would like to be of assistance, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I cannot be of help in this instance but trust you understand the necessary reasons for this policy.

MAR 9 4 39 PM '65
REC'D-READING ROOM
FBI

I am indeed pleased to know of your interest in my book, "Masters of Deceit," and you may also wish to refer to my latest book on communism, "A Study of Communism." It contains an analysis of international communist practices and contrasts totalitarian methods with life in a free country. This book may be available at your local library.

Enclosed is some literature which I trust will be of assistance. I am also returning the stamps which you forwarded with your communication.

Sincerely yours,

Edgar Hoover

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MAR - 8 1965
COMM-FBI

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Enclosures (7)

DFC:kcf (3)

See Enclosures and Note on Next Page

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Enclosures (7)

Communism and The Knowledge To Combat It!
Let's Fight Communism Sanely!
Young People Can Help Defeat Communism
Time of Testing
One Nation's Response To Communism

b6
b7C

NOTE: Correspondent is not identifiable in Bufiles.

TRUE COPY

Mar. 3, 1965.

[redacted]
Rayland, Ohio.

O RELIGION

Dear Mr. Hoover;

I am now reading your book on "Masters of Deceit," I have read "None Dare Call It Treason." I am a born again Christian, I believe the Bible just as God inspired the men to write it. I am a Sunday School Teacher & I need help, for I do not want to teach or support any of these Communism Fronts. What I would like for you to do, if you can, to send me a list of all the names of the church fronts that are being used to mislead people. Please help me to be able to help others.

b6
b7c

Sincerely yours.

/s/

[redacted]
Rayland, Ohio.

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Mar. 3, 1965.

[redacted]
Rayland, Ohio.

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Second reason

[redacted]
Raylands Ohio.

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b7C

2 ENCLURE
2 off prints
2 stamp

CORRESPONDENCE

REG-3

OK 112 100-403529-496

March 19, 1965

[Redacted]
Brazil, Indiana

Dear [Redacted]

Your letter of March 16th, with enclosure, has been received.

Mar 19 b6
3 38 PM '65
REC'D--READING ROOM
FBI

It was thoughtful of you to bring your views to my attention and, while I would like to be of service to you, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. Therefore, I trust you will understand why I am not in a position to comment specifically along the lines you have mentioned and hope you will not infer either that we do or do not have data in our files relating to the National Council of Churches.

Your concern about the threat of communism is understandable, and your desire to learn more about the nature of this menace is reassuring. I have repeatedly emphasized it is imperative for Americans to study the objectives and operations of the communist conspiracy if we are to effectively resist its eroding influence. I am enclosing literature which includes suggestions all of us can use in combating this evil. Perhaps you may also wish to read my books, "Masters of Deceit" and "A Study of Communism." These were written in order to help readers gain an insight into the strategy and tactics of communists, both in this country and abroad. Copies may be available at your local library.

Sincerely yours,

J. Edgar Hoover

J. Edgar Hoover

DTP

DW

b6
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Enclosures (5)

1 - Indianapolis - Enclosure
1 - New York - Enclosure

ATTENTION SACs: Correspondent's son [Redacted] is not identifiable
in Bufiles.

(See note and enclosures next page)

DTP/ufo (5) MAILED ROOM TELETYPE UNIT [Redacted]

39 MAR 30 1965

[Redacted]

Enclosures:

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Faith in God -- Our Answer to Communism
LEB Intro - 4/1/61
Internal Security Statement - 4/17/62
Let's Fight Communism Sanely!
"Our Heritage of Greatness"

Note: No derogatory information appears in Bufiles concerning [Redacted]
[Redacted]

TRUE COPY

March 14, 1965

Dear Mr. Hoover.

My Son [redacted] takes the Communist Worker and about three weeks ago Herbert Apthacker a well known Communist was to hold a Meeting at a large Methodist Church in Detroit and saturday he got the worker again and another communist was to use this same Methodist church, it is on Wilsher Blvd. When we try to tell our church people they think we don't know what we are talking about. My Son was really mad when he saw they were using that church again.

Our preachers think we are trying to cause trouble.

b6
b7C

It is a shame that this National Council of Churches clame to reperesent the church people when they don't. All of the churches want prayers in the schools but they are against it. What are we to do? The Communist are getting bolder all the time. You can get material from any Anti-communist on the N.C.C.

Please tell me what we are to do.

Respectfully

[redacted]
[redacted] Brazil Ind.

REC 3

J. E. H. MAR 22 1965

RECORDED
ENCLOSURE

4)

March 14, 1965

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takes the Communist Worker
and about three weeks ago
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b7C
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[redacted] Was really mad when
ENCLOSURE

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the time. You can get material
from any Anti-Communist on
the N.C.C.

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Please tell me what we are to
do. Respectfully

Brazil Ind.

National Council of Churches 1964

By CARL McINTIRE

"Thou shalt not follow a multitude to do evil"
(Exod. 23:2).

It seems incredible that the National Council of Churches in one year could have done so much to disrupt its own churches. This body has become the issue in hundreds of churches. Some are withdrawing, many are withholding funds! It was in 1964 that the "hushed-up revolution" in the churches burst out into the open. The issues drawn between the conservatives and the liberals in the 1964 political campaign focused public attention on NCC officials and the Council's activity. The NCC consists of thirty-one Protestant and Orthodox denominations and 40 million Americans and it has presumed to be "the conscience" of the nation and the "voice of the churches."

1. The NCC Leaders Report to the President

The Interchurch News, a publication of the NCC, volume five, number five, January, 1964, carried the headline "Churchmen Confer at White House." President Johnson is photographed with five. We read: "President Johnson gets first-hand report on General Assembly actions in his office. Standing (l. to r.) behind J. Irwin Miller and Bishop Reuben Mueller are Bishop B. J. Smith, Dr. Robert Spike, and Dr. Eugene Carson Blake, NCC Race Commission officers." The story began, "Five leaders of the National Council of Churches met with President Lyndon B. Johnson at the White House at 3 p.m. on Dec. 9, at his request." Reporting that President Johnson spoke in appreciation of the work of the National Council of Churches in the area of Civil Rights, Bishop Mueller added, "My first act as new president of the Council was to re-establish the Commission on Religion and Race and make J. Irwin Miller a member of it. He was appointed by President Kennedy to the chairmanship of the national Interfaith Committee on Religion and Race."

100 - 4035-29 - 176

The National Council of Churches abandoned all pretenses. It went political, all the way, in the Civil Rights fight, march on Washington, resolution, lobbying, White House conferences, and even visits by NCC personnel to Congressmen on behalf of the legislation.

2. The NCC Called for Denominational Political Activity

An AP dispatch, February 28, 1964, from Baltimore, Maryland, entitled "Churches Urged To Get Involved In Politics," reads: "The general board of the National Council of Churches yesterday adopted a resolution calling on its 31-member denominations to get involved in politics.

"The policy-making board, now in the third day of a four-day meeting here, overwhelmingly adopted the four-page statement on 'Christian responsibility in the 1964 elections.'

"Christian citizens 'cannot be indifferent to the denial of minority rights; to the impairment of the freedoms of expression and religion; to foreign policies which could lead to nuclear warfare; or to policies which ignore our responsibilities to eliminate famine, disease and ignorance,' in this country and abroad, the resolution said."

The Council did not name President Johnson, but it made clear its acceptance of his "Great Society."

3. NCC Mississippi Project Called "Revolution in the Delta"

The General Board, February 28, launched a "Mississippi Delta Project" with a proposed budget of \$260,000. The Council said, "The delta area of the State of Mississippi manifests in full display the total complexities of the problem of racial injustice and persistent poverty—it is an area of chronic need and at the same time pivotal for healing and redemption in all other areas." The program contemplated fees for attorneys "engaged in litigation" and said, "The magnitude of the task requires a long term commitment of at least a decade and perhaps two." And it called for the assistance of churches throughout the world, through the World Council of Churches, asking that 40 per cent of the budget be obtained through the World Council of Churches. These appeals for international assistance opened the door for the Communist-controlled Russian Orthodox Church and Russian Baptist Church of Moscow to take part in the project. The whole program has been repudiated by focal church groups in Mississippi. Dr. R. H. Edwin Espy, Board secretary, in his report to the Baltimore, Maryland, meeting, discussed "The New Societal Setting" which he called "the revolutionary area in which we live," and said that "we as a nation are just beginning to experience the revolution of 'rising expectations' on the part of peoples in our own land and elsewhere . . ." The NCC is promoting the Negro Revolution.

4. NCC Sponsors Milan Opocensky—Communist Propagandist—Making Marxism Christian

During January of 1964, Czechoslovakian Professor Milan Opocensky, a self-confessed Marxist, toured college campuses in the United States presenting the Communist line of "peaceful coexistence" and socialist endorsement. Opocensky was in charge of the youth section of the Christian Peace Conference of Prague, Czechoslovakia, whose president is Josef L. Hromadka. Opocensky is a member of the Youth Department of the World Council of Churches. He said at the University of Delaware, "I do approve of the reconstruction that is going on in my country (Czechoslovakia)."

The *Arizona Republic*, January 20, 1964, reported him as saying that "the Communist seizure of power in his country . . . was the logical consequence of a long historical process rooted in the working class movement. He said further that Czechoslovakia had been put under Communist rule through divine intervention so its Christians could bring their special message to that form of society."

Opocensky was sponsored in this undertaking by the National Student Christian Federation, which is the youth department of the National Council of Churches.

5. The NCC's New Curriculum Attacks Holy Scriptures

The National Council of Churches in 1964 presented the churches with an accomplished fact—the New Sunday School Curriculum, which seeks to discredit the Bible.

The *Christian Century*, September 26, 1962, under "New Approach to Curriculum Planning now being devised under auspices of the National Council of Churches," said, "This new development marks a genuine advance in an area where real unity among the churches can be achieved."

This Sunday school curriculum began to appear

in the various denominational Sunday school publications declaring that: Moses did not write the Pentateuch; the first eleven chapters of Genesis are myths; the story of David and Goliath is a "tall story"; John did not write his Gospel; Matthew did not write his; 1st and 2nd Timothy were never written by Paul.

The *Christian Century* reported: "Denominations now working together in the Cooperative Curriculum Project: the Advent Christian Church, the African Methodist Episcopal Church, the American Baptist Convention, the Christian Churches (Disciples), the Church of the Brethren, the Church of God (Anderson, Ind.), the Church of the Nazarene, the Cumberland Presbyterian Church, the Evangelical United Brethren, the Mennonite Church (Scottsdale), the Sunday School Board of the Southern Baptist Convention, the Methodist Church, the Presbyterian Church in Canada, the Presbyterian Church in the United States, the Protestant Episcopal Church, and the United Church of Canada."

This was supplemented and climaxed by the Christmas issue of *Life*, a double number, which with its mass circulation gave to the whole world the destructive higher critical attack upon Holy Scripture. The NCC is responsible in its over-all program in the name of "unity" for destroying confidence in the Scriptures of the Old and the New Testament as the verbally inspired, infallible Word of God.

6. The NCC's Women's Unit Attacks "Extremists"

The *Interchurch News*, publication of the NCC, reports the resolution of the United Council of Church Women from Kansas City, Mo. The women said: "We rejoice in belonging to the company of Protestants and Orthodox Christians associated together in the National Council of Churches." Specifically, the resolution said: "We deplore the action of all organizations as the White Citizens Council, the John Birch Society, the Christian Crusade, the Christian Freedom Foundation, the Church League of America, the Ku Klux Klan, and the Communist Party, which hold doctrines which breed suspicion, division and hatred." This smear by association—others lined up with the Communist Party and the Ku Klux Klan—is the tactic that was used by those who crucified Jesus Christ when they placed Him between two thieves. This "made" Jesus Christ to be a thief, too. This strategy has been used through the centuries by all manner of groups to discredit their opponents in debate.

7. NCC Conference on Church and State Would Have Church Help Guide State

The Associated Press story, Columbus, Ohio, February, 1964, reads as follows: "Those who counsel the church to stay away from the controversial issues are asking it to betray its calling, the keynote speaker at the first National Study Conference on Church and State said today.

"The church is under pressure from within and without to 'play it safe and keep it peaceful,' the Rev. David G. Colwell told some 450 delegates in a sermon to open the Protestant conference. It continues through Friday under auspices of the National Council of Churches.

"Mr. Colwell is pastor of the First Congregational United Church of Christ in Washington, D. C.

"He said problems such as race, housing, employment, medical care for the aged and aid to education 'are always the real issues of life.'

"Some instruments of government and public institutions have helped God 'reach the world sometimes in spite of the lethargy and fear of his church,' the minister said.

8. The NCC Opposed Prayer and Bible Reading in the Schools

The hearings on school prayers before the committee of the Judiciary of the House of Representatives, part I, p. 571, records a letter, April 8, 1964, signed by R. H. Edwin Espy, General Secretary of the NCC, communicating the action of the General Board, June 7, 1963, which placed the NCC against a proposed constitutional amendment to rectify the decision of the Supreme Court in the matter.

Page 654 records "testimony of Dr. Edwin H. Tuller, General Secretary, American Baptist Convention, on behalf of the National Council of Churches." The opposition of the National Council in its own name and on behalf of the denominations which comprised it against the use of the name of God in prayer and the reading of the Bible in the public schools has been a consternation to the great mass of the Christians—beyond understanding!

9. NCC Failed To Reply to "National Council of Churches — 1963"

Numerous so-called replies have been issued. Dr. Franklin Clark Fry sent a booklet to 7,000 Lutheran churchmen defending the NCC. The *Presby-*

terian Survey, December, 1964, simply said that Dr. McIntire could not be believed. But here are Dr. McIntire's statements in his tract, "National Council of Churches—1963": "(1) The NCC gave to the Russians their platform for Soviet propaganda; (2) The NCC received a silver chalice from a member of the KGB, the Soviet Secret Police; (3) The NCC leaders allegedly knew who they were entertaining; (4) NCC calls for removal of prayer and Bible reading from public schools; (5) NCC prepares people for Supreme Court decision; (6) NCC General Assembly to hear President Kennedy; (7) The NCC calls for law violence in the racial conflicts; (8) The NCC is a disrupter of the churches; (9) The NCC called for more federal control over radio stations; (10) The NCC asks for FCC rule over major networks; (11) The NCC is upsetting and alarming American farmers; (12) The NCC is playing directly into the hands of its most radical members." Then the last two points dealt with the front door and the back door members of the NCC.

10. NCC Leaders Decline To Debate Issues

No official or leader connected with the National Council of Churches has been willing to meet in public debate for discussion of the controversial questions which the Council itself has raised. Challenges issued directly to leaders by Dr. Carl McIntire and also made by the American Council of Christian Churches, a Bible-believing fellowship of churches in this country, have all been declined. Men to whom challenges have been made were: Dr. Eugene Carson Blake, former president and chairman of the Commission on Race and Religion; Bishop Reuben H. Mueller, president of the Council; and Dr. Franklin Fry, Lutheran leader and chairman of the Central Committee of the World Council of Churches.

11. NCC Officials Attack "Malicious Falsehoods"

The New York *Times*, December 4, reporting a two-day meeting of the Council's General Board in Des Moines, Iowa, quoted Bishop Reuben H. Mueller, the president, as saying that "the National Council of Churches is the 'favorite whipping boy' of those 'who oppose it for selfish reasons.'

"He said they practice 'Hitler's theory of the big lie—if you tell it often enough and loud enough the common people will begin to believe it.'"

Dr. R. H. Edwin Espy, the board's secretary, said "attacks on the Council were actually attacks on the 'churches as they are now oriented and led.'

"The tactic increasingly is to invade the churches, usually, bypassing ministers, confusing and dividing local congregations, calling into question national leadership and policies, undermining denominational programs by urging the withholding of financial support, calling for investigations of the National Council."

12. NCC Member Denominations

The following is a list of the 31 constituent members of the National Council of Churches according to a release sent by the Lutheran Church of America with a covering statement by Dr. Franklin Clark Fry, Chairman of the Central Committee of the World Council of Churches:

African Methodist Episcopal Church
 African Methodist Episcopal Zion Church
 American Baptist Convention
 Armenian Church of America, Diocese (including Diocese of California)
 Christian Churches, International Convention
 Christian Methodist Episcopal Church
 Church of the Brethren
 The Evangelical United Brethren Church
 Five Years Meeting of Friends
 Greek Archdiocese of North and South America
 Hungarian Reformed Church in America
 Lutheran Church in America
 The Methodist Church
 The Moravian Church in America
 National Baptist Convention of America
 National Baptist Convention, U.S.A., Inc.
 Philadelphia Yearly Meeting of the Religious Society of Friends
 Polish National Catholic Church of America
 Presbyterian Church in the United States
 Protestant Episcopal Church
 Reformed Church in America
 Romanian Orthodox Episcopate of America
 Russian Orthodox Greek Catholic Church of America
 Serbian Eastern Orthodox Church
 Seventh Day Baptist General Conference
 Syrian Antiochian Orthodox Church
 Syrian (Orthodox) Church of Antioch
 Ukrainian Orthodox Church of America
 United Church of Christ
 United Presbyterian Church in the USA
 Unity of the Brethren

13. NCC Co-operating Denominations

The list of the denominations who though not constituent members participate in the Council's activities as released by Dr. Franklin Fry, at the end of 1964 are listed as "churches which have been declared by the Council's General Board as being eligible for Council participation."

United States

1. Advent Christian Church
2. American Lutheran Church
3. American Holy Orthodox Catholic Apostolic Eastern Church
4. Associate Reformed Presbyterian Church
5. Brethren Church (Ashland, Ohio)
6. Brethren in Christ
7. Church of Christ (Holiness) U.S.A.
8. Church of God (Anderson, Indiana)
9. Church of the Nazarene

- 10. Churches of God in North America (General Eldership)
- 11. Cumberland Presbyterian Church
- 12. Evangelical Congregational Church
- 13. Evangelical Covenant Church
- 14. Free Methodist Church of North America
- 15. Friends Kansas Yearly Meeting of
- 16. Friends Ohio Yearly Meeting of
- 17. General Baptists
- 18. General Conference of the Mennonite Church
- 19. Lutheran Church—Missouri Synod
- 20. Mennonite Brethren Church of North America
- 21. Mennonite Church
- 22. National Primitive Baptist Convention of the U.S.A.
- 23. North American Baptist General Conference
- 24. Pilgrim Holiness Church
- 25. Progressive National Baptist Convention of the U.S.A.
- 26. Reformed Episcopal Church
- 27. Salvation Army
- 28. Schwenkfelder Church
- 29. Seventh Day Adventists
- 30. Southern Baptist Convention
- 31. United Brethren in Christ
- 32. United Missionary Church
- 33. Wesleyan Methodist Church of America

Canada

- 34. Anglican Church of Canada
- 35. Baptist Federation of Canada
- 36. Presbyterian Church in Canada
- 37. United Church of Canada

Just as our 1963 tract has not been challenged in a single statement, the material that we have presented here is also above challenge. Nowhere in anything that the Council has said during 1964 have we seen an appeal for people to be washed from their sins by the precious blood of Jesus Christ. Nor has there been any suggestion anywhere that the Christian Faith is under attack in the house of God and that it is a Christian duty to "earnestly contend for the faith which was once delivered unto the saints" (Jude 3). Moreover, we must hold the Council responsible not only for the actions of its General Board but for everything any of its departments or agencies do or say.

We now invite our readers to subscribe to the *Christian Beacon*, an eight-page, weekly religious newspaper, which carries more documented information concerning the ecumenical movement, the National Council of Churches, and the great apostasy than any other religious publication. The subscription price is \$2; address, Collingswood, N. J., 08108.

Distributed by

20TH CENTURY REFORMATION HOUR

REV. CARL MCINTIRE, D.D., DIRECTOR

SPONSORED BY THE CHRISTIAN BEACON

222N-41264 COLLINGSWOOD, N. J.

UNITED STATES GOVERNMENT

SJ

Memorandum

TO : The Director

DATE: *4-1-65*

FROM : N. P. Callahan

SUBJECT: The Congressional Record

Page A1550. Congressman Edwards, (R) Alabama, placed in the Record an article written by Dr. Frederick Brown Harris, Chaplain of the U. S. Senate, entitled "Who Speaks for the Church?" which appeared in the Washington Star on March 28, 1965. Mr. Edwards stated "in this day of national stress it is fitting that one of the great leaders of national religious life has spoken out regarding the part that the church takes in events." Dr. Harris stated "Among those who are assuming national and world leadership among the churches, it must be admitted that so far as communism is concerned, there is, to use a scriptural phrase, 'A silence that could be heard in heaven.' One of these leaders has said, 'Let us quit moralizing about communism and to communism.' His word for that conspiracy, and that of many of his colleagues, is accommodation, coexistence, cooperation. - - - Would that every church, as its bounden duty, would have its entire membership familiar with every chapter of J. Edgar Hoover's 'Masters of Deceit.'" This article was also placed in the Congressional Record on March 30th by Congressman Hall, (R) Missouri.

Communist Infiltration Into Religion

100-403587-
NOT RECORDED
 176 APR 7 1965

In the original of a memorandum captioned and dated as above, the Congressional Record for *Thursday 4-1-65* was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in an appropriate Bureau case or subject matter files.

56 APR 13 1965

Original filed in: 66-1721-5

UNITED STATES GOVERNMENT

Memorandum

TO : The Director

DATE:

3-31-65

FROM : N. P. Callahan

SUBJECT: The Congressional Record

Pages A1517-A1518. Congressman Hall, (R) Missouri, extended his remarks to include an article written by Dr. Frederick Brown Harris, Chaplain of the U. S. Senate, entitled "Who Speaks for the Church?" and published in the March 28 issue of the Washington Star. Mr. Hall stated "It is an excellent article. It deserves to be read by every clergyman in the Nation, as well as by laymen. Dr. Harris wonders aloud how so many of our clergymen can ignore or 'sweep under the rug' the Communist threat, while concentrating their efforts on other causes, however well meaning they may be." Dr. Harris stated "Among those who are assuming national and world leadership among the churches, it must be admitted that so far as communism is concerned, there is, to use a scriptural phrase, 'A silence that could be heard in heaven.' One of these leaders has said, 'Let us quit moralizing about communism and to

communism.' His word for that conspiracy, and that of many of his colleagues, is accommodation, coexistence, cooperation. - - - Would that every church, as its bounden duty, would have its entire membership familiar with every chapter of J. Edgar Hoover's 'Masters of Deceit.'"

Communist Infiltration into Religion

100-403529-

NOT RECORDED

167 APR 15 1965

In the original of a memorandum captioned and dated as above, the Congressional Record for 4-1-65 was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

ORIGINAL FILED IN 66-1731-1

142

March 24, 1965

REC 131

100-403529-497

[REDACTED]
Covelo, California

Dear [REDACTED]

Your letter of March 17th has been received.

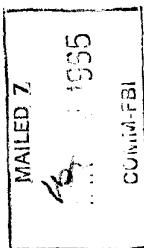
While I would like to be of assistance, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. In view of this, I am sure you will understand why I cannot comment concerning the organizations about which you inquired. I hope you will not infer either that we do or do not have information in our files regarding the subject of your inquiry.

I am enclosing some material which I hope you will find of interest.

Sincerely yours,

John G. Lovey

Mar 24 4:40 PM
REC'D--READING ROOM
FBI
I



Enclosures (5)

The U. S. Businessman Faces the Soviet Spy
Communism--The Incredible Swindle

"Time for Decision"

Let's Fight Communism Sanely!

"Faith in God--Our Answer to Communism"

NOTE: Correspondent is not identifiable in Bufiles and the National Laymen's Council of Church League of America and the other groups mentioned are well known to the Bureau.

WAM:des (3)

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM TELETYPE UNIT

24 MAILED *des* *lm* *am* *sl/a* *gm*

TRUE COPY

[REDACTED]
Covelo, California
March 17, 1965

Federal Bureau of Investigation
Washington D. C.

b6
b7C

Dear Sirs:

A member of the Presbyterian Church in Covelo, California has been going around the community with literature put out by the "National Laymen's Council of the Church League of America, 1407 Hill Ave. Wheaton, Ill. This man wants to be extra careful that no Communists invade the church and community, but he is creating disturbance and mistrust--some things he says are untrue.

I would like to have an evaluation of the above mentioned league if one is available. The Publications I have before me are dated Oct. 1958; Jan. 1960 and Oct. 1960. The man states that the National Council of Churches is a Communist front organization and that the United Presbyterian Church is run by Communists -- Eugene Carson Blake's statements being mentioned.

While it is generally known that Communists do indeed try to infiltrate into churches, schools, universities, etc - there are also some hardworking Christian people at work to counter act their efforts. Is the National & World Council of Churches dominated by Communist members in your opinion? And what about the Presbyterian Church? I am a member of our local session and I feel that this gentlemen who is also an elder should have some facts shown to him before he does further damage. If he is right, then the rest of us need to wake up.

Please send any information that you might have about:

1. The Church League of America
2. The National Council of Churches
3. The World Council of Churches
4. The Presbyterian Church

REG-131

100-403429-497

TO MAR 25 1965

Thank you.

Yours truly,

[REDACTED]
b6
b7C

1-Tc | 3-25-65 / 1001
[REDACTED] | 3-25-65
[REDACTED] | 3-25-65
[REDACTED]

MF
2
[redacted]
Conejo, California

March 17, 1965

Federal Bureau of Investigation
Washington D.C.

b6
b7c

Dear Sirs:

A member of the Presbyterian Church in Conejo, California has been going around the community with literature put out by the "National Laymen's Council of the Church League of America, 1407 Hill Ave. Wheaton, Ill. This man wants to be extra careful that no Communists invade the church and community, but he is creating disturbance and mistrust — some things he says are untrue.

I would like to have an evaluation of the above mentioned league if one is available. The publications I have before me are dated Oct. 1958; Jan. 1960 and Oct. 1960. The man states that the National Council of Churches is a Communist front organization and that the United Presbyterian Church is run by Communists — Eugene Carson Blake's statements being mentioned.

While it is generally known that Communists do indeed try to infiltrate into churches, schools, universities, etc — there are also some hardworking Christian people at work to counteract their efforts. Is

inpcf3-22-04151
act 1
march 1965

8 CORRESPONDENCE

~~National + World~~

The ~~World~~ Council of Church's dominated by Communist members in your opinion?

And what about the Presbyterian Church?

I am a member of our local session and I feel that this gentleman who is also an elder should have some facts shown to him before he does further damage. If he is right, then the rest of us need to wake up.

Please send any information that you might have about:

1. The Church League of America
2. The National Council of Churches
3. The World Council of Churches
4. The Presbyterian Church.

Thank you.

Yours truly,



b6
b7C

April 7, 1965

REC-

Longmeadow, Massachusetts 01106

Dear [redacted]

Your letter of April 1st has been received, and the thought which prompted you to write me is appreciated.

Although I would like to be of service, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of help in this instance, but trust you will understand the reasons for this policy. I hope you will not infer either that we do or do not have data in our files concerning the individuals you mentioned.

APR 7 4 58 PM '65
REC'D--READING PROGRAM

b6
b7C

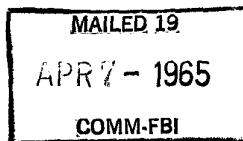
Sincerely yours,

J. Edgar Hoover

NOTE: We have had previous correspondence with [redacted] last meeting 4-12-65, at which time she was given the publications "Communism Sanely!", and the latest speeches of Dr. Martin Luther King "Heritage of Greatness" and "Time For Decision". [redacted] cannot be identified in Bufiles and there is no record [redacted]

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Tele. Room _____
Holmes _____
Gandy _____

KLS:fcl (3)



56 APR 12 1965
MAIL ROOM TELETYPE UNIT

gum ✓ per 1

Longmeadow, Mass.

April 1, 1965

AFTER 5 DAYS RETURN TO

Longmeadow, Mass. 01106

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C.

Communist Infiltration
Operation

Dear Sir:

Thank you for the interesting information you have sent me regarding Communism in the churches. Even so, there are several ministers in this area whose background would interest me. One handed out the complete Communist line on Viet Nam and Africa (I have read the same thing from Communists around the world) and used it as a Thanksgiving service! The two others have written letters to the newspapers in which they made derogatory remarks about "Nazism, Birchism and McCarthyism". A complete silence is maintained about Communism, and when pressed they say merely that it is nothing to worry about and anti-Communists are just as bad, really! Now this is what we are getting from our churches in this area. In fact the whole area is being propagandized in every way - Communism is coming at us from every direction, but a great deal from United Church of Christ and their Social Actionists. I don't mean to indicate any sympathy with Nazism - to me it is the same as Communism in that it sets up a dictator. But I think the churches, while condemning the others, should also condemn Communism. But they don't! I wonder if the following have ever belonged to the Communist Party, or the Fabian Socialists. Many of the ministers around here are World Federalists - I don't know whether they could be considered subversive, but I should think so, since they openly favor world government rather than nationalism.

RCC-103

Longmeadow, Mass.

Longmeadow

West Springfield, Mass.

18 APR 8 1965

b6
b7C

Thank you,
Very truly yours

100-403529-499
CHANGED TO
105-141851-X1

JUN 25 1965

BC/CZG

C

May 12, 1965

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C.

COMMUNIST

Dear Sir:

Thank you for answering my letter of recent date in which I mentioned my doubts about [redacted]. I should have realized that you could not give out any information about these men, and I don't know what I could do with the information if I had it! The important thing is that you know about them.

[redacted] is very quiet about Communism, but a friend and member of the congregation has told me that [redacted] really does not like Communism. He said so! He said it would just die because it isn't truth, just as Nazism died! The attitude is to simply ignore it and it will go away. However, they speak out with great vehemence about things they DO care about!

I consider [redacted] statement the greatest treason, and [redacted] written the church paper to that effect. To my recollection, Nazism did die but was vanquished at great cost, and I can't imagine how intelligent people can accept his treasonous statements without question. [redacted] followers just don't think about Communism at all; they don't think there are any Communists at all in a prosperous country such as this. It doesn't exist because he says it doesn't!

b6
b7C

[redacted] went to Selma and has duly reported to the congregation. Apparently it has been admitted there were a few Communists there but they don't count - nobody in our church will pay any attention to that. All they think about is Socialism and Civil Rights and integration.

For obvious reasons I can no longer support that church with either work or money. Thank you for your kind attention to my letters. It was the place of our ministers to lend a sympathetic ear to our fears, but they are so busy going to political meetings that they have no time for conservatives.

REC-125

EX-110

Very truly yours,
FOR GOD AND COUNTRY

RECORDED MAIL
RESPONDENCE

58 JUN 7 1965

Longmeadow, Mass.

UNITED STATES GOVERNMENT

Memorandum

TO

The Director

DATE:

7/13/65

FROM : N. P. Callahan

SUBJECT: The Congressional Record

Pages 9924-9925. Congressman Tupper, (R) Maine, spoke concerning attacks by extremists against our Government, churches and institutions. He stated "There is a strong inclination to ignore the right wing and their paranoic mission of hate rather than to dignify them and their organizations. However, these noisy and well-financed reactionaries are taking advantage of the fact that many people are apt to believe those things that are set forth in print." He included a statement by Reverend Howell C. Wilkins, pastor of the St. John's Methodist Church, Seaford, Delaware. Reverend Wilkins commented on charges that members of the clergy are Communist sympathizers. He stated "Some time ago in one of our newspapers Lee Layton

mentioned that there were a number of our clergy who were supporting Communist causes. I wrote him a letter and asked him to mention immediately any Methodists so that those ministers could be brought to trial and no longer serve in the Methodist Church. He had no names to mention. I also encouraged him to send immediately to the Federal Bureau of Investigation any names of clergymen who were serving the Communist cause. He had no names for the FBI either."

Original filed in: /

REC-18

100-40352-7-501

NOT RECORDED
JULY 13 1965

In the original of a memorandum captioned and dated as above, the Congressional Record for ~~5/13/65~~ was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

70 MAY 20 1965

May 20, 1965

REC-50
100-403527-502

[REDACTED]
Madisonville, Kentucky 42431

Dear [REDACTED]

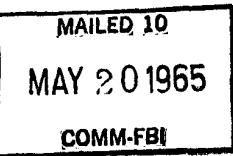
I received your letter of May 15th and want to thank you for your kind sentiments concerning my administration of the FBI. It is hoped our future endeavors will continue to merit your support and approval.

With respect to your inquiry, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. Therefore, I trust you will understand why I am not in a position to comment along the lines you have suggested.

Enclosed is some material I trust will be of interest.

Sincerely yours,

J. Edgar Hoover



Enclosures (5)

4-1-61 LEB Introduction
4-17-62 Internal Security Statement
Let's Fight Communism Sanely!
"Faith in God--Our Answer To Communism"
"Our Heritage of Greatness"

NOTE: Correspondent is not identifiable in Bufiles.

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
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Rosen _____
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Gandy _____

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MAY 21 1965
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MAIL ROOM TELETYPE UNIT

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REF ID: A4229417

May 20 1965

4-22-64

TRUE COPY

May 15, 1965

Mr. J. Edgar Hoover
Director of F.B.I.
Washington, D. C.

Dear Mr. Hoover

I would appreciate some information on the infiltration of Communism within the churches of American. Also, I have understood that several American clergyman have been involved in Communistic activities. I would appreciate some information on the following

Again, may God bless you and keep you in his service for your country.

b6
b7C

Yours truly,

[Redacted]
Madisonville Ky. 42431

S-ETP

5-19-65
L.C.
FBI - Louisville
FBI - Louisville
NML

May 15 1965

Mr. J. Edgar Hoover
Director of F.B.I.
Washington, D.C.

COMMUNIST INFLUENCE
INTO RELIGION

Dear Mr. Hoover

I would appreciate some information on the infiltration of Communism within the churches of America. Also, I have understood that several American clergymen have been involved in Communistic activities. I would appreciate some information on the following

Again, may God bless you and keep you in his service for your Country.

Yours truly,

[Redacted]
Madisonville Ky. 42431

1-TC 5-19-65
REK A-20-65
DFT-1-2-65
NMG

mod

Mr. Tolson	✓
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

30 MAY 18 1965

34

EX-
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Ex-112 REC 50 100-403529-56
9 MAY 21 1965

CORRESPONDENCE

7-1-65

Dear Friends:

I received the attached comments recently, and they seemed worthy of sharing with you. I would be interested in hearing your reactions and comments.

Cordially,

*Concurrent
Indian Hall
Friends*

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b7C

Pages A2544-A2545. Congressman Walker, (R) Mississippi, placed in the Record a speech delivered by the Reverend B. G. Stillion of Phoenix, Arizona, entitled "The Businessman and the Church Facing Up to Reality." Reverend Stillion comments on the Communist strategy aims in the United States. He stated "The mode of revolution used by the Communists in the United States was designed in Moscow. It is as follows. This outline was secured by the FBI first: (a) Corrupt the young. - - -"

REC 8

100-40352 1503

June 10, 1965

Miss Marjorie C. Jenkins
5836 Reinhardt Drive
Shawnee Mission, Kansas 66205

Dear Miss Jenkins:

I have received your letter of June 6th.

With respect to your inquiries, I am not in a position to comment along the lines you have suggested. Information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only.

The Communist Party in this country has attempted to infiltrate and subvert every segment of our society. Its efforts are being thwarted by the FBI's internal security programs, by investigation, arrest and prosecution of Party functionaries, and by widespread, intelligent public opposition to the communist philosophy. These achievements are being accomplished through orderly, legal procedures.

MAILED 22

JUN 10 1965

COMM-FBI

Despite the above, the world communist conspiracy and its advocates in the United States continue to pose a basic threat to our country. It is important that our citizens educate themselves concerning the true nature of this insidious philosophy in order that they will be able to resist its eroding influence. At the same time, opposition to communism must be careful and constructive, and kept within the due process of law. It is not enough to be merely against communism. We should exhibit in positive ways the superiority of our form of government over any foreign ideology.

Regrettably, there is a tendency on the part of some to make exaggerated charges as to the extent of communist success in gaining influence within legitimate organizations and segments of our society, such as our religious institutions. We must continually be alert to communist attempts to penetrate and influence; however, our efforts must be rational and objective.

48 DTP/ufp (3)

(See next page)

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48 JUN 10 1965

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F B I REC'D-READING

Miss Marjorie C. Jenkins

I am enclosing some material which contains suggestions all of us can use in the fight against communism. You may also want to read my books, "Masters of Deceit" and "A Study of Communism." They were written to help readers gain an insight into the true nature of communist activities, both in this country and abroad. They may be available at your local library.

Sincerely yours,

J. Edgar Hoover

Enclosures (5)

"Our Heritage of Greatness"
Let's Fight Communism Sanely
"Faith in God--Our Answer to Communism"
10-64 LEB Introduction
The Communist Menace

NOTE: Correspondent is not identifiable in Bufiles. First name, Marjorie, per telephone directory.

2

UNITED STATES GOVERNMENT

Memorandum

TO : The Director

DATE:

J = 21-6 v -

FROM : N. P. Callahan

SUBJECT: The Congressional Record

Communist Infiltration
Intelligence

m/s

Original filed in:

100-403-37
NOT RECORDED
27 MAY 27 1965

In the original of a memorandum captioned and dated as above, the Congressional Record for ~~WPA~~ was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

ORIGINAL FILE

Majorie C. Jenkins
INTERIOR DECORATOR

EN. 2-6553

5836 REINHARDT DRIVE
SHAWNEE MISSION, KANSAS 66205

June 6, 1965

J. Edgar Hoover
Washington D.C.

Communist Infiltration Into Religious

Dear Mr. Hoover:

This last year I have served as the Worship Director for the State of Missouri Christian Women's Fellowship, the women's division of the Christian Church. I am especially interested in receiving true and accurate information as to the infiltration of communism into the churches of America. Every article you read on communism suggests that Christianity is their main target, yet we have no down to earth suggestions as to their exact method of attack on our churches. I have a definite feeling that they are there and in the larger organizations of the many denominations. I would like to know the following;

| 1- Do you believe communists are at work in our large local churches?
| 2- How do they operate and what are their methods of undermining religion?
| 3- Is there any way of detecting them as such?

I am not a member of the John Burch Society and donot want to persecute anyone, but I have a definite feeling that the ministers and lay people of this country are sleeping this one out. The word communist seems to be ~~RECD~~ 100-403529 50 a dirty word and ~~respectable~~ people ignore it and donot mention it--- they leave ~~it~~ ^{it} ~~out of~~ ¹⁴⁻¹⁶⁶⁵ the church vocabulary---- just read about it in the newspapers.

Do you think it possible that the way Mr. Krueschev had in mind to bury us could be that they intend within the next twenty years to fill our pulpits with their viper off- springs?

mmf wpe)

Oak b - 10-65
dte 1/12

STP
CORRESPONDENCE

I belong to one of the largest churches in our denomination and have grown deeply concerned about the general situation, not only in our local church but also on the district and state level.

In my local church the specific people, that I question in my own mind, all joined the church about the same time and curiously enough, those who have sons have entered them in the ministry. At a large church gathering the other day it was announced that by 1970 protestant churches would lack 40,000 ministers to fill pulpits!! Could it be possible that one of the aims of the communists is to fill these pulpits with their viper offspring? This way we might find ourselves on the way to being buried!

In my 40 years as a Sunday School teacher I am shocked , at times, to find communistic materials inserted in lesson material. Also I sat under two of our seminary professors whose loyalty I question , and wonder how would be ministers could amount to anything under such instruction.

In other words, Mr. Hoover, can you help me know if my fears are justified and if my concern can be guided into something constructive and helpful?

You are the first big public official I have ever written and I would indeed appreciate a personal letter from you and any materials on this subject that you may send or suggest.

My father, my grandfather and great grandfather were ministers and I am trying to continue to carry the banner of Christ high, but I do not feel that this is enough. I try to be a realist and admit that the churches of America have a special problem.

Thanking you kindly,

Sincerely,

Maynie C. Jenkins

July 21, 1965

ST-118

REC-125
100 403629 - 504

[redacted]
Loveland, Ohio

Dear [redacted]

Your communication together with its enclosure was received on July 19th during Mr. Hoover's absence. You may be sure it will be brought to his attention upon his return. I would like to point out, however, that Mr. Hoover maintains a policy of not commenting on material which was not prepared by personnel of this Bureau.

JUL 21 3 42 PM '65

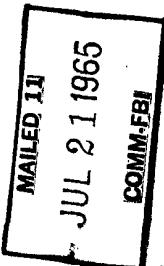
REFUGEE READING ROOM

FBI

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b7C

Sincerely yours,

Helen W. Gandy
Secretary



NOTE: Correspondent is not identifiable in Bufiles. One [redacted] a Presbyterian minister from Cleveland, Ohio, was listed as a participant in the "Mississippi Summer Project." (157-1676-997)

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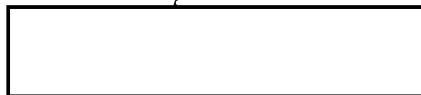
31 AUG 2 1965

TELETYPE UNIT

TRUE COPY

O Reived

This was sent out by the minister of the Presbyterian - Episcopalian Church in Indian Hill. This to us is a perfect example of what I. Kornfedder meant when he told Gordon Scherer that the C. Party had adopted the Living Church Movement which planned a social reinterpretation of the Bible. We would appreciate your opinion. Of course most church members don't know much about Steffens either.



b6
b7C

Loveland, Ohio

ITC 7-20-65 cmx

Rec'd by Seaman 7-21-65

Shaw cmx Mjl

REC-125

ST-118

100-403629-5

15 JUL 22 1965

TO PARTICIPATE IS TO LIVE

The Swiss artist Giacometti has a famous sculpture that shows five men walking towards one another. At first glance, one might assume that they will all meet for a happy get-together. Quite the opposite is true. As one studies the thin angular figures with their abstract faces, one realizes that no two of the paths will intersect. Each man will pass in front of or in back of the others, continuing his lonely way through a bleak world. As a final irony, the work is entitled "The City Square".

Giacometti is by no means the only artist to make such a diagnosis of his world. Our best novelists write about the anti-hero, the harried, frustrated, unsuccessful, amoral, little man in whom there is no glamor and no nobility in the old sense of the word. In many of Francis Bacon's pictures, the men and women are caught in an almost invisible yet terrifyingly real cage. Harold Pinter writes plays in which the characters are subjected to inexorable pressures, surviving only in a twilight existence. Edward Hopper uses ruthless sunlight to expose the impersonality of city and country alike, while the few human figures reveal the loneliness of man. Jackson Pollock, taking the canvas as the arena for action, exposes his inner tensions and conflicts in much the same way as Albee depicts the four characters in "Who's Afraid of Virginia Woolf?" Warhol emphasizes the 'vast wasteland' of our culture by painting row after row of identical Campbell's Soup cans. Good art has many purposes. Not the least are: (1) to reveal the human condition as it really is, and (2) to take part in the struggle for the dignity of man.

Two months in London viewing modern art, theater, and dance and reading novels was enough to drive one of us to re-reading the New Testament (appropriately, in the New English translation). An attempt was made to dispense with the pietism, churchiness, and humbug which often surround Bible reading even when not intended. Lincoln Steffens' advice was followed: "I still recommend people to re-read the New Testament as I read it, without reverence, with feet up on the desk and a pipe in the mouth, as news."

As Steffens found, it is news. The message comes through loud and clear. It can be summarized in such words as participation, involvement, engagement, responsibility, presence. The message of the New Testament is to participate fully in life, to become involved with all sorts and conditions of people, to accept one's full responsibility in the struggle for justice and freedom, to be present in the world. ~~John~~ Kennedy expresses it in a few words: "I can't stand shivering on the bank, I plunge head first." Jesus Christ, called most succinctly 'the free man', 'the man for others', says, "Follow me." 'Follow' is used in the New Testament, therefore, in the sense of participation in Jesus' giving himself to others and being a free man, which led to his suffering and rejection.

The churches in proclaiming the good news have all but reversed the message. A 'decision for Jesus Christ' is seen as a turning away from the world. Its present direction is revealed by the way people view those whom they consider to have gone further than anyone else -- the clergy. They go 'into the church' -- in other words 'out of this world'. As indications of the irrelevance of such a faith have multiplied, more people begin to talk about the 'gathered' and 'scattered' church. There is almost nothing in the New Testament about gathering, which is simply taken for granted. Because the church of Christ's time provided a limiting, isolated haven from reality, the overwhelming emphasis is on scattering. The meta-

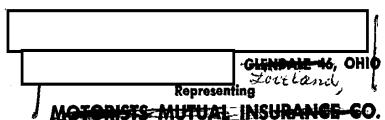
CORRESPONDENCE

phors of salt in food or leaven in bread cannot possibly be stretched to the recovery of the salt or the leaven. There is no evidence that Christ's saying, "Where two or three have met together in my name, I am there among them" (Matt. 18:20) has to do primarily, let alone exclusively, with worship. Where men unite to give themselves for others, he is there among them because that is where he is to be found. The message of the Bible can be summed up: "Get lost -- for Christ's sake!" ("Whoever cares for his own safety is lost; but if a man will let himself be lost for my sake, he will find his true self." Matt. 16:25).

The events of his life enabled Dietrich Bonhoeffer to hear that message more clearly than anyone else of his generation. As he wrote from prison to his friend Bethge, "Later I discovered and am still discovering up to this very moment that it is only by living completely in this world that one learns to believe." (Letters, p. 169). He characterized the Christian life as "participation in the suffering of God in the world". In The Cost of Discipleship, Bonhoeffer describes Christians in these words:

As if their own needs and their own distress were not enough, they take upon themselves the distress and humiliation and sin of others. They have an irresistible love for the down-trodden, the sick, the wretched, the wronged, the outcast and all who are tortured with anxiety. (Revised Edition, 1959, p. 100).

All this is not calculated to impress a red-blooded American as good news. It is enough to make the best of us dive back into his own private burrow, for (we have been taught) in that direction lies our salvation. Artists, playwrights, and novelists try their best to show us the alienation, the dehumanization, the loss of identity that result. But we ignore them, determined to cut ourselves off from the good news of the gospel, from entering fully into life, and from the gifts that participation brings. Why are we so slow to learn? Members of the Peace Corps, civil rights workers, and others point to the fulness of life that participation brings. It is time many more stopped shivering on the bank and plunged head first!

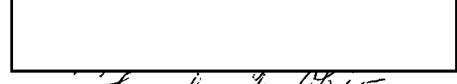


This was sent out by the minister of the Presbyterian - Episcopalian Church in Indiana. He This to us is a perfect example of what I Kornfelder meant when he told Gordon Scherer that the C. Party had adopted the

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Living Church Movement which planned a social reinterpretation of the Bible. I would appreciate your opinion. Of course most people don't know much about Steffen.

ITC 7-28-64
June 14, 1964
SAWYER



Lorain, Ohio

September 9, 1965

REC 1

Dahlonega, Georgia

Dear [redacted]

Your letter of August 31st has been received, and I want to thank you for your thoughtfulness in writing. It is a pleasure to know that you found my book, "Masters of Deceit," of interest, and you may wish to refer to my latest book, "A Study of Communism." It contains an analysis of international communist practices and contrasts totalitarian methods with life in a free country. This book may be available at your local library.

The Communist Party in this country has attempted to infiltrate and subvert every segment of our society. Its efforts are being thwarted by the FBI's internal security programs, by investigation, arrest and prosecution of Party functionaries, and by widespread, intelligent public opposition to the communist philosophy. These achievements are being accomplished through orderly, legal procedures.

Despite the above, the world communist conspiracy and its advocates in the United States continue to pose a basic threat to our country. It is important that our citizens educate themselves concerning the true nature of this insidious philosophy in order that they will be able to resist its eroding influence. At the same time opposition to communism must be careful and constructive, and kept within the due process of law. It is not enough to be merely against communism. We should exhibit in positive ways the superiority of our form of government over any foreign ideology.

MAILED 80
RECEIVED 9 10 1965
COMM-FBI
Sincerely yours,

J. Edgar Hoover

NOTE: Correspondent is not identifiable in Bufiles.
DFC:cs (3)

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Belmont _____
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Casper _____
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✓ Keyne
Patterson Star

8

TOWSON-STRINGER INSURANCE AGENCY
POST OFFICE BOX 367 - 206 COLLEGE AVENUE
DAHLONEGA, GEORGIA - TELEPHONE: 864-3515



representing
THE TRAVEL
INSURANCE COMP.

August 31, 1965

Hon. J. Edgar Hoover
Director, Federal Bureau of Investigation
Washington, D. C.,

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. Belmont	<input type="checkbox"/>
Mr. Mohr	<input type="checkbox"/>
Mr. DeLoach	<input type="checkbox"/>
Mr. Casper	<input type="checkbox"/>
Mr. Callahan	<input type="checkbox"/>
Mr. Conrad	<input type="checkbox"/>
Mr. Felt	<input type="checkbox"/>
Mr. Gale	<input type="checkbox"/>
Mr. Rosen	<input type="checkbox"/>
Mr. Sullivan	<input type="checkbox"/>
Mr. Tavel	<input type="checkbox"/>
Mr. Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Miss Holmes	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

Dear Mr. Hoover:

I have just finished reading your masterful book "Masters of Deceit". In that book, the section on possible communist infiltration into our churches has caused me great concern.

I fully realize that one must first learn to recognize the tactics of a communist and be absolutely sure of facts before doing anything about it, and that a person must not take the law into his own hands, but report definite specifics to a body such as your FBI.

Without getting into personalities, I wrote a fellow member of the Methodist Church and asked about this possible communist infiltration and what steps, if any, the church had taken to protect itself against such a contingency. His answer was that my charges were "ridiculous".

I fully realize that your Bureau is a fact-finding body and not a prosecuting organization.

If you have time ^{IN} your extremely busy schedule, I would appreciate a short letter for moral support, if you think that I am right, concerning possible communist infiltration of our churches.

I write this letter as one concerned American to another concerned American.

Any answer that you give this letter will be deeply appreciated, since I feel a bit dismayed by the apathy of this particular important church official that possible communist infiltration of our church is a "ridiculous" charge to make.

Yours very truly



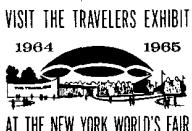
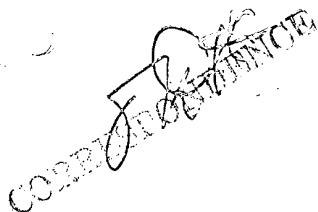
1100-4-10865
EX-113 SEP 10 1965

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Dahlonega, Georgia,

ACK 9-8-65
DFC:rap/s

The family you love, the things you own, and the future you want—
protect them all under The Travelers umbrella of insurance.



TRUE COPY

Dear Mr. Hoover,

We have a "minister" here in town who has sympathized with communist supporters, preaches the social gospel, and calls us "extremists." His name is [redacted]

Now he is organizing a "study group" in his church, which he is basing on the book "The Strange Tactics of Extremism" by the Overstreets.

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b7C

I realize that the FBI files cannot be opened. However could you please give us a reply concerning your opinion of these Overstreets, and permit us to publish it since your opinion carries much more weight than ours.

Sincerely yours,

/s/
[redacted]

Muskegon, Michigan

TC
9/10/65
KLS/kcp



[Signature]

13

epd

COMMUNIST INFLUENCE ON THE STATE PENSION

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

Dear Mr. Hoover,

We have a "minister" here in town who has sympathized with communist supporters, preaches the social gospel, and calls us "extremists." His name is [redacted]

Now he is organizing a study group" in his church, which he is basing on the book "The Strange Tactics of Extremism" by the Overstreet.

I realize that the FBI files cannot be opened. However could you please give us a reply concerning your opinion of these Overstreet, and permit us to publish it since your opinion carries much more weight than ours.

Sincerely yours



[redacted]
Muskegon, Michigan

REC-69100-403571 55

2 SEP 9 1965

17-18132-1
CORRESPONDENCE

35 SEP 9 1965
EAP PROC.
b6 b7C

REC-12

100-403529-37

September 29, 1965

Sister [redacted]
[redacted]

Our Lady of Victory Convent
201 Plainfield Avenue
Floral Park, New York

My dear Sister:

I received your letter of September 26th and want to thank you for your kind sentiments. You may be certain I will strive to merit your continued approval.

With respect to your inquiry, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice. I trust you understand the necessary reasons for this policy and why I cannot comment as you suggested. You may be assured, however, that this Bureau is ever aware of its responsibilities regarding the internal security of our Nation, and it will make every effort to discharge its obligations with the highest degree of thoroughness and dispatch.

Sincerely yours,

J. Edgar Hoover

NOTE: Correspondent is not identifiable in Bufiles.

DFC:jdm
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Our Lady of Victory Convent

201 Plainfield Avenue, Floral Park, N.Y.

September 26, 1965

Dear Mr. Hoover,

Some time ago I was told that the F.B.I. files have a record of the following:

"Soviet Russia has (about 30 years ago) sent recruits to the U.S. to begin "at the bottom" in seminaries, convents, and monasteries."

Is this a fact? If it is, I would be grateful to receive a copy of the report. The idea is frightening, but in the light of some of the events happening in high ecclesiastical areas, and in some more ordinary areas, it could be possible.

Thank you, Mr. Hoover. Keep up your splendid work in the interest of world peace and security.
God bless you.

b6
b7C

REC-17 100-403529-5001
Interagency review

12 SEP 30 1965

*ACK
9-29-65
SAC/John*

CORRESPONDENCE

November 10, 1965

REC'D

Ritzville, Washington 99169

Dear [redacted]

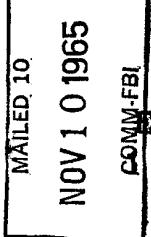
Your letter of November 2nd has been received.

In response to your request, information in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I am sure you will understand the reason for this policy and why I am not in a position to furnish the information you desire.

Enclosed is some material which I trust you will find of interest.

Sincerely yours,

J. Edgar Hoover



Enclosures (3)

- Seattle - Enclosure

Faith in God--Our Answer to Communism
Let's Fight Communism Sanely!

The Faith of Free Men

NOTE: There is no record of correspondent or of the Council for Lay Life and Work of the United Church of Christ in Bufiles. The United Council of Churches is not identifiable.

KLS:dls (4)

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Mohr _____
DeLoach _____
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TRUE COPY

Ritzville, Wash.
Nov. 2, 1965

Director: Federal Bureau of Investigation
U. S. Dept of Justice - Wash. D. C.

Dear Sir:

I would like information on the Boards for the United
Counsel of Churches and Council for Lay life & Work of the United
Church of Christ; are these members on these boards who are
communists or have any affiliation with such? I am interested in
the Christian Education curriculum used by the U C of Christ; is it
communistic?

Please reply immediately.

Thank you.

[Redacted]
Ritzville Washington
99,169

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RCB-4675-29 - 528

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TC 11-9-65

OCT 11 1965
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1965

P.O.

Fitzville, Wash.

Nov 2, 1965.

Director: Federal Bureau of Investigation
U. S. Dept. of Justice - Wash. D.C.

Dear Sir:

I would like information
on the Boards for the United
Council of Churches and Council
for Lay Life & Work of the United
Church of Christ; are there members
on these boards who are commun-
ists or have any affiliation with
such? I am interested in the
Christian Education curriculum
used by the U.C. of Christ; is it
communistic?

Please reply immediately.

Thank you



Fitzville Washington

99,169

TC 11-9-65 and

Nov 10, 1965
Acting Director
FBI

b6
b7C

November 16, 1965

REC'D
100-403529-

[redacted]
Trinity College
Dunedin, Florida 33528

Dear [redacted]

Your letter of November 3rd, with enclosures,
has been received.

b6
b7c

Although I am unable to recommend literature
other than that prepared by this Bureau, it is a pleasure to
enclose publications on the general topic of communism which
I hope you find of interest. The stamps you so thoughtfully
enclosed are being returned.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

NOV 16 1965
MAILING ROOM
B-1
del

Enclosures (3)

Storming The Skies

The Communist Menace

2-5¢ stamps forwarded by correspondent.

NOTE: Correspondent is not identifiable in Bufiles.

DCL:efs (3)

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM TELETYPE UNIT

TRUE COPY

Trinity College
Dunedin, Fla.
Nov. 3, 1965

Dear Sir:

I need your help for some information on the infiltrating tactics of communism in the local churches. Could you give me a list of material that could send me on this subject. Would you advise me on other references?

I appreciate your kind consideration.

Sincerely,

[Redacted]
b6
b7C

EX 110

REC-48 100-403521-

16 NOV 1965

ack: 11-16-65 DC Liaifat
ITC 11-15-65

Trinity College
Dunedin, Fla.
Nov. 3, 1965

Dear Sir:

I need your help for some information on the infiltrating tactics of communism in the local churches. Could you give me a list of material that could send me on this subject. Would you advise me on other references?

I appreciate your kind consideration.

b6
b7C

Sincerely,



RECORDED MAIL
ENCLOSURE
2 S40 Jan 1966

WML

ack 11-16-65 DCL:fs
ITC 11-15-65

RECORDED MAIL
11-16-65 DCL:fs

REC- 13 169-46360-51

December 23, 1965

[REDACTED]
Wabasha, Minnesota 55981

Dear [REDACTED]

I have received the copy of your address entitled "Communism and the Church," and your thoughtfulness in making it available to me is indeed appreciated. I am pleased to note you have read my book, "Masters of Deceit," as well as some of my other statements and articles.

Sincerely yours,

J. Edgar Hoover

MAILED 3
DEC 23 1965
COMM-FBI

DEC 23 1965
FBI - WASH. D.C.
MAIL ROOM

DEC 23 1965 PM 2:30
FBI - WASH. D.C.
MAIL ROOM

b6
b7C

NOTE: Bufiles reflect nothing derogatory regarding [REDACTED] and no prior correspondence. A newspaper clipping was brought to the Bureau's attention in which he supported the Director's views regarding Martin Luther King.

SAW/ufp
(3)

Tolson _____
DeLoach _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Wick _____
Tele. Room _____
Holmes _____
Gandy _____

79 JAN 4-1966

MAIL ROOM

TELETYPE UNIT

8 AM

gen

Spd

DO-6

OFFICE OF DIRECTOR

FEDERAL BUREAU OF INVESTIGATION

UNITED STATES DEPARTMENT OF JUSTICE

MR. TOLSON

MR. DELOACH

MR. MOHR

MR. CASPER

MR. CALLAHAN

MR. CONRAD

MR. FELT

MR. GALE

MR. ROSEN

MR. SULLIVAN

MR. TAVEL

MR. TROTTER

MR. WICK

MR. JONES

TELE. ROOM

MISS HOLMES

MRS. METCALF

MISS GANDY

December 20, 1965

The attached publication was sent to
the Director by the author [redacted]

[redacted] Wabasha,
Minnesota.

Several references are made to
the Director and the FBI throughout
the publication.

crt

REC-10

b6

b7C

100-443529-510

DEC 29 1965

NTENTS: MERCHANDISE
STMASTER: THIS PARCEL
Y BE OPENED FOR POSTAL
PECTION IF NECESSARY.
URN POSTAGE GUARANTEED.

Wabasha, Minn. 55981

) The Honorable J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

b6
b7C

Communism and the Church



BY REV. LAWRENCE E. LILLEGARD

Pastor, Our Redeemer Lutheran Church
Wabasha, Minnesota



Delivered to the Red Wing Pastoral Conference, October, 1963
Revised in November, 1964, and November, 1965

120-423529-510

Communism and the Church

BY REV. LAWRENCE E. LILLEGRAD
PASTOR, OUR REDEEMER LUTHERAN CHURCH, WABASHA, MINNESOTA

The subject of Communism in the Christian Church is a broad one and one on which many books have been written. The aim of this paper is not to make a detailed study of any one phase of communist activity in the churches nor of all of them, nor to give an exhaustive account of the communist and communist-front activities of Lutheran, National and World councils of Churches, but rather threefold:

- (1) To present a brief survey of the communist and communist-front activities of the various councils of churches and some of their leaders.
- (2) To study the underlying reasons for the Judas betrayal of the Christian Church by its leaders, to anti-Christian communism and
- (3) To learn what we as individual Christians and as Lutheran pastors can and should do about it.

"The largest single group supporting the communist apparatus in the U.S. today is composed of Protestant clergymen." 1 This statement by Dr. J. B. Matthews, formerly research director for the Senate Committee on Government Operations and the HCUA and one of the nation's leading authorities on the subject of communist infiltration of the churches, may be shocking to some of us and may seem to be one of those sweeping generalities which are usually false. However, this statement can be supported by hundreds of pages of sworn testimony given before the HCUA. The question then arises, Are these Protestant clergymen organized or do they simply do their fronting for the communists quietly and undercover? The answer must be, "They are extremely well organized in that they are using the councils of churches as their instruments to advance the cause of international communism".

1. "Communism In The Churches," by J.B. Matthews, Article reprint by the Church League of America, Wheaton, Illinois

As early as 1947, FBI Director, J. Edgar Hoover, warned that communists have infiltrated the churches in an article entitled, "The Menace of Communism," page 11. In an article entitled, "God or Chaos," first written for Redbook Magazine, February, 1949, which deals solely with communist penetration and influence of American religious groups, Mr. Hoover says, 2 "Many communist fronts have operated under the guise of some church commission or religious body. It is ghastly to see the monster atheism being nourished in the churches which it seeks to destroy. Church leaders can stop this nefarious infiltration by taking vigorous action in the boards and commissions under Church supervision. Individual ministers and church members can avoid being hoodwinked if they will stay close to the fundamentals of their faith."

Further information from Mr. Hoover on this subject may be found in his book, "Masters of Deceit," pages 93, 96, 205-6, 324-6, which discussed tactics used by the communists in the churches in detail.

As recently as March 6, 1961, Mr. Hoover testified to the House of Representatives Sub-committee on Appropriations that the communists have infiltrated every conceivable sphere of activity including the churches.

In 1959 the U.S. Air Force published a new training manual, number 205-5, in which the NCC was mentioned as an example of how communists have infiltrated the churches. This caused a great uproar in Protestant churches which belong to the NCC. Washington was deluged with a swarm of petitions and demands that the manual be withdrawn, repudiated and amended, and that the Secretary of the Air Force apologize to the NCC. On February 11, 1960, the manual was withdrawn for investigation by the Air Force. On February 24, 1960, Mr. James Wine, a salaried

2. "God or Chaos?" by J. Edgar Hoover, Reprint by Church League of America, Page 7.

official of the NCC, issued a statement to the press saying that the Air Force had agreed to amend portions of the Air Force Manual which were objectionable. Thus the public was led to believe that Air Force officials had admitted that the statements regarding communist infiltration of the churches were in error.

On the next morning, February 25, a special hearing was held by the House Committee on Un-American Activities for Secretary of the Air Force, the Honorable Dudley C. Sharp, and his aides, in regard to the truthfulness of the statements made in Air Force Training Manual 205-5 concerning communist infiltration of the churches. I have before me a copy of the complete testimony given at this hearing. During the hearing, Staff Director Richard Arens asked Secretary Sharp the following questions: 3

"Mr. Secretary, when you issued your press release repudiating the publication as representing the Air Force views, and issued your apology to the National Council of Churches of Christ in the USA, did you by that act mean to convey the impression that the Air Force was convinced that the National Council of Churches in the U.S.A. was not infiltrated by fellow travelers?" Secretary Sharp answered, "No, I did not intend to indicate any concurrence with this statement, or objection to the statement as to its validity. I felt simply that this kind of a statement should not be made in an Air Force publication."

Later on Mr. Arens said to Secretary Sharp, 4 "I have read you the pertinent paragraph of the Air Force Manual 205-5 concerning which Mr. Wine is quoted in the Evening Star of February 24 as saying that the Air Force has agreed to amend portions which are objectionable. Am I correct in my interpretation of your testimony that neither you nor anyone to your knowledge in official position in the Air Force has given Mr. Wine the assurance which is attributed to him in the press?" Secretary Sharp answered, "Certainly I

3. "Hearings Before the Committee on Un-American Activities, House of Representatives, Issues presented by Air Reserve Center Training Manual, Feb. 25, 1960 - Washington, D.C." published by Church League of America, Wheaton, Ill. Page 4.

have not. I do not know of anyone who has."

Mr. Arens also made the following statement in support of the statements in the Manual, 5

"Thus far of the leadership of the National Council of Churches in America we have found over 100 persons in leadership capacity with either communist-front records or records of service to communist causes. The aggregate affiliations of the leadership instead of being in the hundreds as the Chairman first indicated is now, according to our latest count, into the thousands, and we have yet to complete our check which would certainly suggest, on the basis of the authoritative sources of this committee, that the statement that there is infiltration of fellow-travelers in churches and educational institutions is a complete understatement."

When this hearing was released to the American people, six clerical leaders of the National Council of Churches demanded a public apology by the House Committee on Un-American Activities and the Secretary of the Air Force. They got no apology. Rather, they received an invitation to appear under oath before this same committee of the Congress and refute any of the documentation, if they could. They refused to appear. No further comment should be needed on their refusal.

Matt Cvetic, for nine years an undercover informant for the Federal Bureau of Investigation with the Communist Party, in his article entitled, "Communists In Our Churches," 6 states as follows:

"In this article, let me answer once and for all the question of whether or not there are Communists in our churches and church organizations. Are the Reds infiltrating the churches in the United States? Of course they are -- and in many cases with the help of the very clergy who would be tortured and murdered if the Reds took over.

"As an example of Communist church infiltration, let me recall the Red meeting which I attended in Pittsburg, Pennsylvania in the fall of 1949. At this

4. Ibid, p. 5

5. Ibid, p. 6

6. "Special Report to all Church League Supporters," pg. 5

meeting, Steve Nelson, a top Red Agent, read a report from Joseph Stalin, the leader of international Communism at that time. In this report, Stalin laid out plans for the mass murder of 20,000,000 people in China to solidify Red control of that country. This Kremlin report, and the ensuing discussion, also outlined plans for the murder of additional thousands in Poland, Czechoslovakia, and Hungary. Where did the Communists plot this mass murder of millions? Was it in some deserted cellar or some far-away secret hideout? No, the Kremlin plot was revealed in a most respectable place - the meeting room of one of the largest churches in the northside section of Pittsburgh, Pennsylvania, - and with the permission and full knowledge of the pastor!

"We must open our eyes and speak out against the godless Red tyranny. Let us rid ourselves of these 'wolves in sheep's clothing, who, while hiding behind the holy cloth and the respectability of the church, are carrying out their un-Godly and devilish work to destroy us."

Herbert A. Philbrick, author of "I Led Three Lives," who for nine years was a counter-spy for the FBI within the Communist Party says in an article entitled, "The Communists Are After Your Church":

"Communism in American Churches has gone shockingly far. I was a part of the plot. As far as the comrades knew, I was a fellow plotter. And nowhere have I seen such cynical glee as I saw again and again on the faces of the comrades when some well-meaning, but woefully misguided church leader was hooked on the communist line. . . .

"The communists have made advances not only in their capture of youth, but in their use of clergymen. Clever in-

7. "Investigation of Communist Activities in the New York City area-Part 5, Hearing before the House Committee on Un-American Activities, 83rd Congress," published by U.S. Government Printing Office, Washington, D.C. 1953. Also available from Church League of America, Wheaton, Ill. pgs. 2020, 2021.

deed are the appeals made for ministerial support on humanitarian grounds, resulting in the support the Party wants. The publicly available record of support elicited by the comrades among church leaders is appalling. Virtually no communist or communist-front activity takes place today without ministerial and church support, sponsorship or participation.

"But, to me, the most shocking fact was that there was also a special subversive cell of hardened, disciplined, trained agents of Stalin, men who were ministers of the Gospel!

"Members of major denominations, they were assigned countless special tasks for the communist conspiracy. Among the tasks were these: helping to spread Soviet-inspired dissension and confusion; subtly injecting distrust in our government, our leaders and our way of life; spreading distrust and hatred of 'capitalists,' businessmen, employers, company heads, stock owners; popularizing a sly contempt for the police, the courts, the FBI and other government law-enforcement agencies; attacking all anti-communist individuals, laws, measures and investigative groups; defending Communist Party members and fellow travelers; lending their weight to the indoctrinating of youth in seminaries; participating in Soviet espionage and transmitting intelligence information for the Soviet Government; providing stature and integrity to Communists and pro-Communists by church sponsorship; and, by clever and subtle operation victimizing many hundreds of non-Communist ministers and laymen into seeming support of the Soviet dictatorship and enmity against their own United States Government.

"I am not guessing about this. I saw those ministers in action - ruthless Communist leaders, prostituting the Christian ministry to the evil ends of atheism and oppression. They knew exactly what they were doing. They were clergymen because it suited their purpose and that of their superiors to be clergymen."

Reams of unrefuted testimony could be recorded to support the statement by Dr. Matthews. "The largest single group

take the lead in Communist-front operations. Some of the leaders of the National and World councils of churches who are Communist fronters from the chief denominations are:⁹ Dr. Franklin Clark Frey and Dr. Frederick Schiottz-Lutheran; John A. Mackay and Eugene Carson Blake-Presbyterian; Edwin T. Dahlberg and Benjamin E. Mays - Baptist; Ralph W. Sockman and Charles C. Webber - Methodist; Herman F. Reissig - U.C. of C.; and Bishop James Pike and Henry Knox Sherrill - Episcopal. There are some 9,000 more who are either misguided tools of the Communist conspiracy, sympathizers, fellow-travelers, or witting or unwitting dupes. To illustrate how many church leaders are either conscious promoters of the Communist conspiracy or dupes of the same, we will elaborate on the activities of just a few of the churchmen most influential on the thinking in theological circles and in the churches in general.

HARRY F. WARD

Let us begin with Union Theological Seminary of New York. This seminary has been called "the seedbed of radical clergymen." One of its oldest and most influential professors is Dr. Harry F. Ward whom we have already mentioned. In 1953 Dr. Ward, who has been professor of Christian Ethics, was identified by several witnesses as a member of the Communist Party.¹⁰ In addition, he has been a member of more than 27 Communist-front organizations. For nearly half a century he has consistently associated with and met with known Communists, has encouraged theological students at Union to join the Communist Party, has apologized for Communists and defended their causes, and in many other ways has been of immeasurable service to the Communist conspiracy.

JOHN C. BENNETT

Dr. John C. Bennett, who for years was Dean of Union Theological Seminary, succeeded Dr. Harry F. Ward as president of that institution as recently as April, 1964. Dr. Bennett's record of communist affiliations¹¹ is so extensive that it would take several pages to recount his communist-front activities. To mention just a few: He headed a committee of the NCC which called for recognition of Red China in 1957.

9. Ibid, pg. 2

10. "News and Views," Feb. 1957, Pg. 2

He was signer of a petition sponsored by the National Federation of Constitutional Liberties, a group cited as subversive and communist by the Attorney General on Dec. 4, 1947 and Sept. 21, 1948. He signed an "Open Letter to the American People," carried by the Communist "Daily Worker," on September 26, 1955 which opposed loyalty oaths, the Attorney General's list of subversive organizations, committees investigating communism, and other efforts by the U.S. government to probe the activities of communists in this country. He signed a petition to President Eisenhower demanding the release of communist party bosses convicted under the Smith Act. He has written a book entitled, "Christianity and Communism," which can best be described as a eulogy and defense of Lenin and communism and an attack on Christianity and capitalism. He is a member of the editorial board of an influential Protestant Journal entitled "Christianity and Crisis" which in the issues of September 21 and October 5, 1964 viciously attacked Senator Goldwater on false premises, on stands he has never taken and statements he has never made. 12

REINHOLD NIEBUHR

Dr. Reinhold Niebuhr, professor at Union Theological Seminary, is widely recognized as one of the leading Protestant theologians. He has had membership in 13 communist front organizations. He is a leading pacifist and was awarded an essay prize by The Church Peace Union, a radical pacifist organization which later merged with The World Alliance For International Friendship Through The Churches to become a propaganda agency first for the League of Nations and then for the United Nations. He is likewise on the editorial board of the left-wing publication, "Christianity and Crisis." In an article entitled, "Communism in The Churches," dated March 22, 1958 and reprinted by the Church League of America, Dr. J. B. Matthew says: "More than twenty years ago, a social gospel group, having its center in Union Theological Seminary, set up an organization called The Fellowship of Socialist Christ-

11. "News and Views," Feb. 1960, pages 3-6

12. "News and Views," November, 1964, pages 7-8

ians. The Rev. Prof. Reinhold Niebuhr was chairman. The chairman of the small executive committee of nine members, one Francis Henson, was a Communist. I mean Communist as distinct from socialist . . .

"The Fellowship of Socialist Christians published a magazine called 'Radical Religion,' under the editorship of Reinhold Niebuhr. The magazine is still published under the more ambiguous title, "Christianity and Society," and still under the editorship of Reinhold Niebuhr. The name, Fellowship of Socialist Christians, has been changed to Social Action. This group has done me the honor of attacking me for almost twenty years.

"Reinhold Niebuhr's socialism, more than his theology, has influenced the thinking of thousands of Protestant clergymen. From Niebuhr's Fabian socialism to Harry Ward's Marxism has been an easy step for many of the students and graduates of Union Theological Seminary. I note in passing that 504 faculty members, students, and graduates of the Seminary have had affiliations with Communist-front enterprises. Arnold Johnson, one of the convicted so-called second-string Communist Party leaders, is a graduate of Union Theological Seminary, class of 1932, and a protege of Harry Ward."

MARTIN LUTHER KING, JR.

Rev. Martin Luther King, Jr., who heads the Southern Christian Leadership Conference, a leading civil rights organization, is recognized as the leading spokesman among the negro clergy in the present civil rights struggle. In the November, 1963 issue of "Through To Victory" on page 7 we find the following affidavit:

"I, Karl Prussion, a former counter-spy for the Federal Bureau of Investigation from 1947 to 1960, do hereby swear under oath and under penalty of perjury that from the years 1954 through 1958, I attended five county committee meetings of the Communist Party of Santa Clara County, California . . .

I further do solemnly swear and attest that at each and every one of the aforementioned meetings, one Reverend Martin Luther King was always set forth as the individual to whom Communists should look and rally around in the

Communist struggle on the many racial issues.

I hereby also state that Martin Luther King has either been a member of, or unwittingly has accepted support from Communist fronts, individuals, and/or organizations which give aid to or espouse Communist causes, numbering over 60."

A photostat of the original affidavit properly signed and sealed can be had by sending 50¢ to: HEADS UP, P.O. Box 6519, San Diego 6, California.

On the same page of this issue of "Through To Victory," we find a picture of Martin Luther King sitting with known communists at a session of the Highlander Folk School in Monteagle, Tenn., a communist training school.

EDLER G. HAWKINS

On May 21, 1964 at its General Assembly in Oklahoma City, the 3.3 million member United Presbyterian Church in the U.S.A. elected as its moderator the Negro clergymen, the Rev. Edler G. Hawkins, minister of St. Augustine Presbyterian Church in the Bronx, New York. Here is what Dr. J. B. Matthews, famed scholar and former Research Director of the House Committee on Un-American Activities, revealed concerning Mr. Hawkins on March 22, 1958: 13

"I cannot take the time necessary to recite all of Mr. Hawkins' Communist activities and connections. A few must suffice to indicate the seriousness of the many.

Mr. Hawkins sponsored the Communist Party's Jefferson School of Social Science. He has served as a member of the New York State executive committee of the Communist-controlled American Labor Party and was the ALP's candidate for a seat in the New York State Assembly in 1948. He sponsored the notorious Waldorf Astoria Conference of the National Council of the Arts, Sciences, and Professions which even the State Department branded as 'an instrument of Soviet propaganda.' He signed the brief *amici curiae* which was sub-

13. "Communism In The Churches," by Dr. J. B. Matthews, March 22, 1958 reprint by Church League of America, Wheaton, Illinois.

mitted to the United States Supreme Court on behalf of the Communist clergyman of the Protestant Episcopal Church, the Rev. William Howard Melish. He supported a unit of the Communist apparatus known as the Negro Leaders' Defense of the Communist Party. He is currently a member of the executive committee of the Communist-front organization which calls itself the Religious Freedom Committee."

A more complete and up-to-date report on Dr. Hawkins, published in July, 1964, by Dr. J. B. Matthews entitled "The Immoderate Moderator" may be obtained from the Church League of America.

EXTENT OF INFLUENCE

In his lead article, "Communist Infiltration In Religion," in the September 1963 issue of "Through To Victory," Reverend Paul C. Neipp, the editor, writes: "Circuit Riders, Inc. of Cincinnati, Ohio, has published a compilation of public records listing the names of 2109 Methodist ministers, 1411 Protestant Episcopal rectors, and 614 Presbyterian Church, U.S.A. clergymen who have at one time or another been associated with activities which have benefited the Communists, or supported causes actively advocated by the Communists. The three church denominations mentioned above are among the 34 member organizations of the NCC."

Rev. Neipp also reports that according to Dr. J. B. Matthews, the Gallup Poll in 1951 made a nationwide canvass of the radical views of clergymen. "According to this Gallup Poll, 88% of the clergy expressed the view that 'it is impossible to be a good Christian and a member of the Communist Party.' "

"Dr. Matthews then asked the question: 'What about the 12 % or 30,000, of the Protestant clergy who were either unable, or refused to affirm the complete irreconcilability of Christianity on the one hand, and the Communist conspiracy on the other hand?'

And Dr. Matthews continued: 'I confess that I find something alarming in the situation that finds 30,000 confused Protestant clergymen ministering to the minds and morals of the more than 6 1/2 million members of their congregations.'

In July, 1953, testifying before the House

Committee on Un-American Activities, Manning Johnson, a former member of the Communist Party, stated:

"It is an axiom in Communist organization strategy that if an infiltrated body has 1% Communist Party members and 9% Communist Party sympathizers, with well-rehearsed plans of action, they can effectively control the remaining 90% who act and think on an individual basis. In the large sections of the religious field, due to the ideological poison which has been filtered in by Communists and pro-Communists through the seminaries, the backlog of sympathizers and mental prisoners of socialistic ideology is greater than the 10% necessary for effective control."

We do not wish to imply that every clergyman of churches belonging to the various councils of churches is a Communist sympathizer or even soft on Communism. But the leadership of these councils of churches has been so completely dominated by Communist frontiers that many of the announced objectives of the NCC coincide perfectly with the objectives of the Communist party. Let us mention a few of these: 14

1. Peaceful Co-existence, which means that the Capitalist countries do nothing while the Communists prepare for their destruction and overthrow.
2. Disarmament, for which our government also has fallen hook, line, and sinker.
3. Ban nuclear testing.
4. Abolish Loyalty-Security Laws.
5. Abolish Loyalty Oaths.
6. Abolish all investigative Committees on Communism.
7. Increase foreign aid to communist countries.
8. Recognition of Red China by the U.S. and her admission into the U.N.
9. Join political and labor movements.
10. Discredit J. Edgar Hoover and the FBI.
11. Destruction of Immigration and Passport laws.
12. Clemency for convicted spies.
13. Smear effective anti-Communists.
14. Reconstruct religion on the basis of Scientific Materialism.

That these objectives have been followed is evidenced by the resolutions

14. Ibid. p. 3

passed by the NCC since 1951. Some of these are: 15

March 17, 1954 - By a vote of 90-2, "pronouncement" by the NCC General Board, attacking the Congressional Committees investigating communism, and calling for their dissolution, with the establishment of one general committee.

1956 - From The Religious Weekly, June 12: "The General Board of the NCC has urged Christians to be guided by official pronouncements of their churches when they vote in the national elections next fall."

1956. - December meeting of the General Board of Los Angeles approved the letter sent by the Council's President, Dr. Eugene Carson Blake, to President Eisenhower, in which it was said that the "General Board welcomed the increasing appreciation of the United Nations in our country and abroad for its effective use of morals as an operating force in a world where war has become an anachronism."

1957 - NCC Triennial general assembly at St. Louis: Dr. Eugene Carson Blake proposed a visit to the churches of Red China by a team from the NCC, similar to the deputation that went to the USSR. "The Council conceived one of its functions to be that of serving as the representative conscience of the churches in relation to crucial developments in the political, economic and social order affecting the life of the churches and the well-being of humanity. It has been referred to as the council's 'prophetic role.' "

RESOLUTION stated that "efforts must be redoubled" to achieve world-wide disarmament through the United Nations.

RESOLUTION on the nuclear-space age, which calls for work for peace, disarmament, within a U.N. framework.

RESOLUTION which said that "racial segregation is contradictory to the teachings of Jesus."

1959 - The March 19th Christian Beacon reported, "The National Council of Churches, on Thursday, Feb. 26, 1959, urged Congress to strike out the loyalty oath provision in the 1958 National Defense Education Act . . . The Council said that the American system of Gov-

15. "Political and Economic Resolutions and Pronouncements Passed by the NCC since 1951" published by The Church League of America.

ernment rests on "trust in the integrity and loyalty of its free, uncoerced citizens . . . Our commitment to God whose service is perfect freedom, a commitment solemnly expressed in the Declaration of Independence" are their stated reasons for this resolution.

1958 - The NCC's World Order Study Conference, described by Herbert Philbrick as 'Moscow's Mouthpiece,' in a 5000 word document, "Message to the Church," urged that Communist China be granted diplomatic recognition by the United States and admitted to the UN.

Called for "stronger efforts to be made to break through the present stalemate and to find ways of living with the Communist nations. Sometimes this is called 'co-existence' but we are concerned with something more than the minimum meaning of the word. Our relationship with the Communist nations should combine competition between ways of life with co-operation for limited objectives, our resistance to Communist expansion goes with recognition of the fact that the Communist nations, as nations, have their own legitimate interests and their own reasonable fears. We should avoid the posture of general hostility to them and cease the practice of continual moral lectures to them by our leaders."

1960 - From the Dec. 18th Tulsa Sunday World: Report of a resolution adopted 1960 - On Dec. 11, the Charleston, S.C. "News & Courier" reported: "The NCC report of Cuba, based on finding by Dr. Howard W. Yoder, of New York, declared that 'social revolution was long overdue in Cuba'. The fact that Castro took over the land without paying for it, that he is hostile to American capital, does not make him a communist."

1960 - From the Dec. 18th Tulsa Sunday World: Report of a resolution adopted by the NCC at San Francisco:

"We believe citizens should prepare themselves for such eventuality. ("The U.S. may soon have to subordinate its will to that of the U.N. Citizens must be prepared to take it"-AP report). It would not then be an undue shock to public opinion, since people would have a more mature view, be better able to interpret democracy at work on a world scale with the benefit as well as the risk that the extension of democracy always entails."

These are just a few of the NCC resolutions promoting, defending and espousing Communist propaganda and Communist objectives and activities. More recently it has been active and outspoken in support of integration, civil rights demonstrations and the march on Washington. In conclusion we may summarize by saying that the NCC is itself a Communist front organization since it meets all 14 tests of a Communist front organization. Let us see how the NCC fulfills these tests as outlined by J. Edgar Hoover: 16

1. Does the group espouse the cause of Americanism or the cause of Soviet Russia? The cause of Soviet Russia.
2. Does the organization feature as speakers at its meetings known Communists, sympathizers or fellow-travelers? Yes.
3. Does the organization shift when the party line shifts? Yes.
4. Does the organization sponsor causes campaigns, literature, petitions, or other activities sponsored by the party or other front organizations? Yes.
5. Is the organization used as a sounding board by or is it endorsed by Communist controlled labor unions? Yes.
6. Does its literature follow the Communist line or is it printed by the Communist press? Yes.
7. Does the organization receive consistent favorable mention in Communist publications? Yes.
8. Does the organization represent itself to be nonpartisan yet engage in political activities and consistently advocate causes favored by the Communists. Yes.
9. Does the organization denounce American and British foreign policy while always lauding Soviet policy? Yes.
10. Does the organization utilize Communist "double talk" by referring to Soviet-dominated countries as democracies, complaining that the U.S. is imperialistic and constantly denouncing monopoly capital? Yes.
11. Have outstanding leaders in public life openly renounced affiliation with the organization? Yes.

16. "Menace of Communism" - pg.10, Statement of J. Edgar Hoover before House Committee on Un-American Activities, March 26, 1947, published by U.S. Govt. Printing Office.

12. Does the organization, if espousing liberal progressive causes, attract well-known honest patriotic liberals, or does it denounce well-known patriotic liberals.

13. Does the organization have a consistent record of supporting the American viewpoint over the years? No.

14. Does the organization consider matters not directly related to its avowed purposes and objectives? Yes.

PART II

Let us not study briefly the underlying reasons for the Judas betrayal of the Christian Church by its leaders to anti-Christian Communism. The question is asked, "Is not Christianity the very opposite of atheistic Communism and are not the churches the strongest bulwark we have against Communism? How could a minister of the Gospel be a Communist, or a sympathizer with Communism?"

"The answer lies in the question itself," as Edgar C. Bundy says. 17 "A minister of The Gospel could not, of course, be a Communist nor a sympathizer with Communism. Neither could a TRUE Christian church support Communism in any way.

"But, men have stolen words out of their Biblical and dictionary settings and have given them perverted meanings, and have dressed them up with new terminology. This is the great deception of the 20th century, prophesied by our blessed Lord and writers of the Holy Scripture.

"The Gospel, as defined by Scripture and believed by true, born again Christians, is not the same "gospel" as used and defined by the Modernist. His is "another gospel" of which we are to beware. His is a Christless, blood-less, life-less perversion which is commonly known as the Social gospel, which puts the emphasis on the material, the temporal, the stomach. His "church" is a conglomeration of anything from a building which opens its doors to jazz bands for a so-called "communion service," to a meeting place for subversive political discussions and gambling parties.

17. "Christ or Communism," Article in "Through To Victory," Vol. III, No. 3 - March, 1963 by Edgar D. Bundy

"Oftentimes it is a center for the condemnation of the inspiration of the Scriptures and unlimited attacks on the deity of the Lord Jesus Christ."

Much of the Communist, socialist, statist, and world-government ideological contamination of the churches is traceable to this social gospel which became a vogue in many theological seminaries a generation ago. There were voices raised then, also in Lutheran circles, warning us of the connection between socialism and Modernism but apparently they were too few and too quickly ignored.

The starting point on the road to socialism and Communism with all Christian ministers has been acceptance of the idea of the social gospelers that the Christian Church must function as "the conscience of society" in social and even political matters.

"The social gospel is little more than a modern version of the ancient heresy of Pelagius who countered St. Augustine's doctrine of original sin with a much more optimistic view of human nature. The social gospelers generally, Niebuhr excepted, have found the intellectual climate of Pelagius and Rousseau more congenial to their thinking than that of St. Augustine. The result has been that many Protestant churches have come to have the atmosphere of a personality beauty parlor, whither men may repair to have their egos massaged. The soteriology of Christianity has been diluted into the social workers' prescription of vitamin pills, interior decorating and smart haberdashery as the cure for sin. The resemblance of this prescription for human salvation to that of the Marxist propagandists is obvious." 18

"A good insight into Karl Marx's views on religion can be obtained from an article entitled, "Spirituality and Marx," by one David Easton, appearing in "The Protestant," designated by the Attorney General of the United States as a Communist magazine. Mr. Easton points out what many Christian people have been unaware of for too long a time. He shows that Marx was not against religion per se but rather only opposed to a certain kind of religion. Mr. Easton

points out that Marx's views on religion will never be understood if we stop with the phrase, 'religion is the opiate of the people.' This does not represent Marx's total viewpoint. He says that Marx set forth his opinions in letters to friends in which he expressed opposition to those forms of religion which 'belittle man and discount his ideal aims.' Easton says that in one of Marx's letters he wrote 'bitterly that after the Greeks the essential dignity of man disappeared from the world. Historical Christianity too much emphasized man's worthlessness and the vanity of any effort to change his present estate.'

"Easton then brings out the most important fact of all, and one which gives us the key to why Communist subversion can infiltrate modernist religious institutions so easily. He writes, 'It is clear that Marx's attack on religion is primarily an attack on supernaturalism or other worldliness which is indifferent to human needs and development. His views are quite in harmony with humanistic and naturalistic philosophies of religion. In this respect, as well as others, Marxism and a liberal religious faith are as one.'

"Here we have it straight from one of the Communist conspiracy's own propagandists and publications: Marx had no use for supernatural, historical, Biblical Christianity. He did not believe that man was a sinner, lost, undone, totally depraved, incapable of saving himself and the world. He did not believe that supernatural help was needed from another world (heaven) to intervene in the affairs of men and provide a way of salvation for man. He was for a liberal religious materialism. He believed that man was quite capable of saving himself and of re-making the world.

"If this sounds similar to modernistic Protestant theology, better known as the Social Gospel, then you may be assured that the basis of Communism and Modernism are one and the same, a humanistic, materialistic, interpretation of life, to the exclusion of the supernatural, divine plan of God Almighty for the universe, as revealed in the Holy Scriptures.

18. Op. Cit. No. 1, pg. 4

"For too long a time the average church-goer, unlearned in the tenets of Communism and of theology has had the idea that world Communism is a political movement. Modernistic preachers and the theologians capitalize on this ignorance of their communicants. They feel free to promulgate the doctrines of materialism under the guise of Christianity which is not Christianity at all. Christianity merely becomes the mask or front for their seditious theology and subversive affiliations with the Communist conspiracy." 19

There are two kinds of collaborators with Communism among the clergy: 1) Those who know exactly what they are doing and 2) Those who are gullible and have unwittingly been duped into spreading Communist propaganda or supporting Communist front organizations. This latter group is by far the larger of the two. Many of those who are unwittingly duped into lending their names to the support of a Communist front are not willing to admit their mistake and consequently protest against the activities of anti-Communists who expose Communist fronts for what they are. Thus they join the ranks of the anti anti-Communists. It is one of the prime objectives of the Communist Party in this country to develop a large core of resistance to all anti-Communist activity in this way.

In the June, 1963 issue of "Through To Victory," Rev. Paul Neipp explains in his editor's column how the Communists go about to trick people into carrying out their pro-Communist schemes without the victims being aware of it. 20

He writes, "For their deceptive purposes, educators, clergymen and doctors are easily manipulated because they so often are genuine humanitarians. The humanitarian is asked to supply a list of conservative people who might be asked to serve as sponsors for the 'noble' cause. Then the machinery is set into motion. Telephone calls are made, prospective members are visited, handbills are distributed, write-ups are put in the press and a mass meeting is held where

19. Op. Cit. No. 16, pgs. 4 & 4

20. "Through To Victory," Vol. III, No. 6, June, 1963, Editorial "Calling All Ministers."

pro-Communist speakers, unknown to be such by the audience, make eloquent pleas for disarmament or peace, bringing out how much the Russian people want peace and how foolish it is for us Americans to be afraid of these peace-loving people.

"The audience is impressed, converts are made to the cause. The real issues are never brought to the front, and in spite of subsequent evidence that the whole movement was a Communist front organization, that is, an organization to deliberately deceive its members, the one who has been duped into joining or signing petitions is often too proud to admit that he was suckered in and will by means of all sorts of sophistries try to justify his actions." In most cases, another person has been added to the ranks of the anti anti-Communists. It was undoubtedly by some such deceptive manner that two of our own pastors became signers of Communist front petitions. 21

Most, if not all, of us pastors undoubtedly recently (1963) received propaganda in the mail asking us to support condemnation of actions by the Vietnamese government against Buddhist monks. This propaganda appealed to our natural dislike of any persecution or discrimination on religious grounds. I myself was tempted to sign it, I must admit. But, after a few moments reflection, I decided that it would be most unwise to sign anything of this nature without hearing the other side of the story first. I then looked at the list of signatories sponsoring this petition and immediately recognized some of the names as leading NCC clergymen with long Communist front records. Since Madame Nhu has come to this country, we have heard the other side of the story, namely, that the only Buddhists against whom the Saigon government has taken action are those suspected of being Communist infiltrators of the Buddhist priesthood. Since the Communists have been so successful in infiltrating the Christian ministry in the U.S., it would not seem strange that they have successfully infiltrated the priesthood of a heathen religion. Furthermore, the frenzied attacks on Madame Nhu by every left wing organization, including

21. "Certain Activities and Affiliations of 181 Lutheran Clergymen," by J.B. Matthews, published by Church League of America, April, 1963, pgs. 29 & 30.

leaders of the NCC, from the moment it was announced she would visit the U.S. to the day she left our shores has given credence to my original suspicion that the resolution of censure against the Saigon government was nothing but Communist inspired propaganda.

To sum up, the two main reasons for the betrayal of the Christian Church to Communism are the espousal of the social gospel with concomitant philosophy of existentialism or neo-orthodoxy and the opposition to anti-Communists by those who have unwittingly been duped into support of Communist front activities.

PART III

The third objective of this paper was to determine what we as individual Christians and as Lutheran pastors can and should do about the threat of Communism, and particularly the threat of Communist infiltration of our own Lutheran Church.

Most of us would answer immediately, "Preach the Gospel and teach the whole counsel of God in its truth and purity." There is no question about the necessity of doing this. There is also no question that the preaching of the Gospel is the only means by which society and the individual members thereof can be regenerated, sanctified, and built up in our holy Christian faith.

But is this all we can and should do? The answer must clearly be, "No, there is much more that we can do." Christ not only preached the truth in a positive way but forcefully and repeatedly warned against false teachings and false teachers. He told us what falsehoods would be taught and were being taught already at His time and then in unmistakable language identified the "snakes and vipers."

This last Spring the Church League of America published a book entitled, "Certain Activities and Affiliations of 181 Lutheran Clergymen." The reader should carefully guard against the assumption that all of these 181 pastors are Communists or Communist sympathizers. But the fact that 181 Lutheran clergymen have been involved in subversive or highly questionable activities and affiliations emphasizes the truth of Rev. Neipp's observation, "We can never defeat Communism by preaching the Word of God AND AT THE SAME TIME SPONSOR

COMMUNIST CAUSES. That is why we must do the one and not let the other undone! We must preach the Word of God and also actively fight against Communism." 22

"This requires knowledge," writes Rev. Neipp. "And knowledge is obtained by study - not study of the books of Marx, Engels, Lenin and Stalin, but the study of books written by men and women who have lived under the total terror of Communist slavery and degradation.

"Study Marx and you get a wholly false picture of Communism - a picture of a heaven on earth - a bait to trap the uninformed; study John Noble's "I Was A Slave in Russia" or "Total Terror" by Albert Kalme, and you get a picture of the hell on earth that only madmen with criminal minds could produce.

"If the 15,000 Lutheran pastors throughout the United States would take up the fight against Communism in EARNEST, the Lutheran Church alone could start a movement in our land that would become contagious - spreading first to other conservative church bodies and then to the middle-of-the-roaders and finally perhaps even affecting some liberal churches. A movement such as this, dear Brother in the Holy Ministry, begins with YOU." I personally subscribe wholeheartedly to this statement of Pastor Neipp.

This knowledge must first of all be a thorough understanding of the philosophy of dialectical materialism together with the announced aims and objectives of the Communist International or Comintern. The best materials available on this subject are written by Dr. Fred Schwartz, head of Christian Anti-Communist Crusade, and may be obtained by writing the CACC. It would be well for every pastor to try to organize a study group on Communism, using the materials and following the suggestions of the CACC. The tapes and films available are excellent. It is not necessary to have a large group but there should be enough participating so that the cost of tapes and films is not prohibitive.

Secondly, we should keep informed and abreast of Communist propaganda as it relates to current world events so that we ourselves are not taken in by such propaganda. The best way to do this is to subscribe to a reliable periodical such as

22. Op. Cit. No. 19

"News and Views", "Human Events", "Through To Victory", or The Christian Anti-Communism Crusade Newsletter.

When we ourselves are well-informed, it is incumbent upon us to convey the information to others. We could start in our own schools. When are we Lutherans going to get busy and get into the fight against the greatest evil of our time, atheistic Communism? We need programs of action. The Communists are capturing the minds of our students with their lies and half-truths. Gus Hall boasts that 65 % of the new recruits for the Communist Party in 1963 came from the university and college campuses. Today for every one child in the world who is learning about Jesus Christ, five children are being thoroughly indoctrinated in communism. What are we Lutherans doing?

We have over 150,000 children enrolled in our own parochial schools and over 10,000 in our high schools. How many of them are being taught the evils of Communism and how to combat it? None to my knowledge.

In the Dallas, Texas area, the public high schools are using W. Cleon Skousen's, "The Naked Communist" as a textbook, together with Dr. Fred Schwartz's, "You Can Trust The Communists" (to be Communists) and some House Committee on Un-American Activities reports.

The Cleveland Diocese of the Roman Catholic Church is presenting a course of study on Communism as part of the religious instruction in Grades 8 and 12. A positive program of instruction to alert pupils against the growing menace of Communism has been recommended by the Los Angeles Board of Education. But what are we Lutherans doing? In a time like this we either fight against the foe or we help him with our "Let the other guy do it" attitude. Where we do not have Christian Day Schools and high schools, we can use our influence to introduce such courses in the public schools in our community.

Some of our pastors will object saying that pastors who actively fight Communism are dabbling in politics, the forbidden area to any true minister of the Gospel. But if we say this, we show that we are either ignorant of the true nature of Communism or that we have already swallowed the Communist Party line that Communism

is just another political system and that therefore the Communist Party should have all the rights and privileges of any other political party in this country.

Communism is not just another political, albeit an evil political system. It is much more than that. It is an international criminal conspiracy based on atheism, materialism, and economic determination organized into a Party on totalitarian principles, and dedicated to the use of all illegal and immoral means to achieve its goal of world conquest. Communists are indeed "masters of deceit." Deceit is as much of the essence of Communism as truth is of the essence of Christianity. Communism has its roots in hatred of Christ. Lunarcharski, one time Commissar of Soviet Education, said: "We hate Christians. Even the best of them must be regarded as our worst enemies. All religions are poison and a fight to the death must be declared upon them. Our task is to destroy all kinds of religion and morality." Communism is first and foremost the sworn enemy of the Christian faith engaged in a fight to the death. Fighting Communism is opposing an evil, anti-Christian religion, not dabbling in politics. This fact is clearly recognized by those who have seen the inner workings of the Communist conspiracy.

The Lord makes the preaching and teaching against falsehood and ungodliness a matter of conscience, not a matter of convenience. Opposing and warning against communism is an obligation, not an option. God warns us in these words of Ezek. 3: "Son of man, I have made thee a watchman unto the house of Israel; therefore hear the Word at My mouth, and give them warning from Me." Isaiah records the Lord's scathing indictment of prophets who would not warn the people, "His watchmen are blind, they are all dumb dogs, they cannot bark, sleeping, lying down, loving to slumber." Faithful watchmen, pastors and teachers, must recognize the divine obligation to warn against the evil, soul-destroying, atheistic religion of communism. Our Lord Jesus warns us, "Take heed that no man deceive you." St. Paul warns us that "in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies

in hypocrisy; having their conscience seared with a hot iron." The apostle John also urges us to "try the spirits whether they are of God." Dr. C.F.W. Walther in 1879 warned against the evil of communism. He said, "Let every Christian take warning against the communists." And how shall our Christians take warning against communism if we pastors do not study it and teach them when they are bombarded with Communist propaganda through every medium of communication. Let us not be dumb and sleeping dogs on this subject lest some day those who have been entrusted to our spiritual care may justly complain, "Why didn't our pastor warn us if he knew the truth? How could he let us remain ignorant?"

Let us then see to it that we ourselves are properly informed of the true nature of communism and then pass this information on to others. Let us insist that every one of our high schools and colleges initiate a course of instruction on communism and make the course compulsory. Let us have more papers on the nature and threat of Communism at our pastoral and delegate conferences. Let us invite the true experts on the subject to speak to us, if not in person, then on the excellent prepared tapes and through the medium of motion pictures. If we wish God to spare us from Communist enslavement, then we must be willing to do something about warning our people of the dangers which threaten.

But there is much that the layman in the pew can do, too. I am convinced that if all the church-going people in America knew what was going on in the councils of churches, they would not stand for it for a minute but would insist that their congregations disassociate themselves from the NCC. Thus the church bodies or denominations as a whole would eventually have to pull out of the NCC. To ask that the NCC, as presently constituted and directed, refrain from its Communist-fronting activities would be like asking a leopard to change its spots. I am sure that all laymen who study the charges and statements made in this paper will become convinced that any such effort would be an exercise in futility.

The first thing pastors and laymen should do is subscribe to one or more of

the following publications which will keep them informed as to what is going on in the churches:

"News and Views", published monthly by the National Layman's Council of the Church League of America, 422 N. Prospect St., Wheaton, Ill. \$5.00 per year.

"Through to Victory", published monthly, \$2.00 per year. Address all correspondence to the editor, Rev. Paul C. Neipp, 731 N. Sanders Ave., Ridgecrest, Calif.

"The Christian Anti-Communist Crusade Newsletter", P.O. Box 890, Long Beach, Calif., 90801. Fred C. Schwarz, M.D., Editor.

"Heads Up", monthly magazine edited by Karl Prussion, undercover FBI agent for 13 years. \$3.00 per year. Order from: Heads Up, P.O. Box 6519, San Diego, Calif.

The second thing laymen should do is form a study committee within their congregation to investigate charges against the NCC. After the study is completed, this committee should report back to the congregation with formal recommendations or resolutions regarding the NCC and membership therein. The greatest single source of information and primary source materials is The Church League of America. Simply write them announcing your intentions to investigate the NCC and ask for pertinent materials. Also state your denomination as this will help them to select materials of particular interest to you and your church body. Church League has produced many special reports on individuals, organizations and church bodies.

Of interest to all Protestants will be: "The St. Mark's Episcopal Church Vestry Committee's Report on the NCC". This may be ordered directly from: St. Mark's Episcopal Church, 908 Rutherford St., Shreveport, La., at 50¢ per copy.

For a more complete list of informational materials on the NCC and WCC from various sources, order the May, 1962, issue of "Through To Victory", address given above.

Finally, several books that every minister and every layman who are concerned about preserving the truth should read are: "COLLECTIVISM IN THE CHURCHES" by Edgar C. Bundy. Fully documented, 354 pages. Indexed. Hard-cover edition, \$5, paperback only \$2.20. Order from The Church League of America.

"SERVANTS OF APOSTASY" by Dr. Carl McIntire. Cloth bound \$4.00, paper bound \$3. Order from Christian Beacon Press, Collingswood, New Jersey.

LET'S TAKE THE OFFENSIVE by Rev. Paul C. Neipp, address above. \$1.00

WIN NOW OR LOSE ALL by Rev. Paul C. Neipp, Price for 1-9 copies, 25¢ each; 10-49 copies, 20¢ each; 50 or more copies, 15¢ each.

THE FACTS ABOUT COMMUNISM AND OUR CHURCHES by Dr. Billy James Hargis. Available at \$1.00 per copy from Christian Crusade, P.O. Box 977, Tulsa 2, Oklahoma.

THE RECORD OF THE NATIONAL COUNCIL OF CHURCHES, \$3.00 from Church League of America, Wheaton, Ill.

In conclusion, let it be said that by the grace of God a tremendous awakening has begun in the Protestant churches which I can only pray will sweep the country. Many churches are studying and protesting the activities of the NCC; others are requesting their denominations to withdraw from the NCC; still others have gone ahead and separated from their denominations or synod in order to be disaffiliated with the NCC. For "the only 'members' of the NCC are the 31 constituent denominations. The relationship of an individual to the Council is through his denomination. There is no way in which a church can be affiliated to the Council except through its denomination, and no way it can be disaffiliated except by leaving that denomination." 23

One denomination has withdrawn from the NCC. It is the "Unity of the Brethren" denomination, established by Czech and Moravian immigrants in Texas in 1855. 24

Among the churches that have withdrawn from their denomination or synod in order to be disaffiliated with the NCC are the following:

The First Baptist Church (6,000 members), Wichita, Kansas.

St. Paul's Lutheran Church (formerly TALC), Columbus, Ohio.

The First Baptist Church, Burbank, California.

St. Mark's Episcopal Church, Shreveport, La., largest in the diocese.

Churches which have voted to cut off funds from the NCC include:

Mt. Vernon Methodist Church, Toano, Virginia.

St. John's Episcopal Church, Montgomery, Ala.

Ortega Methodist Church, Jacksonville, Florida.

Swaim Memorial Methodist Church, Jacksonville, Florida.

Churches which have asked their denomination to withdraw from the NCC or have issued stern protests against the activities and pronouncements of the NCC include:

All Saints Episcopal Church, Phoenix, Arizona.

St. Augustine's Episcopal Church, Tempe, Arizona.

The First Baptist Church of San Francisco, Calif.

The First Presbyterian Church of Hollywood, Calif. with over 9,000 members, largest in the denomination.

Malibu Community Presbyterian Church Malibu, Calif.

Hull Memorial Presbyterian Church, Georgia.

Asbury Methodist Church, Charleston, So. Carolina.

St. George's Episcopal Church, Nashville, Tenn.

The Episcopal Church of Messiah, Santa Ana, Calif.

Among the Lutheran synods that do not belong to any of the Lutheran, National, or World Councils of Churches are notably the following:

The Wisconsin Ev. Lutheran Synod (WELS)

The Evangelical Lutheran Synod (ELS)

The Lutheran Churches of the Reformation (LCR)

Details concerning the above churches and their actions can be had by ordering "The Record of the National Council of Churches" from the Church League of America, Wheaton, Ill.

Additional copies of this essay may be ordered at 25¢ each or 5 for \$1.00 from: Rev. L. E. Lillegard, 212 E. Second St., Wabasha Minnesota 55981.

23. "The Record of The National Council of Churches, p. 14. Published by The Church League of America.

24. "Lutheran News" - June 15, 1964 - p. 12

January 19, 1966

REC-13

100-403509 51

BB

Independence, Missouri 64050

Dear [redacted]

I received your letter of January 14th and want to thank you for your generous remarks concerning my administration of the FBI. It is hoped our future endeavors will continue to merit such appreciation.

With respect to your inquiry, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice. Therefore, I am certain you will understand why I am not in a position to furnish you the data you have requested. It is hoped you will not infer either that we do or do not have data in our files relating to the matters you mentioned.

Should you feel as though you have any material of interest to the FBI, it is suggested that you communicate with representatives of our office located at 707 U. S. Court House Building, Kansas City, Missouri 64106, and make it available to them.

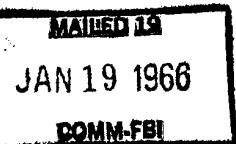
Enclosed is some literature it is hoped will be of interest to you.

Sincerely yours,

J. Edgar Hoover

Tolson _____
DeLoach _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Wick _____
Tele. Room _____
Holmes _____
Gandy _____

See PR



Enclosures (2)

Faith of Free Men

Let's Fight Communism Safely

1 - Kansas City Enclosure

SEE NOTE PAGE 2

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Jan 19 5:22 PM
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[redacted]

NOTE: Correspondent, [redacted] and the Agents he allegedly named are not identifiable in Bufiles. He is concerned with the infiltration of communism in his church and feels that [redacted] is a "ringleader" of this movement.

b6
b7C

January 14, 1966

[Redacted]
Independence, Missouri 64050

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C.

REC'D 15-1-66

Dear Mr. Hoover:

I am writing to you because I need the help of the FBI to dethrone a Communist promoter.

I am not asking for a violation of rules or security. However, if the FBI can help, we can strike an effective blow against the Communist Party.

William D. Russell is the editor of the PRIESTHOOD AND LEADERS JOURNAL (a monthly church publication) at the Herald Publishing Co., Independence, Missouri. This publishing company is associated with the Reorganized Church of Jesus Christ of Latter Day Saints, the church of which I am a member.

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[Redacted] has promoted communistic ideas in the church publications. I recently heard him preach a sermon in which he advocated the overthrow of the United States Government. The communistic ideas that he presented was covered up by double talk. Yet, such a talk advances the communist subversion. On every occasion when he has expressed his viewpoint, either in publication or in speech, he has supported the communist viewpoint. Never has he disagreed with the communist line.

He has attacked men such as Karl Prussion, called Kenneth Goff a liar and upheld men such as Walter Reuther, Martin Luther King as great men.

[Redacted] was the one who brought Congress of Racial Equality (CORE) into Independence, Missouri.

REC'D 13

511

10 JAN 20 1966

CORRESPONDENCE

January 14, 1966
Mr. J. Edgar Hoover
Washington, D. C.

In the June, 1965 issue of STRIDE, the Church Youth Publication, carries an article on Racial Discrimination by William Russell. About one-half of the article is portraying "Police Brutality" which includes "violence by officers as a means of punishments" and "use of violence and torture to induce a confession".

In order to have him removed from this position, we must have a strong case against him.

The help I need from the FBI is this:

1. If you already have anything on [redacted] that you can tell me about, I would appreciate this information.
2. The FBI can get information that I cannot obtain. I would appreciate you having an agent to ask questions from certain people that it would be impossible for me to obtain information. Then the FBI could tell me whatever information they would like.

b6
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[redacted]
What I need is just enough information to present in a report to the church on [redacted] that will indicate that my statements are more than my imagination.

[redacted]
In the report to the church I will not charge [redacted] with being a communist because I can not prove this. I will charge that he is using his position as editor to promote communism propaganda throughout the church and using his priesthood to promote communist propaganda. I will recommend that he be removed from his job at the publishing house and his priesthood rights be taken from him.

The FBI may be able to gain information of use to the FBI.

We need to stop the Communist Party from using our church publications for the promotion of the Communist Party.

I can provide the FBI with proof of the above statements and give more information about [redacted]

[redacted]
I was helpful to the FBI in the Kansas City, Missouri Office on two different occasions.

1. [redacted] Communist at Butler, Missouri.
2. Fraud of the Navajo Indians on the Navajo Indian Reservation in Arizona and New Mexico.

The two agents I talked to were Chester Jones and Agent [redacted]

I would be glad to talk to your agents any time. I am usually home after 5:00 p.m. every evening.

May I take this opportunity to say Sir, you have made a great contribution to mankind and are a very dedicated man in serving your country.

Sincerely

[Redacted]
Independence, Missouri

CL. 2-8427

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February 18, 1966

REC- 13

100-403529-512

C

[REDACTED]
Whittier, California 90601

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b7C

Dear [REDACTED]

[REDACTED] Your letter of February 12th has been received.

In response to your inquiry, information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice. I am sure you will understand the reason for this policy and why I am unable to furnish the data you requested. I hope you will not infer either that we do or do not have material in our files relating to the United Church of Christ.

Sincerely yours,

J. Edgar Hoover

MAILED Z

FEB 18 1966

COMM-FBI

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NOTE: Bufiles contain no record of correspondent. Our files contain no derogatory information concerning the United Church of Christ. Requests have been received for Bureau speakers to appear before various congregations of this denomination, and Inspector Bernard M. Suttler spoke before the Bethel United Church of Christ in Arlington, Virginia, on 3-3-63.

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DeLoach _____
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J. Edgar Hoover
Federal Bureau Investigation
Washington, D.C.

Communist Infiltration
into U. C. C.

Dear Sir:

I am a member of a congregation engaged in discussion regarding merger in which the United Church of Christ is involved.

I am informed that your bureau has evidence that this United Church of Christ group is infiltrated with communists.

Please let me hear what you know about Communist infiltration in the United Church of Christ.

Thank you for your courtesy.

Sincerely

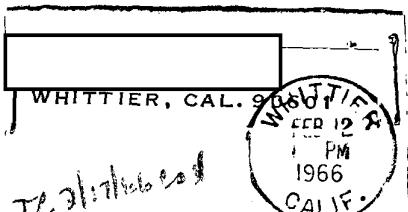
/s/
[REDACTED]

POSTMARK DATE:
February 12, 1966

REC. 13

103743521-512

FEB 23 1966



EP
18

[Redacted]
Whittier, Calif
90601

J. Edgar Hoover
Federal Bureau Investigation
Washington, D.C.

b6
b7C

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a congregation engaged
in discussion regarding
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I am informed that
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evidence that this
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is involved.

ML CORR [REDACTED]

18 FEB 16 1968
REC'D-CORR &
FBI-SAC
FEB 16 / 48 PH '68

Christ group is ...
infiltrated with
Communists.

Please let me
hear what you
know about Commu-
nist infiltration in
the United Church
of Christ.

Thank you for
your courtesy.

Sincerely

b6
b7C

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. W. C. Sullivan

DATE: March 17, 1966

FROM : R. W. Smith *Sys*

SUBJECT: COMMUNISM AND RELIGIOUS FREEDOM
MASS MEDIA
RESEARCH-SATELLITE MATTER

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DeLoach _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
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Trotter _____
W. _____
Tele. Room _____
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Attached is a memorandum setting forth information of possible use in the Mass Media Program. This memorandum was prepared from public source material appearing in the "New Program of the Communist Party, USA (A Draft) 1966," and "Time," March 13, 1965.

RECOMMENDATION:

That this memorandum be forwarded to the Crime Records Division for whatever use it may deem advisable.

Enclosure

- 1 - Mr. DeLoach
- 1 - Mr. Wick
- 1 - Mr. Sullivan
- 1 - Mr. R. W. Smith
- 1 - Mr. Garner
- 1 - Mr. Baumgardner
- 1 - Mr. D. Ryan
- 1 - Miss Chamberlain
- 1 - Mass Media Folder

MC:cr *cr*
(10)

ENCLOSURE

54 APR 1 1966

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March 17, 1966

~~THE HEAVENLY WAR~~

MEMORANDUM

Full freedom of conscience and worship
will be guaranteed in a socialist United States."

New Program of the Communist Party,
USA (A Draft) 1966 (117)

Such a promise coming from the communist press is ludicrous.
The impulsive response is "You must be kidding!"

It takes little education and less intelligence to know that in every country conquered and dominated by communist forces religion has been, and still is, the primary target for annihilation. For almost half a century, no religious body has escaped persecution in the Soviet Union or in any satellite. Jews, Orthodox, Catholics, Protestants, Moslems, and Buddhists have been persecuted without mercy. Religious leaders have been tortured, imprisoned, and killed. Schools, the press, the lay organizations, the hospitals, charitable societies, and cultural institutions have been seized, destroyed, and supplanted. Religious holy days have been replaced by secular festivals, such as Cattle Breeder Day and Corn Grower Day. When it became apparent that religious roots were out of reach of the communist sickle, so-called Orthodox churches were set up under communist-dominated bodies subservient in all respects. "Religion is incompatible with communism by its very essence and is reactionary in all and any circumstances" states a Soviet atheistic monthly. (Time, 3-13-65, pp. 60-61; USIA, Research and Reference Service, 2-20-62)

But, with all of the drastic efforts to wipe it out, religion has proved to be indestructible. After 49 years, the "main target of socialism" remains "that of freeing man from religion," according to the December, 1965, issue of the Soviet publication "Kommunist."

Communist promises of freedom of conscience and worship have no more substance than the wind.

NOTE: See Memorandum dated 3-17-66, R. W. Smith to Mr. W. C. Sullivan, re COMMUNISM AND RELIGIOUS FREEDOM, MASS MEDIA, RESEARCH-SATELLITE MATTER, MC:cr.

MC:cr c

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DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM TELETYPE UNIT

ENCLOSURE

100-403529-513 SRY

PDS

April 8, 1966

REC-113

100-40350-11

[Redacted]
Shenandoah, Pennsylvania 17976

Dear [Redacted]

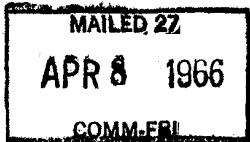
Your letter of April 5th, with enclosures, has been received, and I appreciate the thought prompting you to furnish this material to the FBI.

b6
b7C

Enclosed is some literature I hope you will find of interest.

Sincerely yours,

J. Edgar Hoover



Enclosures (2)

"The Faith of Free Men"
Turbulence on the Campus

1 - Philadelphia - Enclosures (2)

Attention SAC: Bufiles contain no derogatory information regarding correspondent and no identifiable information pertaining to [Redacted]

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Callahan _____
Conrad _____
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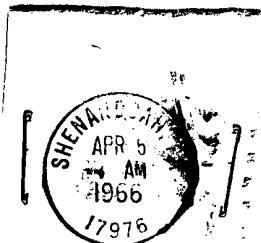
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54 APR 8 1966

MAIL ROOM TELETYPE UNIT

TRUE COPY

Commander [redacted] [redacted]
Reference [redacted]



[redacted]
Shenandoah Pa

United States
Federal Bureau of Investigation
Washington D. C.

Gentlemen

Enclosed find a news cut from the Philadelphia Pa
Inquirer. Punch in F & M Student Protest.

This piece prompts me to send a Church Bulletin of
the Trinity Reformed Church of Shenandoah Pa it is now called The
United Church of Christ I believe. The one who drew the picture on
this Bulletin, Healing the Blind its a terrible outrageous picture The
Pastor [redacted] denounce this picture, I and
my Wife are members of this Church there was a protest letter sent
to the Publication Board of the Bulletin, Philadelphia. I am
suspicious The one is a communist suspect.

b6
b7c

Way back in the early 1930s we had a rabid pacifist Pastor
in the Reformed Church here in Shenandoah whom I heard in a church the
same Church as the Bulletin enclosed, in a sermon by the [redacted]
talk about the U. S Government buying 4 ft. monkey wrenches. Making fun
of it. there is nothing funny about 4 foot wrenches I know of wrenches that
long. he even knock the US. Navy and army. he lived at Hanover Pa. The
letter sent to The Publication Board of the United Church of Christ had many
names signed, including my Wife and I.

I let the [redacted] know. I was opposed to such talk in
our Church.

I am a member of the American Legion here I feel it my duty
to send the Bulletin and the Inquirer News cut. I believe there is a
communist front or organization near or in Lancaster Pa

Respectfully
REC-113

/s/ [redacted]

Arch 4/8/66 EGD:tsd

100-403500-514
10 APR 12 1966

8-elt

Shenandoah Pa

United States
Federal Bureau of Investigation
Washington D.C.

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CORRECTION

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ENCLOSURE 44-1166 EFT:csd

2

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b6
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THE PHILADELPHIA INQUIRER, MONDAY MORNING, APRIL 4, 1966

Fists, Cyclists Put 'Punch' In F & M Student Protest

Special to The Inquirer

LANCASTER, Pa., April 3. — A Franklin and Marshall College mathematics professor learned early Sunday at a pacifist demonstration that the shortest distance between two points can be a right to the nose.

This was one of the incidents harrying a two-day "fast and vigil" by Franklin and Marshall students, which began at 11 A. M. Saturday in front of Selective Service headquarters here.

Nine persons, including a girl, began the demonstration, sponsored by Students for a Democratic Society, in protest against the draft and the Vietnam war.

The number had increased to 12 by Sunday morning.

They carried signs proclaiming, "Unjust Draft for an Unjust War" and "Fast and Vigil for Peace in Vietnam."

The original nine brought sleeping bags, blankets and orange juice, intending to remain on post until after sundown Sunday, sleeping on the steps of Selective Service headquarters, 20 S. Duke st.

But sleep didn't come easily. The first interruption was at 10:30 P. M. when two motorcyclists drove onto the sidewalk, one coming within inches of Neil M. Sheneberger, 18, secretary of the society and a leader of the demonstration.

"You thought you had it that time, didn't you?" asked the cyclist after suddenly slamming on his brakes. He then got off and punched Sheneberger who was treated for face bruises at Lancaster Osteopathic Hospital. Sheneberger didn't press charges.

Daniel W. Bailey, another demonstrator, said one of the

cyclists ran into his left leg, and a third, Samuel Guttelman, said one ran over his right foot. Neither was reported injured.

The cyclists returned at 1:30 A. M., but this time police were on hand and they were taken into custody.

They were identified as Robert E. Hatton, 32, of Ranck ave., and George H. Herchelroth, 26, of W. James st., both Lancaster.

Police released them after questioning, but said the pair would face traffic charges.

At 3:43 A. M. Charles A. Haynie, the mathematics professor and a pacifist, said he was punched in the nose and preferred assault and battery charges against Michael E. Klos, 21, of Manheim pike, Lancaster, before Alderman Peter Schweich.

Schweich released Klos on his own recognizance for a Wednesday night hearing. The alderman said Klos claimed he was pushed by Haynie before striking the professor who joined the demonstration after it was under way.

Religious Notices
PROTESTANT EPISCOPAL

Religious
PROTESTANT

THE CHURCH

ENCLOSURE 60-4920-7-518

and all the people, when they saw it,
gave praise to God



100 - 403528 - 514

UNITED CHURCH OF CHRIST

Rev. Joseph R. Stoudt, Pastor
Mrs. Harry W. Stetler, Organist
Anna L. Holderman, Choir Directress

ORDER OF SERVICE
FEB. 20, 1966

Prelude	
*Processional Hymn	24
*Solemn Declaration - Response	
*Introit - Gloria Patri	
*Confession, Kyrie, Pardon	
*Gloria in Excelsis - Collect	
Anthem	
Scripture	
*Response	
*Apostle's Creed	
*Versicle, Prayer, Response	
Hymn	230
Sermon	
Offering	
*Response, Dedication, Prayer	
*Doxology	
*Benediction - Three-Fold Amen	
*Recessional Hymn	32
Meditation	
Postlude	

ANNOUNCEMENTS

Flowers in the altar vases today
are presented by Mrs. Alfred Jones.

Wednesday, February 23rd. marks
the beginning of Lent. Beginning with
Ash Wednesday, a service will be held
each Wednesday evening during Lent.
The services will begin at 7:30 P.M.

THE HUMAN TOUCH

'Tis the human touch in this world
that counts,
The touch of your hand and mine,
Which means far more to the fainting
heart
Than shelter and bread and wine;
For shelter is gone when the night is
o'er
And bread lasts only a day,
But the touch of the hand, the sound
of the voice
Sing on in the soul alway.



**and all the people,
when they saw it,
gave praise to God**

QUINQUAGESIMA SUNDAY

February 20, 1966

Luke 18:31-43

About the cover: When Jesus healed a blind man people praised God because they saw in even that one act the hand of God delivering a man from a human plight. The rescue of man in all areas of his existence and experience was the intention of Jesus in all that he did. Lives broken or disabled, physically or spiritually, yield to deliverance where our hands serve as his instruments and our intentions and interests are in accord with those of our Lord. When deliverance takes place, unto God be the glory.

OUR OBLIGATION AND PRIVILEGE

Quinquagesima is the Latin word for fiftieth: it is exactly fifty days to Easter. Lent, which begins this week on Ash Wednesday, reminds us of our perpetual obligation and privilege of communion with God. Three observances will help us to see the intimate relationship between prayer and Lent.

Today is the *Universal Day of Prayer for Students*, an observance sponsored by the World and National Student Christian Federations. We remember in prayer all students in colleges and universities in every land and those who are teaching them, that their learning and their service may be invested for the good of all mankind.

United Church Women of 30 Protestant denominations participating in the National Council of Churches will observe their annual *World Day of Prayer* on Friday of this week. The observance will utilize a service prepared by a group in Scotland which includes intercessory prayers based on petitions sent in by women from many parts of the world. A special offering will go for strengthening centers for training of the laity for mission in other countries, for Christian colleges overseas, and for ministry to migrant farm workers in the USA and to Indian Americans.

In the United Church of Christ over one-half million members will be using *The Fellowship of Prayer*, a booklet of meditations and prayers for daily use during Lent. The meditations are supplemented by pertinent quotations that help relate the sacred to the secular. The booklet is issued annually by the Board for Homeland Ministries Division of Evangelism.

FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

Total Deleted Page(s) ~ 1
Page 97 ~ Duplicate Section 5 page 242